# IN YEAR REPORT FOR THE PERIOD ENDING 31 August 2018 (Sec 71)



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#### 1. PART 1 - IN YEAR REPORT

#### 1.1 MAYOR'S REPORT

The Mayor has checked whether the municipality's approved budget was implemented in accordance with the service delivery and budget implementation plan in terms of section 54 (b) of the MFMA.

Furthermore, in terms of section 54 (d) the mayor will also issue any appropriate instruction to the Accounting Officer to ensure that the approved budget were implemented in accordance with service delivery and budget implementation plan.

The Mayor takes cognisance of the content in this report. A comprehensive report will be included in the report i.t.o section 52 (d) of the MFMA.

#### 1.2 **RESOLUTIONS**

No Resolution

#### 1.3 EXECUTIVE SUMMARY

This report is a summary of the main budgetary issues arising from the financial monitoring process.

The Service Delivery Budget Implementation Plan (SDBIP) projections are compared to the progress made with regards to the implementation of the 2018/2019 Budget, and any material discrepancies are followed up to ensure that the Municipality achieves its strategic objectives as documented in the Integrated Development Plan (IDP).

This is done in accordance with section 54 of the MFMA, which requires the Mayor to consider the section 71 and take appropriate action to ensure that the approved budget is implemented in accordance with the SDBIP.

#### 1.4 IN- YEAR BUDGET STATEMENT TABLE

See tables on next page

#### 1.4.1 Monthly Budget Summary Statement

DC2 Cape Winelands DM - Table C1 Monthly Budget Statement Summary - M02 August

| DOZ Cape Willelands DM - Table CT Mon             | 2017/18   |            | •          | <u> </u>    | Budget Year | 2018/19                                 |   |          |           |
|---|-----------|------------|------------|-------------|-------------|---|---|----------|-----------|
| Description                                       | Audited   | Original   | Adjusted   | Monthly     | YearTD      | YearTD                                  | YTD                                     | YTD      | Full Year |
|   | Outcome   | Budget     | Budget     | actual      | actual      | budget                                  | variance                                | variance | Forecast  |
| R thousands                                       |           |            |            |             |             |   |   | %        |           |
| Financial Performance                             |           |            |            |             |             |   |   |          |           |
| Property rates                                    | -         | -          | _          | -           | -           | -                                       | _                                       |          | -         |
| Service charges                                   | 71        | -          | -          | -           |             | _                                       | _                                       |          | -         |
| Inv estment rev enue                              | 54 389    | 51 850     | 51 850     | 755         | 970         | 1 434                                   | (464)                                   | -32%     | 51 850    |
| Transfers and subsidies                           | 232 511   | 233 097    | 233 097    | 3 296       | 97 135      | 94 761                                  | 2 374                                   | 3%       | 233 097   |
| Other own revenue                                 | 108 349   | 122 478    | 122 478    | 9 782       | 9 835       | 9 363                                   | 472                                     | 5%       | 122 478   |
| Total Revenue (excluding capital transfers        | 395 320   | 407 425    | 407 425    | 13 833      | 107 939     | 105 557                                 | 2 382                                   | 2%       | 407 425   |
| and contributions)                                | 101 002   | 212 705    | 212 705    | 15 654      | 20 627      | 22 657                                  | (4.020)                                 | 100/     | 212 705   |
| Employee costs                                    | 191 003   |            | 212 705    | 15 654      | 28 637      | 32 657                                  | (4 020)                                 | -12%     |           |
| Remuneration of Councillors                       | 11 363    | 11 746     | 11 746     | 988         | 1 934       | 1 795                                   | 138                                     | 8%       | 11 746    |
| Depreciation & asset impairment                   | 10 000    | 10 000     | 10 000     | -           | _           | _                                       | _                                       |          | 10 000    |
| Finance charges                                   | 40.070    | 8          | 8          | 700         | 4 000       | 0.070                                   | (4.474)                                 | 400/     | 47.000    |
| Materials and bulk purchases                      | 19 676    | 17 999     | 17 999     | 736         | 1 208       | 2 379                                   | (1 171)                                 | 1        | 17 999    |
| Transfers and subsidies                           | 8 999     | 9 271      | 9 271      | 666         | 866         | -                                       | 866                                     | #DIV/0!  | 9 271     |
| Other ex penditure                                | 110 899   | 143 349    | 143 349    | 9 197       | 10 846      | 10 512                                  | 335                                     | 3%       | 143 349   |
| Total Expenditure                                 | 351 939   | 405 077    | 405 077    | 27 240      | 43 491      | 47 343                                  | (3 852)                                 |          | 405 077   |
| Surplus/(Deficit)                                 | 43 381    | 2 348      | 2 348      | (13 407)    | 64 448      | 58 214                                  | 6 234                                   | 11%      | 2 348     |
| Transfers and subsidies - capital (monetary alloc | -         | (2 348)    | (2 348)    | -           | _           | _                                       | _                                       |          | -         |
| Contributions & Contributed assets                | -         | -          | _          | - (40.4000  | -           | -                                       | -                                       | 1404     | -         |
| Surplus/(Deficit) after capital transfers &       | 43 381    | -          | _          | (13 407)    | 64 448      | 58 214                                  | 6 234                                   | 11%      | 2 348     |
| contributions                                     |           |            |            |             |             |   |   |          |           |
| Share of surplus/ (deficit) of associate          | -         | -          | _          |             | -           | -                                       | -                                       | 4404     | -         |
| Surplus/ (Deficit) for the year                   | 43 381    | _          | _          | (13 407)    | 64 448      | 58 214                                  | 6 234                                   | 11%      | 2 348     |
| Capital expenditure & funds sources               |           |            |            |             |             |   |   |          |           |
| Capital expenditure                               | 18 296    | 31 481     | 31 481     | 37          | 37          | 121                                     | (85)                                    | -70%     | 31 481    |
| Capital transfers recognised                      | 1 759     | 2 348      | 2 348      | 19          | 19          | 20                                      | (1)                                     | -7%      | 2 348     |
| Public contributions & donations                  | -         | -          | _          | _           | -           | -                                       | _                                       |          | -         |
| Borrowing   | -         | -          | _          | _           | -           | -                                       | _                                       |          | -         |
| Internally generated funds                        | 16 537    | 29 133     | 29 133     | 18          | 18          | 101                                     | (83)                                    | -82%     | 29 133    |
| Total sources of capital funds                    | 18 296    | 31 481     | 31 481     | 37          | 37          | 121                                     | (85)                                    | -70%     | 31 481    |
| Financial position                                |           |            |            |             |             |   | 0                                       |          |           |
| Total current assets                              | 652 740   | 611 303    | 611 303    |             | 721 250     | 900000000000000000000000000000000000000 | 9000000000                              |          | 611 303   |
| Total non current assets                          | 198 898   | 211 382    | 211 382    |             | 179 530     | 000000000000000000000000000000000000000 | 9000000000                              |          | 211 382   |
| Total current liabilities                         | 42 089    | 37 633     | 37 633     |             | 48 425      |   | 000000000                               |          | 37 633    |
| Total non current liabilities                     | 152 344   | 159 166    | 159 166    |             | 157 672     |   | 000000000                               |          | 159 166   |
| Community wealth/Equity                           | 657 204   | 625 886    | 625 886    |             | 694 683     | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 |          | 625 886   |
| Cash flows  |           |            |            |             |             |   |   |          |           |
| Net cash from (used) operating                    | 42 200    | 13 563     | 13 563     | (3 761)     | 74 935      | 60 125                                  | (14 810)                                | -25%     | 13 563    |
| Net cash from (used) investing                    | (18 296)  | (27 644)   | (27 644)   | ı           |             | ı                                       | 158                                     | 130%     | (27 644   |
| Net cash from (used) financing                    | (10 230)  | (27 044)   | (27 044)   | (01)        | (01)        | '2'                                     | 100                                     | 10070    | (27 04-   |
| Cash/cash equivalents at the month/year end       | 616 034   | 555 903    | 555 903    | _           | 690 933     | 630 230                                 | (60 702)                                | -10%     | 601 953   |
| Cacinoach Squitaisine at the mentings at one      | 010 001   | 000 000    | 500 000    |             | 300 000     | 000 200                                 | ,                                       | 1070     |           |
| Debtors & creditors analysis                      | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys                             | 181 Dys-<br>1 Yr                        | Over 1Yr | Total     |
| Debtors Age Analysis                              |           |            |            |             |             |   |   |          |           |
| Total By Income Source                            | 65        | 6          | 16         | _           | _           | 2                                       | 17                                      | 2 317    | 2 422     |
| Creditors Age Analysis                            |           |            |            |             |             |   | 000000000000000000000000000000000000000 |          |           |
| Total Creditors                                   | 2 046     | -          | _          | _           | -           | _                                       | _                                       | -        | 2 046     |
|   |           |            |            |             |             |   |   |          |           |
|   |           |            |            |             |             |   |   |          |           |

The municipality reflects a current ratio of 14.89:1 at 31 August 2018. Based on the current ratio the Municipality is more than capable to pay back its commitments and liabilities as they fall due. The municipality's cash and cash equivalents were R 691 019 849. The municipality had commitments on operating expenditure at the end of August 2018 of R 26 799 711.

#### 1.4.2 Statement of Financial Performance (standard classification)

DC2 Cape Winelands DM - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M02 August

|                                     |     | 2017/18 | 017/18 Budget Year 2018/19 |          |          |         |         |          |          |           |  |
|-------------------------------------|-----|---------|----------------------------|----------|----------|---------|---------|----------|----------|-----------|--|
| Description                         | Ref | Audited | Original                   | Adjusted | Monthly  | YearTD  | YearTD  | YTD      | YTD      | Full Year |  |
|                                     |     | Outcome | Budget                     | Budget   | actual   | actual  | budget  | variance | variance | Forecast  |  |
| R thousands                         | 1   |         |                            |          |          |         |         |          | %        |           |  |
| Revenue - Functional                |     |         |                            |          |          |         |         |          |          |           |  |
| Governance and administration       |     | 281 848 | 279 792                    | 279 792  | 1 770    | 95 855  | 96 186  | (331)    | 0%       | 279 792   |  |
| Ex ecutive and council              |     | 56 655  | 54 247                     | 54 247   | 752      | 970     | 1 434   | (464)    | -32%     | 54 247    |  |
| Finance and administration          |     | 225 192 | 225 545                    | 225 545  | 1 019    | 94 885  | 94 752  | 133      | 0%       | 225 545   |  |
| Internal audit                      |     | _       | -                          | -        | -        | -       | _       | -        |          | _         |  |
| Community and public safety         |     | 5 871   | 524                        | 524      | 53       | 65      | 24      | 41       | 171%     | 524       |  |
| Community and social services       |     | 74      | 74                         | 74       | -        | -       | _       | _        |          | 74        |  |
| Sport and recreation                |     | _       | -                          | _        | _        | -       | _       | _        |          | _         |  |
| Public safety                       |     | 871     | 200                        | 200      | 4        | 4       | 2       | 2        | 111%     | 200       |  |
| Housing                             |     | 4 404   | _                          | _        | _        | -       | _       | _        |          | _         |  |
| Health                              |     | 523     | 250                        | 250      | 49       | 60      | 22      | 39       | 177%     | 250       |  |
| Economic and environmental services |     | 107 555 | 127 060                    | 127 060  | 12 010   | 12 020  | 9 348   | 2 672    | 29%      | 127 060   |  |
| Planning and dev elopment           |     | 2 104   | 9 647                      | 9 647    | 2 300    | 2 310   | 48      | 2 262    | 4725%    | 9 647     |  |
| Road transport                      |     | 105 451 | 117 413                    | 117 413  | 9 710    | 9 710   | 9 300   | 410      | 4%       | 117 413   |  |
| Environmental protection            |     | _       | _                          | _        | _        | _       | _       | _        |          | _         |  |
| Trading services                    |     | _       | _                          | _        | _        | _       | _       | _        |          | _         |  |
| Energy sources                      |     | _       | _                          | _        | _        | _       | _       | _        |          | _         |  |
| Water management                    |     | _       | _                          | _        | _        | _       | _       | _        |          | _         |  |
| Waste water management              |     | _       | _                          | _        | _        | _       | _       | _        |          | _         |  |
| Waste management                    |     | _       | _                          | _        | _        | _       | _       | _        |          | _         |  |
| Other                               | 4   | 46      | 50                         | 50       | _        | _       | _       | _        |          | 50        |  |
| Total Revenue - Functional          | 2   | 395 320 | 407 425                    | 407 425  | 13 833   | 107 939 | 105 557 | 2 382    | 2%       | 407 425   |  |
|                                     | +-  |         |                            |          |          | 10. 000 |         |          |          | 10. 120   |  |
| Expenditure - Functional            |     | 044.706 | 400 704                    | 400 704  | 00 000   | 07 564  | 40.040  | 10.047   | 000/     | 400.704   |  |
| Governance and administration       |     | 244 786 | 138 761                    | 138 761  | 22 838   | 37 564  | 18 918  | 18 647   | 99%      | 138 761   |  |
| Ex ecutive and council              |     | 204 635 | 44 754                     | 44 754   | 19 388   | 33 333  | 5 701   | 27 633   | 485%     | 44 754    |  |
| Finance and administration          |     | 40 151  | 91 669                     | 91 669   | 3 443    | 4 224   | 12 860  | (8 635)  |          | 91 669    |  |
| Internal audit                      |     | -       | 2 339                      | 2 339    | 7        | 7       | 358     | (351)    |          | 2 339     |  |
| Community and public safety         |     | 42 746  | 112 302                    | 112 302  | 555      | 1 015   | 12 976  | (11 960) |          | 112 302   |  |
| Community and social services       |     | 8 789   | 17 220                     | 17 220   | 593      | 969     | 1 994   | (1 025)  | -51%     | 17 220    |  |
| Sport and recreation                |     | -       | -                          | -        | - (40)   | -       | -       | -        |          |           |  |
| Public safety                       |     | 20 355  | 57 848                     | 57 848   | (10)     | 72      | 5 635   | (5 563)  | -99%     | 57 848    |  |
| Housing                             |     | 8 706   |                            |          |          | -       | _       |          |          |           |  |
| Health                              |     | 4 896   | 37 234                     | 37 234   | (28)     | (26)    | 5 346   | (5 372)  | -100%    | 37 234    |  |
| Economic and environmental services |     | 60 934  | 146 674                    | 146 674  | 3 333    | 4 382   | 14 887  | (10 505) |          | 146 674   |  |
| Planning and dev elopment           |     | 6 066   | 34 819                     | 34 819   | 723      | 956     | 2 098   | (1 142)  |          | 34 819    |  |
| Road transport                      |     | 53 745  | 111 855                    | 111 855  | 2 610    | 3 426   | 12 789  | (9 363)  | -73%     | 111 855   |  |
| Environmental protection            |     | 1 123   | -                          | -        | -        | -       | -       | -        |          | -         |  |
| Trading services                    |     | -       | -                          | -        | -        | -       | -       | -        |          | -         |  |
| Energy sources                      |     | -       | -                          | -        | -        | -       | -       | _        |          | _         |  |
| Water management                    |     | -       | -                          | -        | -        | -       | -       | _        |          | _         |  |
| Waste water management              |     | -       | -                          | -        | -        | -       | -       | -        |          | -         |  |
| Waste management                    |     | -       | -                          | -        | -        | -       | -       | -        |          | _         |  |
| Other                               |     | 3 473   | 7 340                      | 7 340    | 514      | 529     | 563     | (34)     |          | 7 340     |  |
| Total Expenditure - Functional      | 3   | 351 939 | 405 077                    | 405 077  | 27 240   | 43 491  | 47 343  | (3 852)  | -8%      | 405 077   |  |
| Surplus/ (Deficit) for the year     |     | 43 381  | 2 348                      | 2 348    | (13 407) | 64 448  | 58 214  | 6 234    | 11%      | 2 348     |  |

#### 1.4.3 Statement of Financial Performance (revenue and expenditure by municipal vote)

DC2 Cape Winelands DM - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - M02 August

| Vote Description                   |     | 2017/18 |          |          |          | Budget Year 2 | 2018/19 |          |          |           |
|------------------------------------|-----|---------|----------|----------|----------|---------------|---------|----------|----------|-----------|
|                                    |     | Audited | Original | Adjusted | Monthly  | YearTD        | YearTD  | YTD      | YTD      | Full Year |
|                                    | Ref | Outcome | Budget   | Budget   | actual   | actual        | budget  | variance | variance | Forecast  |
| R thousands                        |     |         | -        |          |          |               | -       |          | %        |           |
| Revenue by Vote                    | 1   |         |          |          |          |               |         |          |          |           |
| Vote 1 - REGIONAL DEV AND PLANNING |     | 2 150   | 4 782    | 4 782    | -        | -             | _       | _        |          | 4 782     |
| Vote 2 - COMM AND DEV SERVICES     |     | 1 393   | 450      | 450      | 53       | 65            | 24      | 41       | 171,3%   | 450       |
| Vote 3 - ENGINEERING               |     | 5 431   | 5 815    | 5 815    | 2 300    | 2 310         | 48      | 2 262    | 4724,6%  | 5 815     |
| Vote 4 - RURAL AND SOCIAL          |     | 74      | 74       | 74       | -        | _             | _       | _        |          | 74        |
| Vote 5 - OFFICE OF THE MM          |     | 526     | _        | _        | _        | _             | _       | _        |          | _         |
| Vote 6 - FINANCIAL SERVICES        |     | 223 289 | 224 788  | 224 788  | 1 019    | 94 885        | 94 752  | 133      | 0,1%     | 224 788   |
| Vote 7 - CORPORATE SERVICES        |     | 57 905  | 55 004   | 55 004   | 752      | 970           | 1 434   | (464)    |          | 55 004    |
| Vote 8 - ROADS AGENCY              |     | 104 551 | 116 513  | 116 513  | 9 710    | 9 710         | 9 300   | 410      | 4,4%     | 116 513   |
| Vote 9 - [NAME OF VOTE 9]          |     | -       | -        | -        | -        | -             | _       | _        |          | _         |
| Vote 10 - [NAME OF VOTE 10]        |     | -       | -        | -        | -        | -             | -       | _        |          | -         |
| Vote 11 - CORPORATE SERVICES       |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Vote 12 - [NAME OF VOTE 12]        |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Vote 13 - [NAME OF VOTE 13]        |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Vote 14 - [NAME OF VOTE 14]        |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Vote 15 - [NAME OF VOTE 15]        |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Total Revenue by Vote              | 2   | 395 320 | 407 425  | 407 425  | 13 833   | 107 939       | 105 557 | 2 382    | 2,3%     | 407 425   |
| Expenditure by Vote                | 1   |         |          |          |          |               |         |          |          |           |
| Vote 1 - REGIONAL DEV AND PLANNING |     | 10 662  | 22 493   | 22 493   | 1 069    | 1 084         | 1 514   | (430)    | -28,4%   | 22 493    |
| Vote 2 - COMM AND DEV SERVICES     |     | 26 326  | 99 213   | 99 213   | 2        | 115           | 11 366  | (11 250) | -99,0%   | 99 213    |
| Vote 3 - ENGINEERING               |     | 27 903  | 46 390   | 46 390   | 2 290    | 2 801         | 4 532   | (1 731)  | -38,2%   | 46 390    |
| Vote 4 - RURAL AND SOCIAL          |     | 7 714   | 13 089   | 13 089   | 553      | 900           | 1 610   | (710)    | -44,1%   | 13 089    |
| Vote 5 - OFFICE OF THE MM          |     | 177 339 | 10 726   | 10 726   | 15 322   | 28 326        | 1 563   | 26 763   | 1712,4%  | 10 726    |
| Vote 6 - FINANCIAL SERVICES        |     | 2 410   | 23 533   | 23 533   | 147      | 154           | 3 366   | (3 213)  |          | 23 533    |
| Vote 7 - CORPORATE SERVICES        |     | 42 724  | 81 162   | 81 162   | 5 276    | 6 703         | 9 894   | (3 191)  |          | 81 162    |
| Vote 8 - ROADS AGENCY              |     | 46 161  | 101 637  | 101 637  | 2 610    | 3 427         | 12 504  | (9 077)  |          | 101 637   |
| Vote 9 - [NAME OF VOTE 9]          |     | _       | _        | _        | _        | _             | _       |          | ,        | _         |
| Vote 10 - [NAME OF VOTE 10]        |     | _       | _        | _        | _        | _             | _       | _        |          | _         |
| Vote 11 - CORPORATE SERVICES       |     | 10 700  | 6 835    | 6 835    | (30)     | (20)          | 994     | (1 014)  | -102,0%  | 6 835     |
| Vote 12 - [NAME OF VOTE 12]        |     | -       | -        | -        |          | - 1           | _       | ` - ′    |          | _         |
| Vote 13 - [NAME OF VOTE 13]        |     | -       | -        | -        | -        | -             | _       | _        |          | -         |
| Vote 14 - [NAME OF VOTE 14]        |     | -       | -        | -        | -        | -             | -       | _        |          | -         |
| Vote 15 - [NAME OF VOTE 15]        |     | -       | -        | -        | -        | -             | -       | _        |          | _         |
| Total Expenditure by Vote          | 2   | 351 939 | 405 077  | 405 077  | 27 240   | 43 491        | 47 343  | (3 852)  | -8,1%    | 405 077   |
| Surplus/ (Deficit) for the year    | 2   | 43 381  | 2 348    | 2 348    | (13 407) | 64 448        | 58 214  | 6 234    | 10,7%    | 2 348     |

#### 1.4.4 Statement of Financial Performance (revenue and expenditure)

DC2 Cape Winelands DM - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M02 August

| DC2 Cape Winelands DM - Table C4 Monthly B                |     | 2017/18 | Budget Year 2018/19 |          |          |         |         |          |   |           |  |  |
|---|-----|---------|---------------------|----------|----------|---------|---------|----------|---|-----------|--|--|
| Description   | Ref | Audited | Original            | Adjusted | Monthly  | YearTD  | YearTD  | YTD      | YTD                                     | Full Year |  |  |
|   |     | Outcome | Budget              | Budget   | actual   | actual  | budget  | variance | variance                                | Forecast  |  |  |
| R thousands   |     |         |                     |          |          |         |         |          | %                                       |           |  |  |
| Revenue By Source   |     |         |                     |          |          |         |         |          |   |           |  |  |
| Property rates  |     |         | -                   | -        | -        | -       | -       | _        |   | -         |  |  |
| Service charges - electricity revenue                     |     |         | _                   | -        | _        | -       | _       | _        |   | _         |  |  |
| Service charges - water revenue                           |     |         | _                   | -        | _        | -       | _       | _        |   | _         |  |  |
| Service charges - sanitation revenue                      |     |         | -                   | -        | -        | -       | _       | _        |   | -         |  |  |
| Service charges - refuse revenue                          |     | -       | -                   | -        | -        | -       | _       | _        |   | -         |  |  |
| Service charges - other                                   |     | 71      | -                   | -        | -        | -       | -       | -        |   | -         |  |  |
| Rental of facilities and equipment                        |     | 124     | 131                 | 131      | 3        | 14      | 13      | 1        | 8%                                      | 131       |  |  |
| Interest earned - external investments                    |     | 54 389  | 51 850              | 51 850   | 755      | 970     | 1 434   | (464)    | -32%                                    | 51 850    |  |  |
| Interest earned - outstanding debtors                     |     | 2       | -                   | -        | -        | -       | -       | _        |   | -         |  |  |
| Dividends received  |     | -       | -                   | -        | -        | -       | -       | -        |   | -         |  |  |
| Fines, penalties and forfeits                             |     | -       | -                   | -        | -        | -       | -       | -        |   | -         |  |  |
| Licences and permits                                      |     | 523     | 250                 | 250      | 49       | 60      | 22      | 39       | 177%                                    | 250       |  |  |
| Agency services   |     | 106 655 | 120 768             | 120 768  | 9 710    | 9 710   | 9 300   | 410      | 4%                                      | 120 768   |  |  |
| Transfers and subsidies                                   |     | 232 511 | 233 097             | 233 097  | 3 296    | 97 135  | 94 761  | 2 374    | 3%                                      | 233 097   |  |  |
| Other revenue   |     | 1 046   | 1 330               | 1 330    | 20       | 51      | 28      | 23       | 81%                                     | 1 330     |  |  |
| Gains on disposal of PPE                                  | _   | -       | -                   | -        | -        | -       | _       | _        |   | _         |  |  |
| Total Revenue (excluding capital transfers and            |     | 395 320 | 407 425             | 407 425  | 13 833   | 107 939 | 105 557 | 2 382    | 2%                                      | 407 425   |  |  |
| contributions)  | _   |         |                     |          |          |         |         |          |   |           |  |  |
| Expenditure By Type                                       |     |         |                     |          |          |         |         |          |   |           |  |  |
| Employ ee related costs                                   |     | 191 003 | 212 705             | 212 705  | 15 654   | 28 637  | 32 657  | (4 020)  | -12%                                    | 212 705   |  |  |
| Remuneration of councillors                               |     | 11 363  | 11 746              | 11 746   | 988      | 1 934   | 1 795   | 138      | 8%                                      | 11 746    |  |  |
| Debt impairment   |     | _       | 5 571               | 5 571    | _        | _       | _       | _        |   | 5 571     |  |  |
| Depreciation & asset impairment                           |     | 10 000  | 10 000              | 10 000   | _        |         |         | _        |   | 10 000    |  |  |
|   |     | 10 000  | 8                   | 8        | _        | _       | _       | _        |   | 8         |  |  |
| Finance charges   |     | _       | 0                   | 0        |          | -       | _       | _        |   | 0         |  |  |
| Bulk purchases  |     |         |                     |          | -        | _       | _       | _        |   |           |  |  |
| Other materials   |     | 19 676  | 17 999              | 17 999   | 736      | 1 208   | 2 379   | (1 171)  | -49%                                    | 17 999    |  |  |
| Contracted services                                       |     | 52 667  | 67 206              | 67 206   | 1 354    | 1 809   | 2 254   | (446)    | -20%                                    | 67 206    |  |  |
| Transfers and subsidies                                   |     | 8 999   | 9 271               | 9 271    | 666      | 866     | -       | 866      | #DIV/0!                                 | 9 271     |  |  |
| Other expenditure   |     | 58 206  | 70 552              | 70 552   | 7 843    | 9 038   | 8 257   | 780      | 9%                                      | 70 552    |  |  |
| Loss on disposal of PPE                                   |     | 26      | 20                  | 20       | -        | -       | -       | _        |   | 20        |  |  |
| Total Expenditure   |     | 351 939 | 405 077             | 405 077  | 27 240   | 43 491  | 47 343  | (3 852)  | -8%                                     | 405 077   |  |  |
| Surplus/(Deficit)   |     | 43 381  | 2 348               | 2 348    | (13 407) | 64 448  | 58 214  | 6 234    | 0                                       | 2 348     |  |  |
| Transicis and substates - capital (monetary allocations)  |     |         | (0.040)             | (0.040)  | ,        |         |         |          |   |           |  |  |
| (National / Provincial and District)                      |     |         | (2 348)             | (2 348)  |          |         |         | _        |   |           |  |  |
| (National / Provincial Departmental Agencies,             |     |         |                     |          |          |         |         |          |   |           |  |  |
| Households, Non-profit Institutions, Private Enterprises, |     |         |                     |          |          |         |         |          |   |           |  |  |
| Public Corporatons, Higher Educational Institutions)      |     |         |                     |          |          |         |         | _        |   |           |  |  |
| Transfers and subsidies - capital (in-kind - all)         |     |         |                     |          |          |         |         | _        |   |           |  |  |
| Surplus/(Deficit) after capital transfers &               |     | 43 381  | -                   | -        | (13 407) | 64 448  | 58 214  |          |   | 2 348     |  |  |
| contributions   |     |         |                     |          |          |         |         |          | 000000000000000000000000000000000000000 |           |  |  |
| Tax ation   |     |         |                     |          |          |         |         | _        |   |           |  |  |
| Surplus/(Deficit) after taxation                          |     | 43 381  | ·····               | _        | (13 407) | 64 448  | 58 214  |          |   | 2 348     |  |  |
| Attributable to minorities                                |     | 10 001  |                     |          | (10 101) | 31 110  | 00 E1T  |          | 000000000000000000000000000000000000000 | 2 340     |  |  |
| Surplus/(Deficit) attributable to municipality            |     | 43 381  | _                   | _        | (13 407) | 64 448  | 58 214  |          | 800000000000000000000000000000000000000 | 2 348     |  |  |
| Share of surplus/ (deficit) of associate                  |     | 40 001  | -                   | _        | (10 407) | V+ +40  | JO 214  |          | 000000000000000000000000000000000000000 | 2 340     |  |  |
| . , ,   | -   | 43 381  |                     |          | (40.407) | Q4 440  | E0 044  |          |   | 0 040     |  |  |
| Surplus/ (Deficit) for the year                           |     | 43 381  | -                   | -        | (13 407) | 64 448  | 58 214  |          |   | 2 348     |  |  |

#### Reasons for the variances on the Financial Performance (revenue and expenditure):

#### Revenue by source:

#### Interest earned- external investments

The variance is due to the municipality only accounting for the interest when the investments matures.

#### Other Revenue

The other revenue variance was due to different items, which amounted to more than anticipated

#### **Expenditure by type:**

#### **Employee related cost**

The variance is due to different items, which amounted to less than anticipated.

#### Other materials, Contracted services and Transfer and subsidies

The variance is due to the performance of different projects. The detail on the progress of each project can be located on page 32.

#### Other Expenditure

The other expenditure variance was due to different items, which amounted to more than anticipated.

#### 1.4.5 Capital Expenditure (municipal vote and funding)

DC2 Cape Winelands DM - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - M02 August

| August  |          |                    |                    |                    |                |                         |                   |          |          |                       |
|---|----------|--------------------|--------------------|--------------------|----------------|-------------------------|-------------------|----------|----------|-----------------------|
| Vote Description  | Ref      | 2017/18<br>Audited | Orlainal           | Adlusted           |                | Budget Year 2<br>YearTD | 2018/19<br>YearTD | YTD      | YTD      | Full Year             |
| Vote Description  | Kei      | Outcome            | Original<br>Budget | Adjusted<br>Budget | Monthly actual | actual                  | budget            | variance | variance | Full Year<br>Forecast |
| R thousands   | 1        | Outcome            | Duuget             | Duugei             | actual         | actua                   | buuget            | Variance | %        | 1 01 00aat            |
| Multi-Year expenditure appropriation                              | 2        |                    |                    |                    |                |                         |                   |          |          |                       |
| Vote 1 - REGIONAL DEV AND PLANNING                                |          | -                  | -                  | -                  | -              | -                       | -                 | -        |          | -                     |
| Vote 2 - COMM AND DEV SERVICES                                    |          | 7 527              | 11 431             | 11 431             | -              | -                       | 80                | (80)     | -100%    | 11 431                |
| Vote 3 - ENGINEERING  |          | 6 194              | 7 769              | 7 769              | 18             | 18                      | 21                | (3)      | -16%     | 7 769                 |
| Vote 4 - RURAL AND SOCIAL   |          | -                  | -                  | _                  | -              | -                       | -                 | -        |          | -                     |
| Vote 5 - OFFICE OF THE MM   |          | 92                 | 200                | 200                | -              | -                       | -                 | -        |          | 200                   |
| Vote 6 - FINANCIAL SERVICES                                       |          | 13                 | -                  | -                  | -              | -                       | -                 | -        |          | -                     |
| Vote 7 - CORPORATE SERVICES                                       |          | 2 152              | 11                 | 11                 | -              | -                       | -                 | -        |          | 11                    |
| Vote 8 - ROADS AGENCY   |          | 1 085              | 780                | 780                | -              | -                       | -                 | -        |          | 780                   |
| Vote 9 - [NAME OF VOTE 9]   |          | -                  | -                  | -                  | -              | -                       | _                 | -        |          | -                     |
| Vote 10 - [NAME OF VOTE 10]                                       |          | -                  | -                  | -                  | -              | -                       | -                 | -        |          | -                     |
| Vote 11 - CORPORATE SERVICES                                      |          | -                  | -                  | -                  | -              | -                       | -                 | -        |          | -                     |
| Vote 12 - [NAME OF VOTE 12]                                       |          | -                  | -                  | _                  | -              | -                       | _                 | _        |          | -                     |
| Vote 13 - [NAME OF VOTE 13]                                       |          | -                  | -                  | -                  | -              | -                       | -                 | -        |          | -                     |
| Vote 14 - [NAME OF VOTE 14]                                       |          | -                  | -                  | _                  | -              | _                       | _                 | -        |          | _                     |
| Vote 15 - [NAME OF VOTE 15]                                       | 4,7      | 17 062             | 20 191             | 20 191             | 18             | 18                      | 101               | (83)     | -82%     | 20 191                |
| Total Capital Multi-year expenditure                              |          | 17 002             | 20 191             | 20 191             | 10             | "                       | 101               | (63)     | -0276    | 20 191                |
| Single Year expenditure appropriation                             | 2        | 07.                | 40                 | 40                 |                |                         |                   |          |          |                       |
| Vote 1 - REGIONAL DEV AND PLANNING Vote 2 - COMM AND DEV SERVICES |          | 274<br>8           | 40<br>297          | 40<br>297          | _              | -                       | -                 | -        |          | 40<br>297             |
| Vote 3 - ENGINEERING  |          | 44                 | 7 020              | 7 020              | _              |                         | _                 | _        |          | 7 020                 |
| Vote 4 - RURAL AND SOCIAL   |          | 3                  | 7 020              | 7 020              | _              | _                       | _                 | _        |          | 7 020                 |
| Vote 5 - OFFICE OF THE MM   |          | _                  | 50                 | 50                 | _              | _                       | _                 | _        |          | 50                    |
| Vote 6 - FINANCIAL SERVICES                                       |          | 190                | 26                 | 26                 | _              | _                       | _                 | _        |          | 26                    |
| Vote 7 - CORPORATE SERVICES                                       |          | 1                  | 2 283              | 2 283              | _              | _                       | _                 | _        |          | 2 283                 |
| Vote 8 - ROADS AGENCY   |          |                    | 1 568              | 1 568              | 19             | 19                      | 20                | (1)      | -7%      | 1 568                 |
| Vote 9 - [NAME OF VOTE 9]   |          | _                  | _                  | _                  | _              | _                       | _                 | -        |          | _                     |
| Vote 10 - [NAME OF VOTE 10]                                       |          | -                  | _                  | _                  | _              | _                       | _                 | -        |          | _                     |
| Vote 11 - CORPORATE SERVICES                                      |          | 714                | 6                  | 6                  | _              | _                       | _                 | -        |          | 6                     |
| Vote 12 - [NAME OF VOTE 12]                                       |          | -                  | -                  | -                  | -              | _                       | -                 | -        |          | -                     |
| Vote 13 - [NAME OF VOTE 13]                                       |          | -                  | -                  | -                  | -              | -                       | -                 | -        |          | -                     |
| Vote 14 - [NAME OF VOTE 14]                                       |          | -                  | -                  | _                  | -              | -                       | -                 | -        |          | -                     |
| Vote 15 - [NAME OF VOTE 15]                                       |          | _                  | -                  | _                  |                | _                       | _                 | _        |          | _                     |
| Total Capital single-year expenditure                             | 4        | 1 234              | 11 290             | 11 290             | 19             | 19                      | 20                | (1)      | -7%      | 11 290                |
| Total Capital Expenditure   | -        | 18 296             | 31 481             | 31 481             | 37             | 37                      | 121               | (85)     | -70%     | 31 481                |
| Capital Expenditure - Functional Classification                   |          |                    |                    |                    |                |                         |                   |          |          |                       |
| Governance and administration                                     |          | 8 830              | 12 749             | 12 749             | 18             | 18                      | 21                | (3)      | -16%     | 12 749                |
| Executive and council   |          | 903                | 7                  | 7                  | 40             | 40                      | 04                | - (2)    | 400/     | 7                     |
| Finance and administration  |          | 7 927              | 12 743             | 12 743             | 18             | 18                      | 21                | (3)      | -16%     | 12 743                |
| Internal audit  Community and public safety                       |          | 8 107              | 11 729             | 11 729             | _              | _                       | 80                | (80)     | -100%    | 11 729                |
| Community and social services                                     |          | 3                  | 419                | 419                | _              | _                       | 00                | (00)     | -100%    | 419                   |
| Sport and recreation  |          | ŭ                  | -                  | _                  |                |                         |                   | _        |          | _                     |
| Public safety   |          | 8 080              | 11 280             | 11 280             |                |                         | 80                | (80)     | -100%    | 11 280                |
| Housing   |          |                    | _                  | _                  |                |                         |                   | -        |          | _                     |
| Health  |          | 23                 | 30                 | 30                 |                |                         |                   | _        |          | 30                    |
| Economic and environmental services                               |          | 1 085              | 7 003              | 7 003              | 19             | 19                      | 20                | (1)      | -7%      | 7 003                 |
| Planning and development  |          |                    | 4 655              | 4 655              |                |                         |                   | -        |          | 4 655                 |
| Road transport  |          | 1 085              | 2 348              | 2 348              | 19             | 19                      | 20                | (1)      | -7%      | 2 348                 |
| Environmental protection  |          |                    | -                  | -                  |                |                         |                   | -        |          | -                     |
| Trading services  |          | -                  | -                  | -                  | -              | -                       | -                 | -        |          | -                     |
| Energy sources  |          |                    | -                  |                    |                |                         |                   | -        |          |                       |
| Water management  |          |                    | -                  |                    |                |                         |                   | -        |          |                       |
| Waste water management  |          |                    | -                  |                    |                |                         |                   | _        |          |                       |
| Waste management  Other   |          | 274                | _                  |                    |                |                         |                   | _        |          |                       |
| Total Capital Expenditure - Functional Classification             | 3        | 18 296             | 31 481             | 31 481             | 37             | 37                      | 121               | (85)     | -70%     | 31 481                |
|   | Ť        |                    | J                  | J. 101             | J,             |                         | .=.               | (3)      | 1        | 551                   |
| Funded by: National Government                                    | 1        |                    |                    | _                  |                |                         |                   | _        |          |                       |
| Provincial Government   | 1        | 1 759              | 2 348              | 2 348              | 19             | 19                      | 20                | (1)      | -7%      | 2 348                 |
| District Municipality   | 1        | 1 109              | 2 340              | 2 340              | 19             | 19                      | 20                | (1)      | 1 70     | 2 340                 |
| Other transfers and grants  | 1        |                    | _                  | _                  |                |                         |                   | _        |          | _                     |
| Transfers recognised - capital                                    | <b> </b> | 1 759              | 2 348              | 2 348              | 19             | 19                      | 20                | (1)      | -7%      | 2 348                 |
| Public contributions & donations                                  | 5        |                    | _                  | _                  | .5             | .0                      |                   | - "      | . ~      |                       |
| Borrowing   | 6        |                    | -                  | -                  |                |                         |                   | _        |          | _                     |
| Internally generated funds  | 1        | 16 537             | 29 133             | 29 133             | 18             | 18                      | 101               | (83)     | -82%     | 29 133                |
| Total Capital Funding   |          | 18 296             | 31 481             | 31 481             | 37             | 37                      | 121               | (85)     | -70%     | 31 481                |
|   |          |                    |                    |                    |                | -                       |                   |          |          |                       |

Capital expenditure is receiving high priority by the executive management. At the end of August 2018 the capital commitments were R 9 160 584.

#### 1.4.6 Statement of Financial Position

DC2 Cape Winelands DM - Table C6 Monthly Budget Statement - Financial Position - M02 August

| 552 Supervinoiding Sin - Tubic So Monthly Be |     | 2017/18 | 7/18 Budget Year 2018/19 |          |         |           |  |  |  |  |
|--|-----|---------|--------------------------|----------|---------|-----------|--|--|--|--|
| Description                                  | Ref | Audited | Original                 | Adjusted | YearTD  | Full Year |  |  |  |  |
|  |     | Outcome | Budget                   | Budget   | actual  | Forecast  |  |  |  |  |
| R thousands                                  | 1   |         |                          |          |         |           |  |  |  |  |
| <u>ASSETS</u>                                |     |         |                          |          |         |           |  |  |  |  |
| Current assets                               |     |         |                          |          |         |           |  |  |  |  |
| Cash   |     | 14 034  | 4 609                    | 4 609    | 15 020  | 4 609     |  |  |  |  |
| Call investment deposits                     |     | 602 000 | 586 000                  | 586 000  | 686 000 | 586 000   |  |  |  |  |
| Consumer debtors                             |     | 7 796   | 14 000                   | 14 000   | 14 097  | 14 000    |  |  |  |  |
| Other debtors                                |     | 24 491  | 4 695                    | 4 695    | 2 318   | 4 695     |  |  |  |  |
| Current portion of long-term receivables     |     | 2 318   | -                        | -        | 2 417   | -         |  |  |  |  |
| Inv entory                                   |     | 2 101   | 2 000                    | 2 000    | 1 399   | 2 000     |  |  |  |  |
| Total current assets                         |     | 652 740 | 611 303                  | 611 303  | 721 250 | 611 303   |  |  |  |  |
| Non current assets                           |     |         |                          |          |         |           |  |  |  |  |
| Long-term receivables                        |     |         | -                        | -        |         | -         |  |  |  |  |
| Inv estments                                 |     |         | -                        | -        |         | -         |  |  |  |  |
| Inv estment property                         |     |         | -                        | -        |         | -         |  |  |  |  |
| Inv estments in Associate                    |     |         | -                        | -        |         | -         |  |  |  |  |
| Property , plant and equipment               |     | 171 997 | 180 549                  | 180 549  | 156 072 | 180 549   |  |  |  |  |
| Agricultural                                 |     |         | -                        | -        |         | -         |  |  |  |  |
| Biological                                   |     |         | -                        | -        |         | -         |  |  |  |  |
| Intangible                                   |     | 942     | 834                      | 834      | 781     | 834       |  |  |  |  |
| Other non-current assets                     |     | 25 958  | 30 000                   | 30 000   | 22 678  | 30 000    |  |  |  |  |
| Total non current assets                     |     | 198 898 | 211 382                  | 211 382  | 179 530 | 211 382   |  |  |  |  |
| TOTAL ASSETS                                 |     | 851 638 | 822 685                  | 822 685  | 900 780 | 822 685   |  |  |  |  |
| LIABILITIES                                  |     |         |                          |          |         |           |  |  |  |  |
| Current liabilities                          |     |         |                          |          |         |           |  |  |  |  |
| Bank overdraft                               |     |         | -                        | -        |         | -         |  |  |  |  |
| Borrowing                                    |     | 15      | _                        | _        | 14      | _         |  |  |  |  |
| Consumer deposits                            |     |         | _                        | _        |         | _         |  |  |  |  |
| Trade and other pay ables                    |     | 17 142  | 15 633                   | 15 633   | 19 144  | 15 633    |  |  |  |  |
| Provisions                                   |     | 24 932  | 22 000                   | 22 000   | 29 267  | 22 000    |  |  |  |  |
| Total current liabilities                    |     | 42 089  | 37 633                   | 37 633   | 48 425  | 37 633    |  |  |  |  |
| Non current liabilities                      |     |         |                          |          |         |           |  |  |  |  |
| Borrowing                                    |     | 20      | _                        | -        | 6       | _         |  |  |  |  |
| Provisions                                   |     | 152 324 | 159 166                  | 159 166  | 157 665 | 159 166   |  |  |  |  |
| Total non current liabilities                |     | 152 344 | 159 166                  | 159 166  | 157 672 | 159 166   |  |  |  |  |
| TOTAL LIABILITIES                            |     | 194 433 | 196 799                  | 196 799  | 206 097 | 196 799   |  |  |  |  |
| NET ASSETS                                   | 2   | 657 204 | 625 886                  | 625 886  | 694 683 | 625 886   |  |  |  |  |
| COMMUNITY WEALTH/EQUITY                      |     |         |                          |          |         |           |  |  |  |  |
| Accumulated Surplus/(Deficit)                |     | 657 204 | 488 939                  | 488 939  | 694 683 | 488 939   |  |  |  |  |
| Reserves                                     |     | _       | 136 947                  | 136 947  |         | 136 947   |  |  |  |  |
| TOTAL COMMUNITY WEALTH/EQUITY                | 2   | 657 204 | 625 886                  | 625 886  | 694 683 | 625 886   |  |  |  |  |

The Capital Replacement Reserve that are ring fenced within the reserves is adequate to cover the acquisition of assets for the 2018/2019 to 2019/2020 MTREF.

#### 1.4.7 Cash Flow Statement

DC2 Cape Winelands DM - Table C7 Monthly Budget Statement - Cash Flow - M02 August

|   |     | 2017/18   |           |           |          | Budget Year : | 2018/19  |          |   |           |
|---|-----|-----------|-----------|-----------|----------|---------------|----------|----------|---|-----------|
| Description                                       | Ref | Audited   | Original  | Adjusted  | Monthly  | YearTD        | YearTD   | YTD      | YTD                                     | Full Year |
|   |     | Outcome   | Budget    | Budget    | actual   | actual        | budget   | variance | variance                                | Forecast  |
| R thousands                                       | 1   |           |           |           |          |               |          |          | %                                       |           |
| CASH FLOW FROM OPERATING ACTIVITIES               |     |           |           |           |          |               |          |          |   |           |
| Receipts  |     |           |           |           |          |               |          |          |   |           |
| Property rates                                    |     | -         | -         | -         |          |               |          | -        |   | -         |
| Service charges                                   |     | -         | 200       | 200       |          |               |          | _        |   | 200       |
| Other revenue                                     |     | 123 391   | 118 786   | 118 786   | 18 362   | 19 256        | 9 363    | 9 893    | 106%                                    | 118 786   |
| Gov ernment - operating                           |     | 231 849   | 230 657   | 230 657   | 3 296    | 97 135        | 94 761   | 2 374    | 3%                                      | 230 657   |
| Gov ernment - capital                             |     | -         | -         | -         |          |               |          | _        |   | -         |
| Interest  |     | 31 516    | 52 000    | 52 000    | 755      | 970           | 1 434    | (464)    | -32%                                    | 52 000    |
| Dividends   |     | -         | -         | -         |          |               |          | _        |   | _         |
| Payments  |     |           |           |           |          |               |          |          |   |           |
| Suppliers and employees                           |     | (335 558) | (379 830) | (379 830) | (25 508) | (41 559)      | (45 432) | (3 874)  | 9%                                      | (379 830) |
| Finance charges                                   |     | -         | -         | -         |          |               |          | _        |   | _         |
| Transfers and Grants                              |     | (8 999)   | (8 250)   | (8 250)   | (666)    | (866)         | -        | 866      | #DIV/0!                                 | (8 250)   |
| NET CASH FROM/(USED) OPERATING ACTIVITIES         |     | 42 200    | 13 563    | 13 563    | (3 761)  | 74 935        | 60 125   | (14 810) | -25%                                    | 13 563    |
| CASH FLOWS FROM INVESTING ACTIVITIES              |     |           |           |           |          |               |          |          |   |           |
| Receipts  |     |           |           |           |          |               |          |          |   |           |
| Proceeds on disposal of PPE                       |     |           |           |           |          |               |          | _        |   |           |
| Decrease (Increase) in non-current debtors        |     |           |           |           |          |               |          | _        |   |           |
| Decrease (increase) other non-current receivables |     |           |           |           |          |               |          | _        |   |           |
| Decrease (increase) in non-current investments    |     |           |           |           |          |               |          | _        |   |           |
| Payments  |     |           |           |           |          |               |          |          |   |           |
| Capital assets                                    |     | (18 296)  | (27 644)  | (27 644)  | (37)     | (37)          | 121      | 158      | 130%                                    | (27 644)  |
| NET CASH FROM/(USED) INVESTING ACTIVITIES         |     | (18 296)  | (27 644)  | (27 644)  | (37)     | (37)          | 121      | 158      | 130%                                    | (27 644)  |
| CASH FLOWS FROM FINANCING ACTIVITIES              |     |           |           |           |          |               |          |          |   |           |
| Receipts  |     |           |           |           |          |               |          |          |   |           |
| Short term loans                                  |     |           |           |           |          |               |          | _        |   |           |
| Borrowing long term/refinancing                   |     |           |           |           |          |               |          | _        |   |           |
| Increase (decrease) in consumer deposits          |     |           |           |           |          |               |          | _        |   |           |
| Payments  |     |           |           |           |          |               |          |          |   |           |
| Repay ment of borrowing                           |     |           |           |           |          |               |          | _        |   |           |
| NET CASH FROM/(USED) FINANCING ACTIVITIES         |     | _         | -         | -         | -        | -             | _        | _        |   | _         |
| NET INCREASE/ (DECREASE) IN CASH HELD             |     | 23 904    | (14 081)  | (14 081)  | (3 797)  | 74 899        | 60 247   |          |   | (14 081)  |
| Cash/cash equivalents at beginning:               |     | 592 131   | 569 984   | 569 984   | ( )      | 616 034       | 569 984  |          | 800000000000000000000000000000000000000 | 616 034   |
| Cash/cash equivalents at month/y ear end:         |     | 616 034   | 555 903   | 555 903   |          | 690 933       | 630 230  |          | 000000000000000000000000000000000000000 | 601 953   |

The Cash Flow Statement indicates a healthy cash position on 31 August 2018.

#### 2. PART 2 – SUPPORTING DOCUMENTATION

#### 2.1 DEBTORS ANALYSIS

DC2 Cape Winelands DM - Supporting Table SC3 Monthly Budget Statement - aged debtors - M02 August

| Description   |            |           |            |            |             |             | Budget      | Year 2018/19 |          |       |                          |   |   |
|---|------------|-----------|------------|------------|-------------|-------------|-------------|--------------|----------|-------|--------------------------|---|---|
| R thousands   | NT<br>Code | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-1 Yr | Over 1Yr | Total | Total<br>over 90<br>days | Actual Bad<br>Debts Written<br>Off against<br>Debtors | Impairment -<br>Bad Debts i.t.o<br>Council Policy |
| Debtors Age Analysis By Income Source                                   |            |           |            |            |             |             |             |              |          |       |                          |   |   |
| Trade and Other Receivables from Exchange Transactions - Water          | 1200       |           |            |            |             |             |             |              |          | _     | _                        |   |   |
| Trade and Other Receivables from Exchange Transactions - Electricity    | 1300       |           |            |            |             |             |             |              |          | _     | -                        |   |   |
| Receiv ables from Non-ex change Transactions - Property Rates           | 1400       |           |            |            |             |             |             |              |          | _     | -                        |   |   |
| Receiv ables from Exchange Transactions - Waste Water Management        | 1500       |           |            |            |             |             |             |              |          | -     | -                        |   |   |
| Receiv ables from Exchange Transactions - Waste Management              | 1600       |           |            |            |             |             |             |              |          | _     | -                        |   |   |
| Receiv ables from Exchange Transactions - Property Rental Debtors       | 1700       |           |            |            |             |             |             |              |          | -     | -                        |   |   |
| Interest on Arrear Debtor Accounts                                      | 1810       |           |            |            |             |             |             |              |          | -     | -                        |   |   |
| Recoverable unauthorised, irregular, fruitless and wasteful expenditure | 1820       |           |            |            |             |             |             |              |          | -     | -                        |   |   |
| Other   | 1900       | 65        | 6          | 16         | -           | -           | 2           | 17           | 2 317    | 2 422 | 2 336                    |   |   |
| Total By Income Source  | 2000       | 65        | 6          | 16         | -           | -           | 2           | 17           | 2 317    | 2 422 | 2 336                    | _   | _   |
| 2017/18 - totals only   |            |           |            |            |             |             |             |              |          | -     | -                        |   |   |
| Debtors Age Analysis By Customer Group                                  |            |           |            |            |             |             |             |              |          |       |                          |   |   |
| Organs of State   | 2200       |           |            |            |             |             |             |              |          | _     | _                        |   |   |
| Commercial  | 2300       |           |            |            |             |             |             |              |          | -     | _                        |   |   |
| Households  | 2400       |           |            |            |             |             |             |              |          | _     | _                        |   |   |
| Other   | 2500       | 65        | 6          | 16         | _           | -           | 2           | 17           | 2 317    | 2 422 | 2 336                    |   |   |
| Total By Customer Group   | 2600       | 65        | 6          | 16         | _           | _           | 2           | 17           | 2 317    | 2 422 | 2 336                    | _   | _   |

The debtors consist mainly of firefighting accounts levied for ad hoc services provided by the Fire Services division. Probability of collection of these amounts is low due to challenges in determining the origin and legal liability. Fire debtors outstanding for more than 181 days, amounting to R2.2 million, was handed over for legal action and further guidance wait on how to proceed. Other debtors refer to small miscellaneous accounts, leases and reimbursement of employee's portion of future medical aid liabilities.

#### 2.2 CREDITORS ANALYSIS

DC2 Cape Winelands DM - Supporting Table SC4 Monthly Budget Statement - aged creditors - M02 August

| Description                        | NT   |         |         |         | Bu       | get Year 201 | 8/19     |            |        |       | Prior y ear      |
|------------------------------------|------|---------|---------|---------|----------|--------------|----------|------------|--------|-------|------------------|
| Description                        | Code | 0 -     | 31 -    | 61 -    | 91 -     | 121 -        | 151 -    | 181 Days - | Over 1 | Total | totals for chart |
| R thousands                        | Code | 30 Days | 60 Days | 90 Days | 120 Days | 150 Days     | 180 Days | 1 Year     | Year   |       | (same period)    |
| Creditors Age Analysis By Customer | Гуре |         |         |         |          |              |          |            |        |       |                  |
| Bulk Electricity                   | 0100 |         |         |         |          |              |          |            |        | -     |                  |
| Bulk Water                         | 0200 |         |         |         |          |              |          |            |        | _     |                  |
| PAYE deductions                    | 0300 |         |         |         |          |              |          |            |        | _     |                  |
| VAT (output less input)            | 0400 | (6)     |         |         |          |              |          |            |        | (6)   |                  |
| Pensions / Retirement deductions   | 0500 |         |         |         |          |              |          |            |        | _     |                  |
| Loan repayments                    | 0600 |         |         |         |          |              |          |            |        | _     |                  |
| Trade Creditors                    | 0700 | 2 051   |         |         |          |              |          |            |        | 2 051 |                  |
| Auditor General                    | 0800 |         |         |         |          |              |          |            |        | _     |                  |
| Other                              | 0900 |         |         |         |          |              |          |            |        | _     |                  |
| Total By Customer Type             | 1000 | 2 046   | -       | _       | _        | -            | _        | _          | _      | 2 046 | _                |

Creditors are paid within 30 days of invoice and 30 days of statement in the case of trade creditors.

#### 2.3 INVESTMENT PORTFOLIO ANALYSIS

DC2 Cape Winelands DM - Supporting Table SC5 Monthly Budget Statement - investment portfolio - M02 August

| DC2 Cape Winelands DM - Supporting Tab  |            |            | Type of    | Expiry date | Accrued      | Yield for the |           | Change in | Market       |
|---|------------|------------|------------|-------------|--------------|---------------|-----------|-----------|--------------|
| investments by maturity                 |            | Period of  | Investment | of          | Interest for | month 1       | value at  | market    | value at end |
| Name of institution & investment ID     | Ref        | Investment |            | investment  | the month    | (%)           | beginning | value     | of the       |
|   |            |            |            |             |              | ,             | of the    |           | month        |
| R thousands                             |            | Yrs/Months |            |             |              |               | month     |           |              |
| Municipality                            | _          | Tromonano  |            |             |              |               |           |           |              |
| ABSA                                    | A82        | 0          |            | 2018/08/07  | 13           | 8,2%          | 10 000    | (10 000)  | -            |
| ABSA                                    | A83        | 0          |            | 2018/10/23  | 122          | 8,5%          | 17 000    | (10 000)  | 17 000       |
| ABSA                                    | A84        | 0          |            | 2019/01/09  | 68           | 8,0%          | 10 000    |           | 10 000       |
| ABSA                                    | A85        | 0          |            | 2019/01/23  | 89           | 8,1%          | 13 000    |           | 13 000       |
| ABSA                                    | A86        | 0          |            | 2019/03/05  | 139          | 8,2%          | 20 000    |           | 20 000       |
| ABSA                                    | A87        | 0          |            | 2019/03/08  | 68           | 8,0%          | 10 000    |           | 10 000       |
| ABSA                                    | A88        | 0          |            | 2019/04/02  | 102          | 8,0%          | 15 000    |           | 15 000       |
| ABSA                                    | A89        | 0          |            | 2019/06/06  | 176          | 8,3%          | 25 000    |           | 25 000       |
| ABSA                                    | A90        | 0          |            | 2019/06/21  | 84           | 8,3%          | 12 000    |           | 12 000       |
| ABSA                                    | A91        | 0          |            | 2019/06/21  | 81           | 8,2%          | 12 000    | 15 000    | 15 000       |
|   | A92        | 0          |            | 2019/07/09  | 31           |               |           | 15 000    | 15 000       |
| ABSA                                    | ASZ        | U          |            | 2019/01/09  | 31           | 8,4%          |           | 15 000    | 15 000       |
| END                                     | F76        | 0          |            | 2010/00/00  | 110          | 0.00/         | 17 000    |           | 17.000       |
| FNB                                     | F76        | 0          |            | 2018/09/06  | 118          | 8,2%          | 17 000    |           | 17 000       |
| FNB                                     | F77        | 0          |            | 2018/12/04  | 101          | 8,0%          | 15 000    |           | 15 000       |
| FNB                                     | F78        | 0          |            | 2019/02/20  | 102          | 8,0%          | 15 000    |           | 15 000       |
| FNB                                     | F79        | 0          |            | 2019/05/07  | 102          | 8,0%          | 15 000    |           | 15 000       |
| FNB                                     | F80        | 0          |            | 2019/05/07  | 54           | 8,0%          | 8 000     |           | 8 000        |
| FNB                                     | F81        | 0          |            | 2019/04/17  | 81           | 8,0%          | 12 000    |           | 12 000       |
| FNB                                     | F82        | 0          |            | 2019/05/22  | 136          | 8,0%          | 20 000    |           | 20 000       |
| *************************************** |            |            |            |             |              |               |           | ,         |              |
| INVESTEC                                | 180        | 0          |            | 2018/08/07  | 20           | 8,1%          | 15 000    | (15 000)  |              |
| INVESTEC                                | I81        | 0          |            | 2018/09/21  | 119          | 8,3%          | 17 000    |           | 17 000       |
| INVESTEC                                | 182        | 0          |            | 2018/11/21  | 66           | 7,8%          | 10 000    |           | 10 000       |
| INVESTEC                                | 183        | 0          |            | 2019/02/06  | 100          | 7,9%          | 15 000    |           | 15 000       |
| INVESTEC                                | 184        | 0          |            | 2019/04/17  | 66           | 7,8%          | 10 000    |           | 10 000       |
| INVESTEC                                | 185        | 0          |            | 2019/04/17  | 67           | 7,9%          | 10 000    |           | 10 000       |
| INVESTEC                                | 186        | 0          |            | 2019/05/07  | 96           | 8,1%          | 14 000    |           | 14 000       |
| INVESTEC                                | 187        | 0          |            | 2019/05/07  | 135          | 8,0%          | 20 000    |           | 20 000       |
| INVESTEC                                | 188        | 0          |            | 2019/05/22  | 69           | 8,1%          |           | 13 000    | 13 000       |
|   |            |            |            |             |              |               |           |           |              |
| NEDCOR                                  | N85        | 0          |            | 2018/08/22  | 69           | 8,0%          | 15 000    | (15 000)  | -            |
| NEDCOR                                  | N86        | 0          |            | 2018/08/22  | 46           | 8,0%          | 10 000    | (10 000)  | -            |
| NEDCOR                                  | N87        | 0          |            | 2018/08/22  | 61           | 8,2%          | 13 000    | (13 000)  | -            |
| NEDCOR                                  | N88        | 0          |            | 2018/11/07  | 126          | 8,7%          | 17 000    |           | 17 000       |
| NEDCOR                                  | N89        | 0          |            | 2018/09/21  | 84           | 8,2%          | 12 000    |           | 12 000       |
| NEDCOR                                  | N90        | 0          |            | 2018/10/08  | 98           | 8,2%          | 14 000    |           | 14 000       |
| NEDCOR                                  | N91        | 0          |            | 2018/10/23  | 97           | 8,2%          | 14 000    |           | 14 000       |
| NEDCOR                                  | N92        | 0          |            | 2019/02/20  | 92           | 8,3%          | 13 000    |           | 13 000       |
| NEDCOR                                  | N93        | 0          |            | 2019/03/18  | 143          | 8,4%          | 20 000    |           | 20 000       |
| NEDCOR                                  | N94        | 0          |            | 2019/04/02  | 92           | 8,3%          | 13 000    |           | 13 000       |
| NEDCOR                                  | N95        | 0          |            | 2019/04/17  | 70           | 8,3%          | 10 000    |           | 10 000       |
| NEDCOR                                  | N96        | 0          |            | 2019/06/21  | 180          | 8,5%          | 25 000    |           | 25 000       |
| NEDCOR                                  | N97        | 0          |            | 2019/07/23  | 32           | 8,7%          |           | 15 000    | 15 000       |
|   |            |            |            |             |              |               |           |           |              |
| STANDARD BANK                           | S86        | 0          |            | 2018/09/06  | 105          | 8,3%          | 15 000    |           | 15 000       |
| STANDARD BANK                           | S87        | 0          |            | 2018/09/06  | 70           | 8,3%          | 10 000    |           | 10 000       |
| STANDARD BANK                           | S88        | 0          |            | 2018/09/21  | 71           | 8,4%          | 10 000    |           | 10 000       |
| STANDARD BANK                           | S89        | 0          |            | 2018/10/08  | 121          | 8,4%          | 17 000    |           | 17 000       |
| STANDARD BANK                           | S90        | 0          |            | 2018/11/21  | 103          | 8,1%          | 15 000    |           | 15 000       |
| STANDARD BANK                           | S91        | 0          |            | 2018/11/07  | 88           | 8,0%          | 13 000    |           | 13 000       |
| STANDARD BANK                           | S92        | 0          |            | 2018/12/11  | 88           | 8,0%          | 13 000    |           | 13 000       |
| STANDARD BANK                           | S93        | 0          |            | 2019/03/18  | 138          | 8,2%          | 20 000    |           | 20 000       |
| STANDARD BANK                           | S94        | 0          |            | 2019/03/18  | 68           | 8,0%          | 10 000    |           | 10 000       |
| STANDARD BANK<br>STANDARD BANK          | S95        | 0          |            | 2019/04/02  | 175          | 8,2%          | 25 000    |           | 25 000       |
| STANDARD BANK<br>STANDARD BANK          | S95<br>S96 | 0          |            | 2019/05/22  | 84           | 8,3%          | 12 000    |           | 12 000       |
| OTTAIN DININ                            | 330        | 0          |            | 2010/00/00  | 04           | 0,076         | 12 000    |           | 12 000       |
| Municipality sub-total                  |            |            |            |             | 4 710        |               | 681 000   | (5 000)   | 676 000      |
| • •                                     |            | 1          |            |             | 4,10         |               | 551 550   | (5 000)   | 370 000      |
| Entities                                |            |            |            |             |              |               |           |           |              |
| Entities sub-total                      |            |            |            |             | -            |               | -         | -         | -            |
| TOTAL INVESTMENTS AND INTEREST          | 2          |            |            | 9           | 4 710        | ·             | 681 000   | (5 000)   | 676 000      |

The Municipality's investments decreased from R 681 000 000 in July 2018 to R 676 000 000 in August 2018. The Municipality invest its surplus funds strictly according to the Cash Management and Investment policy and funds distributed evenly between the five largest banks to minimise risk.

#### 2.4 ALLOCATION AND GRANT RECEIPTS AND EXPENDITURE

#### **2.4.1** Grant Expenditure – Roll overs

DC2 Cape Winelands DM - Supporting Table SC7(2) Monthly Budget Statement - Expenditure against approved rollovers - M02 August

| DC2 Cape Winelands DM - Supporting Table SC7(2) N  |     |                                 |                | Budget Year 2018/ | -            | ·            |
|--|-----|---------------------------------|----------------|-------------------|--------------|--------------|
| Description  | Ref | Approved<br>Rollover<br>2017/18 | Monthly actual | YearTD actual     | YTD variance | YTD variance |
| R thousands  |     |                                 |                |                   |              | %            |
| EXPENDITURE  |     |                                 |                |                   |              |              |
| Operating expenditure of Approved Roll-overs       |     |                                 |                |                   |              |              |
| National Government:                               |     | _                               | _              | _                 | _            |              |
| Local Government Equitable Share                   |     |                                 |                |                   | _            |              |
| Finance Management                                 |     |                                 |                |                   | _            |              |
| EPWP Incentive                                     |     |                                 |                |                   | _            |              |
| RSC Levy Replacement                               |     |                                 |                |                   | _            |              |
| Rural Roads Asset Management System                |     |                                 |                |                   | _            |              |
| ,  |     |                                 |                |                   | _            |              |
| Other transfers and grants [insert description]    |     |                                 |                |                   | _            |              |
| Provincial Government:                             |     | _                               | _              | _                 | _            |              |
| CWDM INTEGRATED TRANSPORT PLAN                     |     |                                 |                |                   | _            |              |
| WC FINANCIAL MANAGEMENT SUPPORT GRANT              |     |                                 |                |                   | _            |              |
| PERFORMANCE MANAGEMENT GRANT                       |     |                                 |                |                   | _            |              |
| LOCAL GOVERNMENT GRADUATE INTERNSHIP GRANT         |     |                                 |                |                   | _            |              |
| Other transfers and grants [insert description]    |     |                                 |                |                   | _            |              |
| District Municipality:                             |     | ı                               | -              | -                 | _            |              |
|  |     |                                 |                |                   | _            |              |
| [insert description]                               |     |                                 |                |                   | _            |              |
| Other grant providers:                             |     | _                               | _              | _                 | _            |              |
|  |     |                                 |                |                   | _            |              |
| Sandhills  |     |                                 |                |                   | _            |              |
| Total operating expenditure of Approved Roll-overs |     | -                               |                |                   |              |              |
| Capital expenditure of Approved Roll-overs         |     |                                 |                |                   |              |              |
| National Government:                               |     | -                               | -              | -                 | _            |              |
|  |     |                                 |                |                   | _            |              |
| #REF!  |     |                                 |                |                   | _            |              |
| #REF!  |     |                                 |                |                   | _            |              |
| #REF!  |     |                                 |                |                   | -            |              |
|  |     |                                 |                |                   | -            |              |
| Other capital transfers [insert description]       |     |                                 |                |                   |              |              |
| Provincial Government:                             |     | _                               | _              | _                 | _            |              |
|  |     |                                 |                |                   | _            |              |
|  |     |                                 |                |                   |              |              |
| District Municipality:                             |     | _                               | _              | _                 | _            |              |
|  |     |                                 |                |                   | _            |              |
| Other great providers                              |     |                                 |                |                   | _            |              |
| Other grant providers:                             |     | _                               | _              | _                 | _            |              |
|  |     |                                 |                |                   | _            |              |
| Total capital expenditure of Approved Roll-overs   |     | -                               | _              | _                 |              |              |
|  |     | _                               | _              | _                 | _            |              |
| TOTAL EXPENDITURE OF APPROVED ROLL-OVERS           |     | ı                               | _              | _                 | _            |              |

#### 2.4.2 Grant Receipts

DC2 Cape Winelands DM - Supporting Table SC6 Monthly Budget Statement - transfers and grant receipts - M02 August

|   |     | 2017/18 |          |          |         | Budget Year 2 | 2018/19 |          |          |                   |
|---|-----|---------|----------|----------|---------|---------------|---------|----------|----------|-------------------|
| Description                                     | Ref | Audited | Original | Adjusted | Monthly | YearTD        | YearTD  | YTD      | YTD      | Full Year         |
|   |     | Outcome | Budget   | Budget   | actual  | actual        | budget  | variance | variance | Forecast          |
| R thousands                                     |     |         | -        |          |         |               |         |          | %        |                   |
| RECEIPTS:                                       | 1,2 |         |          |          |         |               |         |          |          |                   |
| Operating Transfers and Grants                  |     |         |          |          |         |               |         |          |          |                   |
| National Government:                            |     | 225 676 | 230 294  | 230 294  | 3 231   | 97 070        | 94 761  | _        |          | 230 294           |
| Local Government Equitable Share                |     | 4 090   | 2 057    | 2 057    | _       |               | _       | -        |          | 2 057             |
| Finance Management                              |     | 1 250   | 1 000    | 1 000    | 1 000   | 1 000         | 1 000   |          |          | 1 00              |
| EPWP Incentive                                  |     | 1 000   | 1 391    | 1 391    | 349     | 349           | 35      |          |          | 1 39 <sup>-</sup> |
| RSC Levy Replacement                            |     | 216 780 | 223 157  | 223 157  | -       | 93 839        | 93 726  |          |          | 223 157           |
| Rural Roads Asset Management System             |     | 2 556   | 2 689    | 2 689    | 1 882   | 1 882         | _       |          |          | 2 689             |
| Other transfers and grants [insert description] |     |         |          |          |         |               |         | _        |          |                   |
| Provincial Government:                          |     | 959     | 1 814    | 1 814    | _       | _             | _       | _        |          |                   |
| CWDM INTEGRATED TRANSPORT PLAN                  |     | 220     | 900      | 900      | -       | -             | -       | _        |          | -                 |
| COMMUNITY DEVELOPMENT WORKERS                   |     | 52      | 74       | 74       | -       | -             | -       |          |          | -                 |
| WC FINANCIAL CAPACITY BUILDING GRANT            |     | 687     | 360      | 360      | -       | -             | _       |          |          | _                 |
| WC FINANCIAL MANAGEMENT SUPPORT GRANT           |     | _       | 480      | 480      | -       | -             | _       | _        |          | _                 |
| PERFORMANCE MANAGEMENT GRANT                    | 4   | _       | -        | -        | -       | -             | _       | _        |          | _                 |
| LOCAL GOVERNMENT GRADUATE INTERNSHIP GRANT      |     | _       | -        | -        | -       | -             | _       | _        |          | _                 |
| Other transfers and grants [insert description] |     |         |          |          |         |               |         | _        |          |                   |
| District Municipality:                          |     | _       | _        | _        | _       | _             | _       | -        |          | _                 |
| [insert description]                            |     |         |          |          |         |               |         | _        |          |                   |
| Other grant providers:                          |     | 692     | 989      | 989      | 65      | 65            | _       | 65       | #DIV/0!  | _                 |
| Sandhills                                       |     | 692     | 700      | 700      | 65      | 65            | -       | 65       | #DIV/0!  | _                 |
| Seta  |     | _       | 289      | 289      | -       | _             | _       |          |          | _                 |
| Total Operating Transfers and Grants            | 5   | 227 327 | 233 097  | 233 097  | 3 296   | 97 135        | 94 761  | 65       | 0,1%     | 230 294           |
| Capital Transfers and Grants                    |     |         |          |          |         |               |         |          |          |                   |
|   |     |         |          |          |         |               |         |          |          |                   |
| National Government:                            |     | -       | -        | -        | -       | -             | -       | -        |          | -                 |
| Other capital transfers [insert description]    |     |         |          |          |         |               |         | _        |          |                   |
| Provincial Government:                          |     | _       | _        |          |         |               | _       | _        |          |                   |
| [insert description]                            |     |         |          |          |         |               |         |          |          |                   |
| District Municipality:                          |     |         | _        | -        | _       | _             | -       | _        |          | _                 |
| [insert description]                            |     |         |          |          |         |               |         | _        |          |                   |
| Other grant providers:                          |     | -       | _        | -        | -       | -             | _       | _        |          | _                 |
| [insert description]                            |     |         |          |          |         |               |         | _        |          |                   |
| Total Capital Transfers and Grants              | 5   |         |          | _        | _       | _             |         |          |          |                   |
| TOTAL RECEIPTS OF TRANSFERS & GRANTS            | 5   | 227 327 | 233 097  | 233 097  | 3 296   | 97 135        | 94 761  | 65       | 0,1%     | 230 29            |

Transfers received up until 31 August 2018 is well within the budgeted expectations of the Municipality

#### 2.4.3 Grant Expenditure

DC2 Cape Winelands DM - Supporting Table SC7(1) Monthly Budget Statement - transfers and grant expenditure - M02 August

|   |     | 2017/18     |          | Budget Year 2018/19 |         |        |        |          |          |           |  |
|---|-----|-------------|----------|---------------------|---------|--------|--------|----------|----------|-----------|--|
| Description   | Ref | Audited     | Original | Adjusted            | Monthly | YearTD | YearTD | YTD      | YTD      | Full Year |  |
|   |     | Outcome     | Budget   | Budget              | actual  | actual | budget | variance | variance | Forecast  |  |
| R thousands   |     |             |          |                     |         |        |        |          | %        |           |  |
| EXPENDITURE   |     |             |          |                     |         |        |        |          |          |           |  |
| Operating expenditure of Transfers and Grants       |     |             |          |                     |         |        |        |          |          |           |  |
| National Government:                                |     | 225 676     | 230 294  | 230 294             | 235     | 313    | 74     | 239      | 322,9%   | 230 29    |  |
| Local Government Equitable Share                    |     | 4 090       | 2 057    | 2 057               | _       | _      | -      | -        |          | 2 05      |  |
| Finance Management                                  |     | 1 250       | 1 000    | 1 000               | 69      | 147    | 74     | 73       | 98,7%    | 1 00      |  |
| EPWP Incentive                                      |     | 1 000       | 1 391    | 1 391               | 166     | 166    | -      | 166      | #DIV/0!  | 1 39      |  |
| RSC Levy Replacement                                |     | 216 780     | 223 157  | 223 157             | -       | -      | -      | _        |          | 223 15    |  |
| Rural Roads Asset Management System                 |     | 2 556       | 2 689    | 2 689               | -       | -      | _      | -        |          | 2 68      |  |
| Other transfers and grants [insert description]     |     |             |          |                     |         |        |        | -        |          |           |  |
| Provincial Government:                              |     | 959         | 1 814    | 1 814               | _       | 0      | -      | 0        | #DIV/0!  | 1 81      |  |
| CWDM INTEGRATED TRANSPORT PLAN                      |     | 220         | 900      | 900                 | -       | -      | -      | -        |          | 90        |  |
| COMMUNITY DEVELOPMENT WORKERS                       |     | 52          | 74       | 74                  | -       | 0      | -      | 0        | #DIV/0!  | 7         |  |
| WC FINANCIAL CAPACITY BUILDING GRANT                |     | 687         | 360      | 360                 | -       | -      | -      | _        |          | 36        |  |
| WC FINANCIAL MANAGEMENT SUPPORT GRANT               |     | _           | 480      | 480                 | -       | -      | -      | _        |          | 48        |  |
| PERFORMANCE MANAGEMENT GRANT                        |     | _           | _        | _                   | -       | -      | _      |          |          | -         |  |
| LOCAL GOVERNMENT GRADUATE INTERNSHIP GRANT          |     | _           | -        | -                   | _       | -      | _      | _        |          | -         |  |
| District Municipality:                              |     | _           | _        | _                   | _       | _      | _      | -        |          | -         |  |
|   |     |             |          |                     |         |        |        | -        |          |           |  |
| [insert description]                                |     |             |          |                     |         |        |        | _        |          |           |  |
| Other grant providers:                              |     | 692         | 989      | 989                 | 65      | 65     | 117    | (52)     | -44,5%   | 98        |  |
| Sandhills   |     | 692         | 700      | 700                 | 65      | 65     | 117    | (52)     | -44,5%   | 70        |  |
| Seta Seta   |     | -           | 289      | 289                 | -       | -      | -      | -        |          | 28        |  |
| otal operating expenditure of Transfers and Grants: |     | 227 327     | 233 097  | 233 097             | 299     | 379    | 191    | 188      | 98,4%    | 233 09    |  |
| Capital expenditure of Transfers and Grants         |     |             |          |                     |         |        |        |          |          |           |  |
| National Government:                                |     | _           | _        | _                   | _       | _      | _      | _        |          | _         |  |
|   |     |             |          |                     |         |        |        | _        |          |           |  |
| Other capital transfers [insert description]        |     |             |          |                     |         |        |        | _        |          |           |  |
| Provincial Government:                              |     | <del></del> | _        | _                   | _       | _      | _      | -        |          | -         |  |
|   |     |             |          |                     |         |        |        | _        |          |           |  |
| District Municipality:                              |     | _           | _        | _                   | _       | _      | _      | -        |          | -         |  |
| •   |     |             |          |                     |         |        |        | _        |          |           |  |
| Other grant providers:                              |     | _           | _        | _                   | _       | _      | _      | -        |          | -         |  |
|   |     |             |          |                     |         |        |        | _        |          |           |  |
| otal capital expenditure of Transfers and Grants    |     | _           | _        | _                   | _       | _      | _      | -        |          | -         |  |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS           |     | 227 327     | 233 097  | 233 097             | 299     | 379    | 191    | 188      | 98,4%    | 233 09    |  |

#### 2.5 COUNCILLOR, BOARD MEMBER ALLOWANCES AND EMPLOYEE BENEFITS

DC2 Cape Winelands DM - Supporting Table SC8 Monthly Budget Statement - councillor and staff benefits - M02 August

| Coape Willelands DM - Supporting Table SCO N      | Table SC8 Monthly Budget Statement - councillor and staff benefits - M02 August    2017/18   Budget Year 2018/19 |          |          |          |         |         |        |          |          |           |
|---|--|----------|----------|----------|---------|---------|--------|----------|----------|-----------|
| Summary of Employee and Councillor remuneration   | Ref  | Audited  | Original | Adjusted | Monthly | YearTD  | YearTD | YTD      | YTD      | Full Year |
| Summary of Employee and Councillor remuneration   | Kei  | Outcome  | -        | - 1      | actual  | actual  |        | variance | variance | Forecast  |
| R thousands                                       |  | Outcome  | Budget   | Budget   | actual  | actual  | budget | variance | warrance | FOREGast  |
| R mousanus  | 1  | A        | В        | С        |         |         |        |          | 76       | D         |
| Councillors (Political Office Bearers plus Other) | '  | А        | В        | C        |         |         |        |          |          | U         |
| Basic Salaries and Wages                          |  | 7 740    | 7 514    | 7 514    | 675     | 1 316   | 1 302  | 15       | 1%       | 7 514     |
| Pension and UIF Contributions                     |  | 291      | 505      | 505      | 26      | 52      | 84     | (32)     | -38%     | 505       |
|   |  | 78       | 508      | 508      | 7       | 13      | 10     |          |          | 508       |
| Medical Aid Contributions                         |  |          | 2 122    |          |         |         | 244    | 4        | 40%      | 2 122     |
| Motor Vehicle Allowance                           |  | 2 077    |          | 2 122    | 182     | 355     |        | 111      | 46%      |           |
| Cellphone Allow ance                              |  | 755      | 487      | 487      | 63      | 126     | 79     | 47       | 60%      | 487       |
| Housing Allowances                                |  | 422      | 466      | 466      | 35      | 70      | 78     | (7)      | -9%      | 466       |
| Other benefits and allowances                     |  | - 44 000 | 145      | 145      | -       | - 4.004 | 4 705  | -        | 00/      | 145       |
| Sub Total - Councillors                           |  | 11 363   | 11 746   | 11 746   | 988     | 1 934   | 1 795  | 138      | 8%       | 11 746    |
| % increase  | 4  |          | 3,4%     | 3,4%     |         |         |        |          |          | 3,4%      |
| Senior Managers of the Municipality               | 3  |          |          |          |         |         |        |          |          |           |
| Basic Salaries and Wages                          |  | 3 394    | 4 112    | 4 112    | 333     | 665     | 685    | (20)     | -3%      | 4 112     |
| Pension and UIF Contributions                     |  | 516      | 640      | 640      | 44      | 88      | 107    | (19)     | -18%     | 640       |
| Medical Aid Contributions                         |  | 132      | 150      | 150      | 12      | 24      | 25     | (1)      | -6%      | 150       |
| Overtime  |  | _        | -        | -        | -       | -       | -      | -        |          | -         |
| Performance Bonus                                 |  | _        | 608      | 608      | -       | -       | 101    | (101)    | -100%    | 608       |
| Motor Vehicle Allowance                           |  | 690      | 811      | 811      | 65      | 130     | 135    | (5)      | -4%      | 811       |
| Cellphone Allow ance                              |  | 46       | 58       | 58       | 5       | 9       | 10     | (0)      | -4%      | 58        |
| Housing Allowances                                |  | 466      | 466      | 466      | 37      | 73      | 78     | (4)      | -6%      | 466       |
| Other benefits and allowances                     |  | 13       | -        | -        | 1       | 3       | -      | 3        | #DIV/0!  | _         |
| Pay ments in lieu of leav e                       |  | _        | _        | _        | _       | _       | _      | _        |          | _         |
| Long service awards                               |  | _        | _        | _        | _       | _       | _      | _        |          | _         |
| Post-retirement benefit obligations               | 2  | _        | _        | _        | _       | _       |        | _        |          |           |
| Sub Total - Senior Managers of Municipality       |  | 5 258    | 6 844    | 6 844    | 496     | 991     | 1 141  | (149)    | -13%     | 6 844     |
| % increase  | 4  |          | 30,2%    | 30,2%    |         |         |        |          |          | 30,2%     |
|   |  |          |          |          |         |         |        |          |          |           |
| Other Municipal Staff                             |  | 404.004  | 444.005  | 444.005  | 0.400   | 47.004  | 40.000 | (044)    | F0/      | 444.005   |
| Basic Salaries and Wages                          |  | 101 334  | 111 885  | 111 885  | 9 103   | 17 284  | 18 228 | (944)    | -5%      | 111 885   |
| Pension and UIF Contributions                     |  | 18 001   | 20 286   | 20 286   | 1 669   | 3 157   | 3 381  | (224)    | -7%      | 20 286    |
| Medical Aid Contributions                         |  | 10 711   | 13 761   | 13 761   | 939     | 1 858   | 2 294  | (435)    | -19%     | 13 761    |
| Overtime  |  | 5 541    | 9 152    | 9 152    | 84      | 82      | 1 525  | (1 443)  | -95%     | 9 152     |
| Performance Bonus                                 |  | -        | 100      | 100      | -       | -       | -      | -        |          | 100       |
| Motor Vehicle Allowance                           |  | 12 178   | 11 198   | 11 198   | 1 020   | 1 955   | 1 866  | 89       | 5%       | 11 198    |
| Cellphone Allow ance                              |  | 559      | 669      | 669      | 45      | 92      | 112    | (20)     | -18%     | 669       |
| Housing Allowances                                |  | 4 012    | 4 680    | 4 680    | 372     | 702     | 780    | (79)     | -10%     | 4 680     |
| Other benefits and allowances                     |  | 15 497   | 13 234   | 13 234   | 768     | 1 264   | 2 206  | (942)    | -43%     | 13 234    |
| Pay ments in lieu of leav e                       |  | 1 897    | 4 140    | 4 140    | -       | -       |        | -        |          | 4 140     |
| Long service awards                               |  | 1 306    | 1 563    | 1 563    | 360     | 454     | 260    | 194      | 74%      | 1 563     |
| Post-retirement benefit obligations               | 2  | 14 710   | 15 193   | 15 193   | 798     | 798     | 865    | (67)     | -8%      | 15 193    |
| Sub Total - Other Municipal Staff                 |  | 185 745  | 205 860  | 205 860  | 15 158  | 27 646  | 31 516 | (3 871)  | -12%     | 205 860   |
| % increase  | 4  |          | 10,8%    | 10,8%    |         |         |        |          |          | 10,8%     |
| Total Parent Municipality                         |  | 202 366  | 224 450  | 224 450  | 16 641  | 30 571  | 34 452 | (3 882)  | -11%     | 224 450   |
| Unpaid salary, allowances & benefits in arrears:  |  |          | 40.00/   | 40.00/   |         |         |        |          |          | 40.00/    |
| TOTAL SALARY, ALLOWANCES & BENEFITS               |  | 202 366  | 224 450  | 224 450  | 16 641  | 30 571  | 34 452 | (3 882)  | -11%     | 224 450   |
| % increase  | 4  |          | 10,9%    | 10,9%    |         |         |        |          |          | 10,9%     |
| TOTAL MANAGERS AND STAFF                          |  | 191 003  | 212 705  | 212 705  | 15 654  | 28 637  | 32 657 | (4 020)  | -12%     | 212 705   |

Provision for leave, provision for bonuses and actuarial valuations is only done at year-end. These expenses normally have a huge impact on the salary budget

## 2.6 MATERIAL VARIANCES TO THE SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN

As at August 2018 there are no material variances to the services delivery and budget implementation plan.

#### 2.7 MUNICIPAL MANAGER'S QUALITY CERTIFICATE

See next page.



# MONTHLY FINANCIAL REPORT MAANDELIKSE FINANSIËLE VERSLAG AUGUST / AUGUSTUS 2018

WMFB, ARTIKEL 71 MFMA, SECTION 71

CHIEF FINANCIAL OFFICER

F.A. DU RAAN-GROENEWALD

MUNICIPAL MANAGER H. PRINS

11/09/2018

DATE

14/09/2018

**DATE** 

#### **QUALITY CERTIFICATE**

- I, Henry Prins, the municipal manager of  ${f Cape\ Winelands\ District\ Municipality},$  hereby certify that –
- √ The monthly budget statement as required by section 71

Quarterly report as per section 52(d) on the implementation of the budget and financial state of affairs of the municipality;

Mid-year budget and performance assessment as required by section 72

for the month of **31 August 2018** has been prepared in accordance with the Local Government: Municipal Finance Management Act, Act no. 56 of 2003 including all Regulations made under the Act.

| H Prins<br>Municipal | Manager of Cape Winelands District Municipality |
|----------------------|---|
| Signature            |   |
| Date:                | 14 / 09 / 2018                                  |

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#### **EXECUTIVE SUMMARY - AUGUST 2018**

#### Introduction

This report is a summary of the main budgetary issues arising from the financial

The Service Delivery Budget Implementation Plan (SDBIP) projections are compared to the progress made with regards to the implementation of the 2018/2019 Budget, and any material discrepancies are followed up to ensure that the municipality achieve its strategic objectives as documented in the

This is done in accordance with section 54 of the MFMA, which requires the Mayor to consider the section 71 report and take appropriate action to ensure that the approved budget is implemented in accordance with the SDBIP.

#### Summary of the 2018/2019 Budget implementation progress in relation to the SDBIP

The following table summarises the overall position of the capital and operating budgets.

|                        | Original Budget | SDBIP (year to date) | Actuals excl.<br>Committed (Year To<br>Date) | Variance to<br>SDBIP | % Variance to SDBIP | % of Total<br>Budget Spent/<br>Received |
|------------------------|-----------------|----------------------|--|----------------------|---------------------|---|
| Capital Expenditure    | 31 480 870      | 121 400              | 36 618                                       | -84 782              | -70%                | 0%                                      |
| *Operating Expenditure | 155 030 609     | 12 165 044           | 11 215 300                                   | -949 744             | -8%                 | 7%                                      |
| Projects               | 25 596 147      | 725 686              | 1 705 061                                    | 979 375              | 135%                | 7%                                      |
| Employee Related Costs | 224 450 444     | 34 452 488           | 30 570 631                                   | -3 881 857           | -11%                | 14%                                     |
| Operating Expenditure  | 405 077 200     | 47 343 218           | 43 490 992                                   | -3 852 226           | -8%                 | 11%                                     |
| Operating Income       | 407 425 300     | 105 557 490          | 107 939 466                                  | 2 381 976            | 2%                  | 26%                                     |
| **Surplus / (Deficit)  | 2 348 100       |                      |  |                      |                     |   |

<sup>\*\*</sup> The surplus of R2 348 100 is utilised for capital financing for the Roads Agency function

The above figures are explained in more detail throughout this report.

<sup>\*</sup> OPERATING EXPENSES INCLUDE GENERAL EXPENSES, CONTRIBUTION TO FUNDS, PROVISIONS AND REPAIRS AND MAINTENANCE.

|   | PR         | OJECTION | OF CAPIT | ΓAL EXPEI | NDITURE F | OR THE 2 | 018/2019 F | INANCIAL | YEAR      |           |            |           |           |
|---|------------|----------|----------|-----------|-----------|----------|------------|----------|-----------|-----------|------------|-----------|-----------|
| DIRECTORATE                             | BUDGET     | JUL      | AUG      | SEP       | OCT       | NOV      | DEC        | JAN      | FEB       | MAR       | APR        | MAY       | JUN       |
| ECONOMIC DEVELOPMENT AND TOURISM        | 40 000     | -        | -        | -         | -         | -        | -          | 40 000   | -         | 1         | -          | -         | -         |
| ENGINEERING AND INFRASTRUCTURE SERVICES | 14 788 900 | -        | 21 400   | -         | -         | 45 000   | 62 000     | 18 500   | 2 122 000 | 910 000   | 1 240 000  | 3 840 000 | 6 530 000 |
| ROADS: AGENCY                           | 2 348 100  | -        | 20 000   | -         | 44 000    | 3 000    | -          | 96 100   | 155 000   | 200 000   | 1 630 000  | 200 000   | -         |
| COMMUNITY AND DEVELOPMENTAL SERVICES    | 11 728 570 | -        | 80 000   | 21 000    | 153 000   | 20 000   | 65 000     | 459 570  | 1 380 000 | -         | 9 370 000  | 50 000    | 130 000   |
| RURAL and SOCIAL DEVELOPMENT            | -          | -        | -        | -         | -         | -        | -          | -        | -         | 1         | -          | -         | -         |
| GOVERNANCE and COUNCILOR SUPPORT        | 6 500      | -        | -        | _         | -         | -        | -          | 6 500    | -         | 1         | -          | -         | _         |
| CORPORATE SERVICES                      | 2 293 000  | -        | -        | 2 500     | 20 000    | 2 500    | -          | 82 300   | 53 800    | 590 000   | 1 541 900  | -         | -         |
| OFFICE of the MUNICIPAL MANAGER         | 250 000    | -        | -        | -         | -         | -        | 250 000    |          | -         | -         | -          | -         | -         |
| FINANCIAL SERVICES                      | 25 800     | 1        | -        | -         | -         | 12 000   | -          | 13 800   | -         | ı         | -          | -         | -         |
| Expected Monthly Capital Expenditure    | 31 480 870 | -        | 121 400  | 23 500    | 217 000   | 82 500   | 377 000    | 716 770  | 3 710 800 | 1 700 000 | 13 781 900 | 4 090 000 | 6 660 000 |

#### PROJECTION OF OPERATING EXPENDITURE\* FOR THE 2018/2019 FINANCIAL YEAR

| DIRECTORATE                             | BUDGET      | JUL       | AUG       | SEP        | ОСТ       | NOV       | DEC        | JAN        | FEB        | MAR        | APR       | MAY       | JUN        |
|---|-------------|-----------|-----------|------------|-----------|-----------|------------|------------|------------|------------|-----------|-----------|------------|
| ECONOMIC DEVELOPMENT AND TOURISM        | 3 411 908   | 11 718    | 19 447    | 247 569    | 85 810    | 165 877   | 390 211    | 107 218    | 18 315     | 213 565    | 48 315    | 331 155   | 1 772 708  |
| ENGINEERING AND INFRASTRUCTURE SERVICES | 14 444 305  | 86 939    | 88 939    | 2 241 714  | 89 939    | 97 739    | 2 667 864  | 876 482    | 220 581    | 3 269 456  | 215 981   | 218 981   | 4 369 690  |
| ROADS: AGENCY                           | 44 148 932  | 1 725 328 | 1 870 328 | 5 680 376  | 1 815 328 | 2 450 328 | 7 961 376  | 2 274 259  | 1 949 259  | 5 735 307  | 1 724 259 | 2 116 259 | 8 846 525  |
| COMMUNITY AND DEVELOPMENTAL SERVICES    | 29 055 319  | 353 243   | 553 243   | 1 742 500  | 1 037 243 | 814 471   | 4 603 510  | 5 527 748  | 6 273 348  | 2 446 677  | 1 896 525 | 1 231 848 | 2 574 963  |
| RURAL and SOCIAL DEVELOPMENT            | 419 946     | 9 394     | 36 894    | 61 959     | 34 394    | 16 894    | 65 359     | 13 560     | 13 560     | 61 125     | 18 560    | 13 560    | 74 687     |
| GOVERNANCE and COUNCILOR SUPPORT        | 16 353 531  | 324 281   | 324 281   | 743 531    | 324 781   | 324 281   | 869 781    | 332 200    | 332 200    | 751 450    | 332 200   | 332 200   | 11 362 345 |
| CORPORATE SERVICES                      | 42 980 491  | 2 019 249 | 4 243 340 | 3 034 549  | 2 219 249 | 2 219 249 | 3 237 199  | 3 230 762  | 3 230 762  | 4 048 063  | 3 230 763 | 3 230 764 | 9 036 542  |
| OFFICE of the MUNICIPAL MANAGER         | 934 690     | 22 774    | 26 774    | 76 774     | 37 774    | 58 774    | 146 274    | 35 319     | 65 319     | 91 319     | 40 319    | 60 319    | 272 951    |
| FINANCIAL SERVICES                      | 3 281 487   | 224 436   | 224 436   | 346 936    | 224 436   | 224 436   | 346 936    | 240 778    | 240 778    | 363 278    | 240 778   | 240 778   | 363 481    |
| Expected Monthly Operating Expenditure  | 155 030 609 | 4 777 362 | 7 387 682 | 14 175 908 | 5 868 954 | 6 372 049 | 20 288 510 | 12 638 326 | 12 344 122 | 16 980 240 | 7 747 700 | 7 775 864 | 38 673 892 |

<sup>\*</sup> OPERATING EXPENSES INCLUDE GENERAL EXPENSES, CONTRIBUTION TO FUNDS, PROVISIONS AND REPAIRS AND MAINTENANCE.

|   | PROJECTION OF PROJECTS EXPENDITURE FOR THE 2018/2019 FINANCIAL YEAR |         |         |           |           |           |           |         |         |           |         |         |           |  |
|---|---|---------|---------|-----------|-----------|-----------|-----------|---------|---------|-----------|---------|---------|-----------|--|
| DIRECTORATE                             | BUDGET  | JUL     | AUG     | SEP       | ост       | NOV       | DEC       | JAN     | FEB     | MAR       | APR     | MAY     | JUN       |  |
| ECONOMIC DEVELOPMENT AND TOURISM        | 7 912 960   | -       | 100 000 | 491 000   | 100 000   | 400 000   | 1 385 000 | 100 000 | 350 000 | 1 139 000 | 300 000 | 309 000 | 3 238 960 |  |
| ENGINEERING AND INFRASTRUCTURE SERVICES | 9 475 000   | -       | -       | 1 998 000 | 480 000   | 760 000   | 2 082 000 | 140 000 | 530 000 | 1 770 000 | 45 000  | -       | 1 670 000 |  |
| ROADS: AGENCY                           | -   | -       | -       | -         | -         | -         | -         | -       | -       | -         | -       | -       | -         |  |
| COMMUNITY AND DEVELOPMENTAL SERVICES    | 1 689 037   | -       | -       | 84 250    | 10 000    | -         | 618 900   | -       | -       | 84 250    | -       | -       | 891 637   |  |
| RURAL and SOCIAL DEVELOPMENT            | 6 519 150   | 299 998 | 325 688 | 538 510   | 517 198   | 303 798   | 1 171 710 | 318 998 | 74 998  | 1 145 210 | 371 998 | 214 668 | 1 236 376 |  |
| GOVERNANCE and COUNCILOR SUPPORT        | -   | -       | -       | -         | -         | -         | -         | -       | -       | -         | -       | -       | -         |  |
| CORPORATE SERVICES                      | -   | -       | -       | -         | -         | -         | -         | -       | -       | -         | -       | -       | -         |  |
| OFFICE of the MUNICIPAL MANAGER         | -   | -       | -       | -         | -         | -         | -         | -       | -       | -         | -       | -       | -         |  |
| FINANCIAL SERVICES                      | -   | -       | -       | -         | -         | -         | -         | -       | -       | -         | -       | -       | -         |  |
| Expected Monthly Projects Expenditure   | 25 596 147  | 299 998 | 425 688 | 3 111 760 | 1 107 198 | 1 463 798 | 5 257 610 | 558 998 | 954 998 | 4 138 460 | 716 998 | 523 668 | 7 036 973 |  |

| CAPITAL EXPENDITURE - AUGUST 2018  |              |                    |                       |           |                                |              |           |                      |                    |   |  |
|--|--------------|--------------------|-----------------------|-----------|--------------------------------|--------------|-----------|----------------------|--------------------|---|--|
| DESCRIPTION  |              | ORIGINAL<br>BUDGET | M.T.D.<br>Expenditure | Committed | Y.T.D.<br>Exclud.<br>Committed | Y.T.D. Costs | YTD SDBIP | VARIANCE<br>TO SDBIP | SCM<br>STAGE       | COMMENTS  |  |
| PUBLIC RELATIONS - TOTAL   |              | 250 000            | -                     | -         | -                              | -            | -         | -                    |                    |   |  |
| BRANDING(GAZEBOS,WALL BANNERS,A-FRAME BANNERS  | 1010         | 200 000            |                       |           |                                |              | -         | -                    | SPECS<br>SUBMITTED | To go out on Quote later this week; Requesting quotes with Artwork to ensure quality. |  |
| CAMERA REPLACEMENT   | 1010         | 50 000             |                       |           |                                | _            | -         | -                    | SPECS<br>SUBMITTED | Awaiting quotes. Expecting Delivery by end Sept.                                      |  |
| COUNCILLOR SUPPORT - TOTAL   |              | 6 500              | -                     | -         | -                              | -            | -         | -                    |                    |   |  |
| VOICE RECORDER   | 1101         | 6 500              | -                     | -         | -                              | -            | -         | -                    |                    |   |  |
| ADMIN SUPPORT SERVICES - TOTAL   |              | 720 100            | -                     | _         | -                              | -            | -         | -                    |                    |   |  |
| WORCESTER OFFICE:  |              |                    |                       |           |                                |              |           |                      |                    |   |  |
| SHREDDER ( WORCESTER OFFICE)   | 1102         | 8 500              |                       |           |                                |              | -         | -                    |                    |   |  |
| LAMINATOR (WORCESTER OFFICE)   | 1102         | 6 200              |                       |           |                                |              | -         | -                    |                    |   |  |
| HIGH VOLUME COLOUR PHOTO COPY MACHINE (CW)   | 1102         | 290 000            |                       |           |                                |              | -         | -                    | EVALUATION         |   |  |
| DIGITAL VOICE RECORDER   | 1102         | 9 200              |                       |           |                                |              | -         | -                    |                    |   |  |
| HIGHBACK CHAIR (WORCESTER OFFICE)  | 1102         | 2 500              |                       |           |                                |              | -         | -                    |                    |   |  |
| DRAUGHTSMAN CHAIR  | 1102         | 2 600              |                       |           |                                |              | -         | -                    |                    |   |  |
| STELLENBOSCH OFFICE:   |              |                    |                       |           |                                |              |           |                      |                    |   |  |
| HIGH VOLUME COLOUR PHOTO COPY MACHINE(REGISTR  | 1102         | 300 000            |                       |           |                                |              | -         | -                    | EVALUATION         |   |  |
| HIGHBACK CHAIR (STELLENBOSCH OFFICE)   | 1102         | 2 500              |                       |           |                                |              | -         | -                    |                    |   |  |
| WATER MACHINE(ANNEX)   | 1102         | 2 500              |                       |           |                                |              | _         | -                    |                    |   |  |
|  |              |                    |                       |           |                                |              |           |                      |                    |   |  |
| HUMAN RESOURCES, WORCESTER:  |              |                    |                       |           |                                |              |           |                      |                    |   |  |
| 2 X NOTICE BOARDS 100 CM X 120 CM (HUMAN RESOURCES)<br>2 X VISITORS CHAIRS (HUMAN RESOURCES, CW) | 1102<br>1102 | 2 000<br>1 300     |                       |           |                                |              | -         | -                    |                    |   |  |
| OFFICE OF THE MAYOR  |              |                    |                       |           |                                |              |           |                      |                    |   |  |
| OFFICE OF THE MAYOR  | 4400         | 7.500              |                       |           |                                |              |           |                      | 1                  | <del> </del>  |  |
| 1 X 4 DRAWER A4 PEDESTAL (OFFICE OF MAYOR)   | 1102         | 7 500              |                       |           |                                |              | -         | -                    | 1                  | <del> </del>  |  |
| COFFEE MACHINE (OFFICE OF THE MAYOR)   | 1102         | 2 500              |                       |           |                                |              | -         | -                    | -                  |   |  |
| DISPLAY CABINET (OFFICE OF THE MAYOR) BAR FRIDGE (OFFICE OF THE MAYOR)                           | 1102<br>1102 | 13 500<br>3 500    |                       |           |                                |              | -         | -                    | -                  | -   |  |
| EXECUTIVE HIGHBACK CHAIR (OFFICE OF THE MAYOR)   | 1102         | 6 500              |                       |           |                                |              | <u> </u>  | _                    | -                  | -   |  |
| OFFICE ACCESORIES (OFFICE OF THE MAYOR)  | 1102         | 14 500             |                       |           |                                | 1            | -         | -                    | <del> </del>       | +   |  |
| HIGHBACK CHAIR (OFFICE OF THE MAYOR)   | 1102         | 2 500              |                       |           |                                |              | <u> </u>  |                      | 1                  | +   |  |
| 1 X 3 DRAWER PEDESTAL (OFFICE OF THE MAYOR)  | 1102         | 1 800              |                       |           |                                |              | -         | -                    |                    |   |  |
| DISASTER MANAGEMENT  |              |                    |                       |           |                                |              | -         | _                    |                    |   |  |
| SHREDDER (DISASTER MAN)  | 1102         | 8 000              |                       |           |                                |              | -         | _                    | 1                  |   |  |
|  | 1            | 2 200              |                       |           |                                |              |           |                      | İ                  |   |  |
| FIRE SERVICES  |              |                    |                       |           |                                |              |           |                      |                    |   |  |
| FRIGE(REPLACEMENT)(2) (FIRE SERVICES)  | 1102         | 11 000             |                       |           |                                |              | -         | -                    |                    |   |  |

|   |      | ORIGINAL  | M.T.D.      |           | Y.T.D.<br>Exclud. |              |           | VARIANCE | SCM                |                           |
|---|------|-----------|-------------|-----------|-------------------|--------------|-----------|----------|--------------------|---------------------------|
| DESCRIPTION                                     |      | BUDGET    | Expenditure | Committed | Committed         | Y.T.D. Costs | YTD SDBIP | TO SDBIP | STAGE              | COMMENTS                  |
| MICROWAVE OVEN (REPLACEMENT) (2)(FIRE SERVICES) | 1102 | 4 000     | •           |           |                   |              | -         | -        |                    |                           |
| PAPER SHREDDER (FIRE SERVICES)                  | 1102 | 5 500     |             |           |                   |              | -         | -        |                    |                           |
| EXECUTIVE DIRECTOR: CV SHROEDER                 |      |           |             |           |                   |              |           |          |                    |                           |
| SHREDDER (EXEC DIR:CV SCHROEDER)                | 1102 | 8 000     |             |           |                   |              | _         | _        |                    |                           |
| OTHER BERN (EXECUTION OF MODEL IN)              | 1102 | 0 000     |             |           |                   |              |           | -        |                    |                           |
| WORKING FOR WATER                               |      |           |             |           |                   |              | -         | -        |                    |                           |
| KITCHEN FRIDGE(REPLACEMENT) (WVF)               | 1102 | 4 000     |             |           |                   |              | -         | -        |                    |                           |
|   |      |           |             |           |                   |              |           | -        |                    |                           |
| PROPERTY MANAGEMENT - TOTAL                     |      | 91 900    | -           | -         | -                 | -            | -         | •        |                    |                           |
| STOVE FOUR PLATE WITH OVEN(THATCHED ROOF BUIL   | 1164 | 5 000     |             |           |                   |              | -         | -        |                    |                           |
| CONFERENCE SYSTEM EQUIPMENT RACK(COUNCIL CHAM   | 1164 | 4 600     |             |           |                   |              | -         | -        |                    |                           |
| URN 16 L (EERSTE BEGIN,CW)                      | 1164 | 2 300     |             |           |                   |              | -         | •        |                    |                           |
| MICROWAVE 38 L (BIRD STREET BUILDING,CL)        | 1164 | 2 800     |             |           |                   |              | -         | -        |                    |                           |
| 1 X CONTROLLER AND INSTALLATION OF CONFERENCE   | 1164 | 30 000    |             | · ·       |                   |              | -         | -        |                    |                           |
| VACUUM CLEANER (ANNEX,CL)                       | 1164 | 8 000     |             |           |                   |              |           |          |                    |                           |
| MICROWAVE 38 L (FIRST FLOOR,DU TOIT STREET BU   | 1164 | 2 800     |             |           |                   |              | _         | -        |                    |                           |
| VACUUM CLEANER(REPLACEMENT ITEM)                | 1164 | 5 500     |             |           |                   |              |           |          |                    |                           |
| , ,   |      |           |             |           |                   |              | -         | -        |                    |                           |
| DISHWASHER (FIRST FLOOR,DU TOIT STREET BUILDI   | 1164 | 4 500     |             |           |                   |              | -         | -        |                    |                           |
| DOUBLE BUCKET TROLLEY CLEANING SYSTEM WITH WR   | 1164 | 2 500     |             |           |                   |              | -         | -        |                    |                           |
| 10 X RECTANGULAR TABLES (EERSTEBEGIN)           | 1164 | 9 400     |             |           |                   |              | -         | -        |                    |                           |
| TABLE 40 CM X 40 CM X 40CM(ENTRANCE,CJ)         | 1164 | 1 300     |             |           |                   |              | -         | -        |                    |                           |
| HIGH PRESSURE CLEANER (WASH BAY,CL)             | 1164 | 1 500     |             |           |                   |              | -         | 1        |                    |                           |
| 15 X CHAIRS (EERSTE BEGIN)                      | 1164 | 8 900     |             |           |                   |              | -         | -        |                    |                           |
| MICROWAVE 38 L (EERSTE BEGIN,CW)                | 1164 | 2 800     |             |           |                   |              | -         | -        |                    |                           |
|   |      |           |             |           |                   |              |           |          |                    |                           |
| TRANSPORT POOL - TOTAL                          |      | 1 470 000 | -           | -         | -                 | -            | -         | -        |                    |                           |
| 1600 CC SEDAN CAR(REPLACE CW43913)              | 1310 | 250 000   |             |           |                   |              | -         | -        | EVALUATION         |                           |
| 1600 CC SEDAN CAR (REPLACE CW47331)             | 1310 | 250 000   |             |           |                   |              | -         | -        | EVALUATION         |                           |
| 1600 CC SEDAN CAR (REPLACE CW47338)             | 1310 | 250 000   |             |           |                   |              | -         | -        | EVALUATION         |                           |
| 2200 CC SINGLE CAB LWB 4X4 BAKKIE WITH CANOPY   | 1310 | 470 000   |             |           |                   |              | -         | -        | EVALUATION         |                           |
| 1600 CC SEDAN CAR (REPLACE CW47335)             | 1310 | 250 000   |             |           |                   |              | -         | -        | EVALUATION         |                           |
|   |      |           |             |           |                   | -            |           |          |                    |                           |
| COMMUNICATION / TELEPHONE - TOTAL               |      | 11 000    | -           | •         | •                 | -            | -         | •        |                    |                           |
| TELECOMMUNICATION FOLUDATAT                     | 4400 | 11.000    |             |           |                   |              |           |          |                    |                           |
| TELECOMMUNICATION EQUIPMENT                     | 1166 | 11 000    | -           |           | -                 | -            |           |          |                    |                           |
|   |      |           |             |           |                   |              |           |          |                    |                           |
| BUILDINGS: MAINTENANCE - TOTAL                  |      | 4 615 000 | -           | -         | -                 | -            | -         | -        | SPECS              |                           |
| RE-LOCATE REFUSE BIN AREA                       | 1165 | 30 000    |             |           |                   |              | _         | _        | SUBMITTED          |                           |
| PAVING YARD ( WORCESTER )                       | 1165 | 500 000   |             |           |                   |              | -         | -        | EVALUATION         | Tender closed 17 Aug 2018 |
|   | 1100 | 300 000   |             |           |                   |              |           |          | SPECS              | Tanas cross if rag 2010   |
| MINOR BUILDING WORK IN STORE (DRUKKERSLAAN)     | 1165 | 50 000    |             |           |                   |              | -         | -        | SUBMITTED          |                           |
| WATER TANK AND PUMP( PAARL)                     | 1165 | 15 000    |             |           |                   |              |           |          | SPECS<br>SUBMITTED |                           |

|   |              |                    |             |           | Y.T.D.    |              |           |          |                         |   |
|---|--------------|--------------------|-------------|-----------|-----------|--------------|-----------|----------|-------------------------|---|
|   |              | ORIGINAL           | M.T.D.      |           | Exclud.   |              |           | VARIANCE | SCM                     |   |
| DESCRIPTION   |              | BUDGET             | Expenditure | Committed | Committed | Y.T.D. Costs | YTD SDBIP |          | STAGE                   | COMMENTS  |
|   |              |                    |             |           |           | 111121 00010 |           |          | SPECS                   |   |
| ACCESS FOR THE DISABLED(BIRD)                           | 1165         | 10 000             |             |           |           |              | -         | -        | SUBMITTED               |   |
| REPAIR/UPGRADE OUT BUILDING (EERSTE BEGIN)              | 1165         | 100 000            |             |           |           |              |           | _        | SPECS<br>SUBMITTED      |   |
| UPGRADE MEN'S TOILET (RIETDAK)                          | 1165         | 200 000            |             |           |           |              | -         | -        | EVALUATION              |   |
| , ,   |              |                    |             |           |           |              |           |          | SPECS                   |   |
| PAVING YARD (FIRE WOCERSTER)                            | 1165         | 750 000            |             |           |           |              | -         | -        | SUBMITTED               |   |
| UPGRADE LADIES TOILETS 1ST FLOOR ( DU TOIT)             | 1165         | 180 000            |             |           |           |              | -         | -        | EVALUATION              |   |
| BOOK SHELVES  | 1165         | 20 000             |             |           |           |              | -         | -        | OTHER                   | In process of compliling specs for submission to SCM    |
| CANOPY (FIRE STATIONS )                                 | 1165         | 30 000             |             |           |           |              |           | -        | OTHER                   | In process of compliling specs for submission to SCM    |
|   | 1            |                    |             |           |           |              |           |          | -                       |   |
| BROCHURE STANDS TOURISM                                 | 1165         | 50 000             |             |           |           |              | -         | -        | OTHER                   | In process of compliling specs for submission to SCM    |
|   |              |                    |             |           |           |              |           |          |                         | In process of compliling                                |
| UPGRADE KITCHEN GROUND FLOOR (DU TOIT)                  | 1165         | 80 000             |             |           |           |              | -         | -        | OTHER                   | specs for submission to SCM                             |
| CARPORTS/CANOPIES/ACCESS GATE DMC(BIRD STREET           | 1165         | 650 000            |             |           |           |              | _         | _        | SPECS<br>SUBMITTED      |   |
| ONLY ONLY ONLY IES NOTES ON THE BING (BINE OTHER)       | 1100         | 000 000            |             |           |           |              |           |          | SPECS                   |   |
| REPLACE AIR CONDITIONERS                                | 1165         | 300 000            |             |           |           |              |           | -        | SUBMITTED               |   |
|   |              |                    |             |           |           |              |           |          |                         | In process of compliling                                |
| WATER TANKS,STANDS & PUMPS                              | 1165         | 100 000            |             |           |           |              | -         | -        | OTHER                   | specs for submission to SCM                             |
| ,   |              |                    |             |           |           |              |           |          |                         |   |
| LOCKERS (FIRE -CW)                                      | 1165         | 50 000             |             |           |           |              |           |          | OTHER                   | In process of compliling<br>specs for submission to SCM |
| LOCKERS (FIRE -CW)                                      | 1105         | 50 000             |             |           |           |              | -         | -        | OTHER                   | specs for submission to 3cm                             |
|   |              |                    |             |           |           |              |           |          |                         | In process of compliling                                |
| RENOVATE OFFICE TO SERVER ROOM(BIRD STREET)             | 1165         | 70 000             |             |           |           |              | -         | -        | OTHER                   | specs for submission to SCM                             |
|   |              |                    |             |           |           |              |           |          |                         | In process of compliling                                |
| WATERTANKS(4) STANDS AND PUMP                           | 1165         | 50 000             |             |           |           |              | -         | -        | OTHER                   | specs for submission to SCM                             |
|   |              |                    |             |           |           |              |           |          | SPECS                   | Specs received. Will serve on                           |
| PAVING (ROBERTSON) RE-THATCH/ REHABILITATE THATCH ROOFS | 1165<br>1165 | 350 000<br>500 000 |             |           |           |              | -         | -        | SUBMITTED<br>EVALUATION | next spec meeting                                       |
| RE-THATCH/ REHABILITATE THATCH ROOFS                    | 1105         | 500 000            |             |           |           |              | -         | -        | EVALUATION              |   |
|   |              |                    |             |           |           |              |           |          |                         | In process of compliling                                |
| ACCESS FOR THE DISABLED-C/FWD(TRAINING ROOM)            | 1165         | 50 000             |             |           |           |              | -         | -        | OTHER                   | specs for submission to SCM                             |
| CAR SHADE PORTS(FIRE WORCESTER )                        | 1165         | 80 000             |             |           |           |              | _         | _        | OTHER                   | In process of compliling specs for submission to SCM    |
| 5 5 <u>-</u> - 5(                                       | 1.30         | 22 000             |             |           |           |              |           |          |                         |   |
|   |              |                    |             |           |           |              |           |          |                         | In process of compliling                                |
| UPGRADE KITCHEN (FIRE CERES)                            | 1165         | 80 000             |             |           |           |              | -         | =        | OTHER<br>SPECS          | specs for submission to SCM                             |
| CARPORTS FRONT PARKING (MUNNIK STREET CERES)            | 1165         | 250 000            |             |           |           |              | -         | -        | SUBMITTED               |   |
| NEW CARPORTS  | 1165         | 70 000             |             |           |           | -            | =         | =        | OTHER                   | specs for submission to SCM                             |

|                                     |       | ORIGINAL                                | M.T.D.      |           | Y.T.D.<br>Exclud. |              |           | VARIANCE |                    |   |
|-------------------------------------|-------|---|-------------|-----------|-------------------|--------------|-----------|----------|--------------------|---|
| DESCRIPTION                         |       | BUDGET                                  | Expenditure | Committed | Committed         | Y.T.D. Costs | YTD SDBIP | TO SDBIP | STAGE              | COMMENTS  |
| EXPENDITURE - TOTAL                 |       | 13 800                                  |             | _         | _                 |              | _         | _        |                    |   |
| 6 x DESK CALCULATORS                | 1238  | 13 800                                  | -           |           | -                 | -            | -         | -        | 1                  |   |
|                                     |       | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |           |                   |              |           |          |                    |   |
| PROCUREMENT - TOTAL                 |       | 12 000                                  |             | -         |                   | -            | -         | -        |                    |   |
| 2 x VOICE RECORDER                  | 1235  | 12 000                                  |             |           |                   |              | -         | -        |                    |   |
| INFORMATION TECHNOLOGY - TOTAL      |       | 10 173 900                              | 17 992      | -         | 17 992            | 17 992       | 21 400    | 3 408    |                    |   |
|                                     |       |   |             |           |                   |              |           |          | SPECS              |   |
| LCD TV ( DISASTER)                  | 1210  | 12 000                                  |             |           |                   |              | -         | -        | SUBMITTED          |   |
| ADOBE ACROBAT PROFESSIONAL          | 1210  | 21 400                                  | 17 992      | -         | 17 992            | 17 992       | -         | -17 992  | COMPLETED          | Completed   |
| PCS                                 | 1210  | 1 196 000                               |             |           |                   |              | 21 400    | 21 400   | EVALUATION         | Tender was advertised with closing date 28 Aug 2018 |
| FC3                                 | 1210  | 1 190 000                               |             |           |                   |              | 21400     | 21 400   | SPECS              | closing date 20 Aug 2010                            |
| LCD TV (REPLACEMENT) (FIRE)         | 1210  | 10 000                                  |             |           |                   |              | -         | -        | SUBMITTED          |   |
| , , ,                               |       |   |             |           |                   |              |           |          |                    | Awaiting opinion from                               |
|                                     |       |   |             |           |                   |              |           |          |                    | consultant if project should be                     |
| WIRELESS ACCESS POINTS              | 1210  | 250 000                                 |             |           |                   |              | -         | -        | OTHER              | discontinued.                                       |
| COLOUR LASER PRINTER (MHS)          | 1210  | 8 500                                   |             |           |                   |              |           |          | SPECS<br>SUBMITTED |   |
| COLOUR LASER PRINTER (MHS)          | 1210  | 8 500                                   |             |           |                   |              | -         | -        | SUBMITTED          | Tender was advertised with                          |
| LAPTOP(2) REPLACEMENT (DISASTER)    | 1210  | 40 000                                  |             |           |                   |              | _         | _        | EVALUATION         | closing date 28 Aug 2018                            |
|                                     | 1.2.4 |   |             |           |                   |              |           |          |                    | Tender was advertised with                          |
| 40 X TABLETS (MHS)                  | 1210  | 100 000                                 |             |           |                   |              | -         | -        | EVALUATION         | closing date 28 Aug 2018                            |
| WIDE AREA NETWORK HARDWARE          | 1210  | 4 500 000                               |             |           |                   |              | -         | -        | OTHER              | No specs submitted                                  |
| BILL PROJECTS SYSTEM                | 1210  | 20 000                                  |             |           |                   |              | -         | -        | OTHER              | Deviation approved                                  |
| IT FOLUDATATION OFF                 | 4040  | 0.500.000                               |             |           |                   |              |           |          | ADVEDTICED         | Various items, One tender is                        |
| IT EQUIPMENT(PRODUCTION SITE )      | 1210  | 2 500 000                               |             |           |                   |              | -         | -        | ADVERTISED         | being advertised Project discontinued and           |
|                                     |       |   |             |           |                   |              |           |          |                    | funding will be utilised for the                    |
| D'TOP & L'TOP BACKUP & RECOVERY APP | 1210  | 700 000                                 |             |           |                   |              | _         | _        | OTHER              | WAN upgrade   |
| To all of broker and over the       | 1210  | 100000                                  |             |           |                   |              |           |          | SPECS              |   |
| SMALL IT EQUIPMENT                  | 1210  | 30 000                                  |             |           |                   |              | -         | -        | SUBMITTED          |   |
|                                     |       |   |             |           |                   |              |           |          |                    | Tender was advertised with                          |
| LAPTOPS                             | 1210  | 786 000                                 |             |           |                   |              | -         | -        | EVALUATION         | closing date 28 Aug 2018                            |
|                                     |       |   |             |           |                   |              |           |          |                    |   |
| ROADS AGENCY - TOTAL                |       | 2 348 100                               | 18 626      | 9 577     | 18 626            | 28 203       | 20 000    | 1 374    |                    |   |
| SOCKET SET 3/4 FOR CT WORKSHOP      | 1361  | 6 500                                   |             |           |                   | -            | -         | -        |                    |   |
| MICROWAVE FOR CL WORKSHOP           | 1361  | 3 500                                   |             |           |                   | -            | -         | -        |                    |   |
| BENCH VICE FOR CT WORKSHOP          | 1361  | 900                                     |             |           |                   | -            | _         | -        |                    |   |
| DRILLS                              | 1361  | 6 000                                   |             | 4 780     |                   | 4 780        | -         | -        | SPECS<br>SUBMITTED | Awarded and order issued                            |
| WELDER INVERTER FOR CJ WORKSHOP     | 1361  | 4 500                                   |             | 3 680     |                   | 3 680        | _         | _        | SPECS<br>SUBMITTED | Awarded and order issued                            |
|                                     | İ     |   |             | 3 000     |                   | 3 000        |           |          |                    |   |
| SOCKET SET 1/2 FOR CT WORKSHOP      | 1361  | 4 000                                   |             |           |                   | -            | -         | -        | <u> </u>           | 1   |

| DESCRIPTION   |              | ORIGINAL<br>BUDGET | M.T.D.<br>Expenditure | Committed | Y.T.D.<br>Exclud.<br>Committed | Y.T.D. Costs | YTD SDBIP | VARIANCE<br>TO SDBIP | SCM<br>STAGE          | COMMENTS   |
|---|--------------|--------------------|-----------------------|-----------|--------------------------------|--------------|-----------|----------------------|-----------------------|--|
| AIR DRILL FOR CL WORKSHOP   | 1361         | 3 500              |                       |           |                                | -            | -         | -                    |                       |  |
| HEAT GUNS   | 1361         | 12 000             | 7 170                 |           | 7 170                          | 7 170        | -         | -7 170               | SPECS<br>SUBMITTED    | Awarded and order issued                             |
| TOOLKIT FOR CW WORKSHOP   | 1361         | 4 500              |                       |           |                                | -            | -         | -                    |                       |  |
| HAND DRILL  | 1361         | 3 000              |                       |           |                                | -            | -         | -                    |                       |  |
| REPLACEMENT OF VARIOUS TOOLS  | 1361         | 20 000             | 11 456                | 1 116     | 11 456                         | 12 572       | 20 000    | 8 544                | SPECS<br>SUBMITTED    | Awarded and order issued                             |
| SCIENTIFIC CALCULATORS  | 1361         | 1 200              |                       |           |                                | -            | -         | -                    |                       |  |
| MICROWAVE FOR CCD ROADS   | 1361         | 3 500              |                       |           |                                | -            | -         | -                    |                       |  |
| FRIDGE REPLACEMENT FOR CCD ROADS  | 1361         | 7 000              |                       |           |                                | -            | -         | -                    |                       |  |
| FAX / PRINTER CL WORKSHOP   | 1361         | 20 000             |                       |           |                                | -            | -         | -                    |                       | To do do do do do do do                              |
| TABLETS   | 1361         | 60 000             |                       |           |                                | -            | -         | -                    | EVALUATION            | Tender is advertised with closing date 28 Aug 2018   |
| CIVIL DESIGNER SYSTEM   | 1361         | 30 000             |                       |           |                                | -            | -         | -                    |                       | Virement required as the amount is R300 000 and not  |
| PALISADE FENCE / VEHICLE GATE CERES DEPOT                                       | 1361         | 150 000            |                       |           |                                | -            | -         | -                    | EVALUATION            | Evaluation stage                                     |
| BURGLAR BARS HOUSES DEPORT PAARL  | 1361         | 30 000             |                       |           |                                | -            | -         | -                    | OTHER                 | In process of compliling specs for submission to SCM |
| MINOR BUILDING WORK DEPORT CW   | 1361         | 75 000             |                       |           |                                | -            | -         | -                    | OTHER                 | In process of compliling specs for submission to SCM |
| MINOR BUILDING WORK DEPOT CL  | 1361         | 100 000            |                       |           |                                | -            | -         | -                    | OTHER                 | In process of compliling specs for submission to SCM |
| FIRE ESCAPE DOOR DEPOT CW   | 1361         | 100 000            |                       |           |                                | -            | -         | -                    | OTHER                 | In process of compliling specs for submission to SCM |
| ROLLER SHUTTER DOORS ROADS DEPOTS CCD WORKSHOP OLD CORRUGATED CARPORT / STORAGE | 1361<br>1361 | 200 000<br>500 000 |                       |           |                                | -            | -         | -                    | EVALUATION EVALUATION |  |
| CORDLESS PHONE FOR CW WORKSHOP  | 1361         | 3 000              |                       |           |                                | -            | -         | -                    | LVALUATION            | <u> </u>   |
| CCD WORKSHOP OLD CORRUGATED CARPORT REPLACEME                                   | 1361         | 250 000            |                       |           |                                | -            | -         | -                    | ADVERTISED            | Tender closes 05/09/2018                             |
| VEHICLE SERVICE PIT CERES WORKSHOP  | 1361         | 250 000            |                       |           |                                | =            | -         | -                    | EVALUATION            | Evaluation stage                                     |
| PALISADE FENCE CCD DEPOT  | 1361         | 450 000            |                       |           |                                | -            | -         | -                    | EVALUATION            | Evaluation stage                                     |
| MINOR BUILDING WORK DEPORT CJ   | 1361         | 50 000             |                       |           |                                | -            | -         | -                    | OTHER                 | In process of compliling specs for submission to SCM |
| WORKING FOR WATER - TOTAL   |              | 40 000             | -                     | _         | _                              | -            |           | _                    |                       |  |
| PRINTER / COPIER MACHINE  | 1331         | 40 000             |                       |           |                                |              |           |                      |                       |  |

|  |      |            |             |           | Y.T.D.    |              |           |          |                    |                            |
|--|------|------------|-------------|-----------|-----------|--------------|-----------|----------|--------------------|----------------------------|
|  |      | ORIGINAL   | M.T.D.      |           | Exclud.   |              |           | VARIANCE | SCM                |                            |
| DESCRIPTION                                  |      |            |             | Committed |           | VID Coots    | VTD CDDID | _        |                    | COMMENTS                   |
| DESCRIPTION                                  |      | BUDGET     | Expenditure | Committed | Committed | Y.T.D. Costs | YTD SDBIP | 10 SDRIB | STAGE              | COMMENTS                   |
| MUNICIPAL HEALTH SERVICES - TOTAL            |      | 29 570     | -           | 1 246     | _         | 1 246        | -         | -        |                    |                            |
|  | i    |            |             |           |           |              |           |          | SPECS              |                            |
| HIGH BACK CHAIRS X 6                         | 1441 | 13 200     |             |           |           | -            | -         | -        | SUBMITTED          | Awaiting procurement       |
|  |      |            |             |           |           |              |           |          | SPECS              |                            |
| 4 DRAWER FILLING CABINET                     | 1441 | 3 800      |             |           |           | -            | -         | -        | SUBMITTED          | Awaiting procurement       |
|  |      |            |             |           |           |              |           |          | SPECS              |                            |
| 4 DRAWER FILLING CABINET                     | 1441 | 3 800      |             |           |           | -            | -         | -        | SUBMITTED          | Awaiting procurement       |
| DIOITAL CAMEDA                               | 4444 | 4.070      |             | 4.040     |           | 4 0 4 0      |           |          | SPECS<br>SUBMITTED | Commission                 |
| DIGITAL CAMERA                               | 1441 | 4 970      |             | 1 246     |           | 1 246        | -         | -        | SPECS              | Completed                  |
| 4 DRAWER FILLING CABINET                     | 1441 | 3 800      |             |           |           |              |           |          | SUBMITTED          | Submitted to Procurement   |
| 4 DRAWER FILLING CABINE I                    | 1441 | 3 000      |             |           |           | -            | -         | -        | 30BMITTED          | Submitted to Frocurement   |
| DISASTER MANAGEMENT - TOTAL                  |      | 419 000    | •           |           | -         | -            |           |          |                    |                            |
|  |      |            |             |           |           |              |           |          | SPECS              |                            |
| ICE MACHINE FREEZER                          | 1610 | 25 000     |             |           |           |              | -         | -        | SUBMITTED          |                            |
|  |      |            |             |           |           |              |           |          | SPECS              |                            |
| CONVERSION OF TRAILERS                       | 1610 | 30 000     |             |           |           |              | -         | -        | SUBMITTED          |                            |
|  |      |            |             |           |           |              |           |          | SPECS              |                            |
| HIGH PRESSURE CLEANER                        | 1610 | 6 000      |             |           |           |              | -         | -        | SUBMITTED          |                            |
|  |      |            |             |           |           |              |           |          | SPECS              |                            |
| JACK HAMMER                                  | 1610 | 20 000     |             |           |           |              | -         | -        | SUBMITTED          | A.u.a.isin a amana         |
| VOICE LOGGER                                 | 1610 | 130 000    |             |           |           |              | -         | -        | OTHER<br>SPECS     | Awaiting specs             |
| GPS  | 1610 | 3 000      |             |           |           |              | _         | _        | SUBMITTED          |                            |
| 01.0   | 1010 | 3 000      |             |           |           |              | _         |          | SPECS              |                            |
| PORTABLE SPEAKER                             | 1610 | 15 000     |             |           |           |              | _         | -        | SUBMITTED          |                            |
|  | 10.0 |            |             |           |           |              |           |          |                    | Needs to have discussion   |
| TELEPHONE EXCHANGE                           | 1610 | 50 000     |             |           |           |              | -         | -        | OTHER              | with IT                    |
|  |      |            |             |           |           |              |           |          | SPECS              |                            |
| DASHBOARD CAMERA                             | 1610 | 20 000     |             |           |           |              | -         | -        | SUBMITTED          |                            |
| UPS  | 1610 | 20 000     |             |           |           |              | -         | -        | OTHER              | In discussion with IT      |
|  |      |            |             |           |           |              |           |          |                    | Needs to have discussion   |
| UPGRADE DIS MAN CENTRE (SATELITE)            | 1610 | 100 000    |             |           |           |              | -         | -        | OTHER              | with Portfolio councillor  |
| FIRE SERVICES - TOTAL                        |      | 11 280 000 |             | 9 149 761 | _         | 9 149 761    | 80 000    | 80 000   |                    |                            |
| LIGHTS AND SIRENS                            | 1620 | 150 000    | -           | 112 500   | •         | 112 500      | - 00 000  | 00 000   | COMPLETED          | Awarded and order issued   |
| 4 X 4 DOUBLECAB (CL 11710)                   | 1620 | 470 000    |             | 478 629   |           | 478 629      | -         | _        | COMPLETED          | Awarded and order issued   |
| MAJOR 4 X 4 FIRE FIGHTING VEHICLE            | 1620 | 3 500 000  |             | 3 193 377 |           | 3 193 377    | _         | _        | COMPLETED          | Awarded and order issued   |
| LIGHT 4 X 4 FIRE FIGHTING VEHICLE (CL24575)  | 1620 | 750 000    |             | 699 769   |           | 699 769      | -         | -        | COMPLETED          | Awarded and order issued   |
| MAJOR 4 X 4 FIRE FIGHTING VEHICLE (INSURANCE | 1620 | 4 500 000  |             | 3 581 085 |           | 3 581 085    | -         | -        | COMPLETED          | Awarded and order issued   |
| UPGRADE RADIO INFRASTRUCTURE                 | 1620 | 400 000    |             | 362 520   |           | 362 520      | -         | -        | COMPLETED          | Awarded and order issued   |
|  |      |            |             |           |           |              |           |          |                    | Ongoing as need arises;    |
| REPLACEMENT OF RADIOS (INSURANCE)            | 1620 | 20 000     |             |           |           | -            | -         | -        |                    | service provider appointed |
| SKID UNIT PUMPS AND TANKS                    | 1620 | 950 000    |             | 721 880   |           | 721 880      | -         | -        | COMPLETED          | Awarded and order issued   |
|  |      |            |             |           |           |              |           |          | SPECS              | Proc plans and specs       |
| FLOATING PUMPS                               | 1620 | 50 000     |             |           |           | -            | -         | -        | SUBMITTED          | submitted                  |

| DESCRIPTION            |      | ORIGINAL<br>BUDGET | M.T.D.<br>Expenditure | Committed | Y.T.D.<br>Exclud.<br>Committed | Y.T.D. Costs |        | VARIANCE<br>TO SDBIP | SCM<br>STAGE | COMMENTS                 |
|------------------------|------|--------------------|-----------------------|-----------|--------------------------------|--------------|--------|----------------------|--------------|--------------------------|
|                        |      |                    |                       |           |                                |              |        |                      | SPECS        | Collective tender, specs |
| PHOTO COPIER / PRINTER | 1620 | 60 000             |                       |           |                                | -            | -      | -                    | SUBMITTED    | submitted                |
|                        |      |                    |                       |           |                                |              |        |                      | SPECS        | Collective tender, specs |
| OFFICE DESKS & CHAIRS  | 1620 | 30 000             |                       |           |                                | -            | 20 000 | 20 000               | SUBMITTED    | submitted                |
| TRAINING EQUIPMENT     | 1620 | 300 000            |                       |           |                                | -            | 60 000 | 60 000               | EVALUATION   |                          |
| BREATHING APPARATUS    | 1620 | 100 000            |                       |           |                                | -            | -      | -                    | OTHER        | Awaiting bids            |
|                        |      |                    |                       |           |                                |              |        |                      |              |                          |

R 31 480 870 R 36 618 R 9 160 584 R 36 618 R 9 197 202 R 121 400

#### **PROJECTS - AUGUSTUS 2018**

|  | Original  | Act.Exp | Committed | Total       | EXPENDITURE | Available | %      |   |
|--|-----------|---------|-----------|-------------|-------------|-----------|--------|---|
|  | Budget    | To date | To date   | Expenditure | SDBIP       |           | Avail. |   |
| 1004 LOCAL ECONOMIC DEVELOPMENT              |           |         |           |             |             |           |        |   |
| PO-0054 ENTREPRENEURIAL SEED FUNDING         | 500 000   | -       | -         | -           | -           | 500 000   | 100%   | Α |
| PO-0057 SMALL FARMER SUPPORT PROGRAMME       | 500 960   | -       | -         | -           | -           | 500 960   | 100%   | В |
| PO-0060 BUSINESS RETENTION EXPANSION PROJECT | 700 000   | 280 000 | 30 000    | 310 000     | -           | 390 000   | 56%    | С |
| PO-0058 INVESTMENT ATTRACTION PROGRAMME      | 550 000   | 15 600  | -         | 15 600      | -           | 534 400   | 97%    | D |
| PO-0059 MENTORSHIP PROGRAMME (US)            | 611 000   | -       | -         | -           | -           | 611 000   | 100%   | Ε |
|  | 2 861 960 | 295 600 | 30 000    | 325 600     | -           | 2 536 360 | 89%    |   |

- A. Awaiting appointment of Mentorship Service Provider in order to commence with procurement of goods
- B. Awaiting appointment of Mentorship Service Provider in order to commence with procurement of goods
- C. 14 SLAs signed and funds paid over- awaiting 4 outstanding SLAs
- D. 14 SLAs to be drawn up in October for roll out of projects i.t.o marketing & advertising of Mobile App
- E. Tender to be re-advertised

#### 1103 TOURISM

|                                       | 2 661 000 | 76 600 | 876 181 | 952 781 | 100 000 | 1 708 219 | 64%  |   |
|---------------------------------------|-----------|--------|---------|---------|---------|-----------|------|---|
| PO-0097 TOWNSHIP TOURISM              | 400 000   | -      | 100 000 | 100 000 | 100 000 | 300 000   | 75%  | Н |
| PO-0128 MAYORAL TOURISM AWARDS        | 122 000   | -      | 1 887   | 1 887   | -       | 120 113   | 98%  | G |
| PO-0071 TOURISM EVENTS                | 700 000   | 60 000 | 26 250  | 86 250  | -       | 613 750   | 88%  | F |
| PO-0067 SPORT TOURISM WINTER CAMPAIGN | 109 000   | -      | -       | -       | -       | 109 000   | 100% | E |
| PO-0070_LTA PROJECTS                  | 300 000   | -      | 20 000  | 20 000  | -       | 280 000   | 93%  | D |
| PO-0069 EDUCATIONALS                  | 150 000   | -      | -       | -       | -       | 150 000   | 100% | С |
| PO-0062 TOURISM MONTH                 | 30 000    | -      | 1 350   | 1 350   | -       | 28 650    | 96%  | В |
| PO-0066 TOURISM TRAINING              | 850 000   | 16 600 | 726 694 | 743 294 | -       | 106 706   | 13%  | Α |
|                                       |           |        |         |         |         |           |      |   |

- A. Tender approved by BAC and SP appointed. 4 Training sessions are schedued for Quarter 3.
- B. Tender has been approved by the BAC and Service Provider appointed. Staff is busy with logistics for tourism launch month in September.
- C. Two educationals are scheduled to commence during September month.
- D. In process of finalising SLA's
- E. Activities are scheduled to commence in Quarter 3
- F. In process of finalising SLA's
- G. Mayoral Tourism Awards is scheduled for 27 September 2018 whilst the media launch will take effect in Q3 only.
- H. Payment of R100 000 scheduled for September 2018

|   | Original               | Act.Exp          | Committed    | Total            | EXPENDITURE | Available              | %                             |
|---|------------------------|------------------|--------------|------------------|-------------|------------------------|-------------------------------|
|   | Budget                 | To date          | To date      | Expenditure      | SDBIP       |                        | Avail.                        |
| 1330 PROJECTS AND HOUSING   |                        |                  |              |                  |             |                        |                               |
| PO-0040 INFRASTRUCTURE RURAL AREA (REN.ELECT)<br>FARMERS<br>PO-0041 PROVISION OF WATER TO SCHOOLS | 1 000 000<br>500 000   | 40 500<br>40 000 | -<br>46 283  | 40 500<br>86 283 | -<br>-      | 959 500<br>413 718     | 96% A<br>83% B                |
| PO-0039 UPGRADING OF RURAL SPORT FACILITIES<br>PO-0033 CLEARING OF ROAD RESERVES                  | 1 772 000<br>1 075 000 | 200 000          | 178 909<br>- | 378 909<br>-     | -           | 1 393 091<br>1 075 000 | 79% <b>C</b><br>100% <b>D</b> |
|   | 4 347 000              | 280 500          | 225 191      | 505 691          | -           | 3 841 309              | 88%                           |

- A. Letters of approval were sent to successful applicants and payments will be made as soon as inspections have taken place after installation.
- B. Tender to serve at Specification Committee on 6 September 2018
- C. Tender for pavilions were advertised, quotation for electrician for the drawing up of specs for floodlights closed. Site visits for the sprinkler systems took place, awaiting designs to complete tender document. Clubhouses from previous year completed.
- D. Tender was advertised and site inspection took place. Tender in evaluation process

#### 1441 MUNICIPAL HEALTH SERVICES

| PO-0083 SUBSIDY: WATER/SANITATION - FARMS<br>PO-0079 ANNUAL ENVIRONMENTAL HEALTH EDUC. | 1 000 000 | 7 364 | 82 636 | 90 000 | - | 910 000   | 91% | Α |
|--|-----------|-------|--------|--------|---|-----------|-----|---|
| PROGRAMME  | 445 537   | -     | 4 940  | 4 940  | - | 440 597   | 99% | В |
|  | 1 445 537 | 7 364 | 87 576 | 94 940 | - | 1 350 597 | 93% |   |

A. Health Education on farms have started and an order for the provision of VIP toilets in Hot Spot areas have been issued. Subsidy claims have been received and is being processed.

B. Tenders for graphic design and theatre performances are now in the second year of a 3 year tender. The theatre group Klein Libertas will be presenting 60 shows the first 4 of these shows will be presented at the Robertson Spring Show on 3 & 4 October 2018. Theatre performances will be rolled out to schools as of February 2019. In anticipation of this a preproduction show is scheduled for 15 November 2018. Orders have been issued in respect of graphic design for several pieces of educational material.

|                                     | Original | Act.Exp | Committed | Total       | EXPENDITURE | Available | %      |   |
|-------------------------------------|----------|---------|-----------|-------------|-------------|-----------|--------|---|
|                                     | Budget   | To date | To date   | Expenditure | SDBIP       |           | Avail. |   |
| 1475 SOCIAL DEVELOPMENT             |          |         |           |             |             |           |        |   |
| PO-0100 AIDS DAY                    | 68 100   | -       | -         | -           | -           | 68 100    | 100%   | Α |
| PO-0156 AIDS AWARENESS              | 35 000   | -       | -         | -           | -           | 35 000    | 100%   | В |
| PO-0103 ACTIVISM PROGRAMME          | 44 400   | 7 100   | 3 200     | 10 300      | -           | 34 100    | 77%    | С |
| PO-0151 ACTIVE AGE                  | 47 600   | -       | 30 480    | 30 480      | -           | 17 120    | 36%    | D |
| PO-0148 GOLDEN GAMES                | 372 200  | 150 000 | -         | 150 000     | -           | 222 200   | 60%    | Ε |
| PO-0120 FAMILIES AND CHILDREN       | 186 800  | 48 392  | -         | 48 392      | 41 800      | 138 408   | 74%    | F |
| PO-0101 HOLIDAY PROGRAMME           | 108 000  | 24 900  | 44 750    | 69 650      | -           | 38 350    | 36%    | G |
| PO-0137 SUBSTANCE ABUSE AWARENESS   | 268 000  | -       | 26 500    | 26 500      | -           | 241 500   | 90%    | Н |
| PO-0140 VICTIM EMPOWERMENT          | 55 000   | 10 000  | 29 300    | 39 300      | -           | 15 700    | 29%    | 1 |
| PO-0102 TEENAGE PREGNANCY           | 25 700   | -       | 14 440    | 14 440      | -           | 11 260    | 44%    | J |
| PO-0119 EDUCATIONAL EXCURSIONS      | 68 800   | 20 520  | 22 100    | 42 620      | 15 000      | 26 180    | 38%    | K |
| PO-0157 COMMUNITY PROJECT           | 400 000  | -       | -         | -           | -           | 400 000   | 100%   | L |
| PO-0142 YOUTH CAMP                  | 209 640  | 36 095  | 7 950     | 44 045      | -           | 165 595   | 79%    | M |
| PO-0010 YOUTH DAY                   | 78 300   | -       | -         | -           | -           | 78 300    | 100%   | N |
| PO-0012 TOP ACHIEVERS AWARD         | 140 000  | -       | -         | -           | -           | 140 000   | 100%   | 0 |
| PO-0158 CAREER EXHIBITIONS          | 175 700  | -       | -         | -           | -           | 175 700   | 100%   | Р |
| PO-0141 WOMEN                       | 75 000   | 30 157  | 17 690    | 47 847      | 56 000      | 27 153    | 36%    | Q |
| PO-0009 WOMANS DAY                  | 46 890   | 30 800  | -         | 30 800      | 46 890      | 16 090    | 34%    | R |
| PO-0150 SKILLS DEVELOPMENT          | 200 000  | 11 250  | 161 296   | 172 546     | -           | 27 454    | 14%    | S |
| PO-0165_EARLY CHILDHOOD DEVELOPMENT | 200 000  | 24 375  | -         | 24 375      | -           | 175 625   | 88%    | T |
| PO-0174_SANITARY WARE               | 100 000  |         |           |             | -           | 100 000   | 100%   | U |

393 589

357 706

751 294

159 690

2 153 836

74%

2 905 130

- A. Aids Day is planned for 1 December 2018
- B. Aids awareness programmes are planned for September 2018 and Q2
- C. Activism programmes are planned for Q2
- D. Active Age programmes were implemented and some will be implemented in Q2
- E. Golden Games will be implemented in Q3
- F. Families and Children initiatives will be implemented in Q2
- G. Holiday programmes will be implemented in Q2
- H. Waiting for the appointment of a service provider
- I. Victim empowerment programmess will be implemented in September 2018
- J. Teenage pregnancy Programmes will be implemented on 7 th September 2018
- K. Some educational excursions will be implemented in September 2018
- L. Awaiting for finance to transfer funds to beneficiaries
- M. Youth camp activities will be implemented in September 2018
- N. Youth Day Event will be implemented in Q4
- O. Top Achievers will be implemented in January Q3
- P. Exhibitions will be implemented in Q2

| Original | Act.Exp | Committed | Total       | EXPENDITURE | Available | %      |
|----------|---------|-----------|-------------|-------------|-----------|--------|
| Budget   | To date | To date   | Expenditure | SDBIP       |           | Avail. |

- Q. Project Completed
- R. Project completed
- S. Awaiting the appointment of the Service Providers
- T. Awaiting for finance to transfer funds to beneficiaries
- U. Awaiting the appointment of the Service Providers

#### 1477 RURAL DEVELOPMENT

|                                       | 3 614 020 | 520 050 | 183 193 | 703 243 | 465 996 | 2 910 777 | 81%  |    |
|---------------------------------------|-----------|---------|---------|---------|---------|-----------|------|----|
| PO-0115 DISABLED                      | 203 070   | 6 718   | 16 490  | 23 208  | 19 666  | 179 863   | 89%  | J  |
| PO-0113 DISABILITY                    | 50 000    | -       | -       | -       | -       | 50 000    | 100% | -1 |
| PO-0116 DISABLED CHILDREN             | 100 000   | -       | -       | -       | -       | 100 000   | 100% | Н  |
| PO-0123 HEARING AIDS                  | 180 000   | -       | -       | -       | -       | 180 000   | 100% | G  |
| PO-0160 CUSTOMER CARE TRAINING        | 120 000   | 4 500   | -       | 4 500   | 10 000  | 115 500   | 96%  | F  |
| PO-0122 GRASSROOT                     | 358 450   | -       | -       | -       | 50 000  | 358 450   | 100% | Ε  |
| PO-0117 DRAMA FESTIVAL                | 66 100    | -       | 3 300   | 3 300   | 2 000   | 62 800    | 95%  | D  |
| PO-0118 EASTER SPORT TOURNAMENT       | 185 000   | -       | -       | -       | -       | 185 000   | 100% | С  |
| PO-0108 BUSINESS AGAINST CRIME        | 163 700   | 5 600   | 56 470  | 62 070  | 26 000  | 101 630   | 62%  | В  |
| PO-0159 SPORT, RECREATION AND CULTURE | 2 187 700 | 503 233 | 106 933 | 610 166 | 358 330 | 1 577 534 | 72%  | Α  |
|                                       |           |         |         |         |         |           |      |    |

- A. Sports, recreation and cultural programmes were implemented. Other programmes are planned for Q2
- B. Business Against Crime tournaments will be implemented September 2018
- C. Easter Tournaments will be implemented in Q4
- D. Drama Festival programmes are scheduled for September 2018 and Q3
- E. Grassroot sports programme have been implemented. Other programmes are planned for Q2
- F. Customer Care training will be implemented in October 2018
- G. Awaiting for finance to transfer funds to beneficiaries
- H. Disabled Children programme to be implemented in Q2
- I. Disability programmes planned for September 2018 and Q2
- J. International Days for people with disabilities will be implemented on 3 December 2018

#### 1521 LAND-USE AND SPATIAL PANNING

PO-0072 EPWP INVASIVE ALIEN VEGETATION MANAGMENT PROGRAMME
PO-0074 RIVER REHABILITATION

| 2 390 000 | 131 358 | 191 436 | 322 793 | - | 2 067 207 | 86%  |   |
|-----------|---------|---------|---------|---|-----------|------|---|
| 360 000   | -       | -       | -       | - | 360 000   | 100% | В |
| 2 030 000 | 131 358 | 191 436 | 322 793 | - | 1 707 207 | 84%  | Α |

- A. Two sites cleared. Further 8 sites will be cleared amounting to approximately R400 000
- B. Will be implemented in Quarter 4

|                                     | Original  | Act.Exp | Committed | Total       | EXPENDITURE | Available | %      | 1 |
|-------------------------------------|-----------|---------|-----------|-------------|-------------|-----------|--------|---|
|                                     | Budget    | To date | To date   | Expenditure | SDBIP       |           | Avail. |   |
| 1610 DISASTER MANAGEMENT            |           |         |           |             |             |           |        |   |
| PO-0087 REVISION OF RISK ASSESSMENT | 243 500   | -       | 4 250     | 4 250       | -           | 239 250   | 98%    | Α |
|                                     | 243 500   | -       | 4 250     | 4 250       | -           | 239 250   | 98%    |   |
| A. Specs have been submitted to SCM |           |         |           |             |             |           |        |   |
| 1615 PUBLIC TRANSPORT REGULATION    |           |         |           |             |             |           |        |   |
| PO-00475 ROAD SAFETY EDUCATION      | 1 148 000 | -       | 564 912   | 564 912     | -           | 583 088   | 51%    | Α |
| PO-0050 SIDEWALKS AND EMBAYMENTS    | 3 980 000 | -       | 2 034 918 | 2 034 918   | -           | 1 945 082 | 49%    | В |
|                                     | 5 128 000 | -       | 2 599 830 | 2 599 830   | -           | 2 528 170 | 49%    |   |

A. Tender awarded and order issued. Tender for road safety branded promotional material on Specification Comm Meeting agenda to be held on 5 September 2018.

B. All seven schools are currently under construction and completion should be at end of August 2018

| GRAND TOTAL | 25 596 147 | 1 705 061 | 4 555 363 | 6 260 424 | 725 686 | 19 335 724 | 76%  |
|-------------|------------|-----------|-----------|-----------|---------|------------|------|
| 0.0.0.0     | 20 000 171 | 1 700 001 | 7 333 303 | 0 200 727 | 123 000 | 13 333 124 | 1070 |

## **OPERATING EXPENDITURE (PER DIRECTORATE) - AUGUST 2018**

The following table shows the actual operating expenditure (excluding committed cost, salaries and projects) for each Directorate against the planned SDBIP as at 31 August 2018

| <b>-</b>  |     |              | Year to date |           |   |            |   | AUG       | 2018 | 8          | AUG VAR |                |
|---|-----|--------------|--------------|-----------|---|------------|---|-----------|------|------------|---------|----------------|
| Directorate                                       | Ori | ginal Budget |              | SDBIP     |   | Actual Exp |   | SDBIP     |      | Actual Exp | (Ac     | ctual - SDBIP) |
| Regional Development and Planning                 |     |              |              |           |   |            |   |           |      |            |         |                |
| 1004 - Local Economic Development                 | R   | 1 418 720    |              | 9 150     |   | 130 881    |   | 4 575     |      | 129 981    |         | 125 406,21     |
| 1103 - Tourism                                    | R   | 1 780 770    |              | 17 537    |   | 452 409    |   | 12 633    |      | 446 039    |         | 433 406,49     |
| 1521 - Land-use and Spatial Planning              | R   | 199 274      |              | 2 292     |   | 330        |   | 1 146     |      | 330        |         | -815,56        |
| 1522 - Environmental Planning                     | R   | 13 144       |              | 2 186     |   | -2 880     |   | 1 093     |      | -2 880     |         | -3 973,34      |
| 1331 - Working for Water (DWAF)                   | R   | 2 484 149    |              | 28 884    |   | -          |   | 14 442    |      | -          |         | -14 442,00     |
| TOTAL   | R   | 5 896 057    | R            | 60 049    | R | 580 740    | R | 33 889    | R    | 573 471    | R       | 539 582        |
| Engineering and Infrastructure Services           |     |              |              |           |   |            |   |           |      |            |         |                |
| 1301 - Management: Engineering and Infrastructure | R   | 81 873       |              | 6 392     |   | -4 639     |   | 4 196     |      | -4 639     |         | -8 835,41      |
| 1165 - Buildings: Maintenance                     | R   | 3 959 747    |              | 14 954    |   | 34 113     |   | 7 477     |      | 24 151     |         | 16 673,86      |
| 1330 - Projects and Housing                       | R   | 4 629 568    |              | 120 408   |   | 61 628     |   | 60 204    |      | 11 628     |         | -48 576,11     |
| 1615 - Public Transport Regulation                | R   | 3 286 968    |              | 5 240     |   | -587       |   | 2 620     |      | -587       |         | -3 206,77      |
| 1210 - Information Technology                     | R   | 12 908 988   |              | 2 488 823 |   | 2 437 688  |   | 2 256 457 |      | 2 136 900  |         | -119 556,82    |
| TOTAL   | R   | 24 867 144   | R            | 2 635 817 | R | 2 528 203  | R | 2 330 954 | R    | 2 167 453  | R       | -163 501       |
| Roads Agency                                      |     |              |              |           |   |            |   |           |      |            |         |                |
| 1361 - Roads Main/Div Indirect                    | R   | 32 870 802   |              | 2 017 166 |   | 1 436 749  |   | 1 036 083 |      | 1 258 393  |         | 222 309,99     |
| 1362 - Roads Management                           | R   | 318 120      |              | 53 012    |   | 16 181     |   | 26 506    |      | 16 181     |         | -10 324,90     |
| 1363 - Roads Workshop                             | R   | 860 010      |              | 125 480   |   | 23 891     |   | 82 740    |      | 9 911      |         | -72 828,74     |
| 1364 - Roads Plant                                | R   | 10 100 000   |              | 1 399 998 |   | 1 368 319  |   | 724 999   |      | 743 891    |         | 18 891,84      |
| TOTAL   | R   | 44 148 932   | R            | 3 595 656 | R | 2 845 141  | R | 1 870 328 | R    | 2 028 376  | R       | 158 048        |
| Community and Developmental Services              |     |              |              |           |   |            |   |           |      |            |         |                |
| 1441 - Municipal Health Services                  | R   | 3 139 780    |              | 402 092   |   | -33 228    |   | 201 546   |      | -35 389    |         | -236 934,86    |
| 1610 - Disaster Management                        | R   | 1 553 888    |              | 33 136    |   | 78 556     |   | 16 568    |      | 49 270     |         | 32 702,38      |
| 1620 - Fire Services                              | R   | 24 361 651   |              | 471 258   |   | 259 089    |   | 335 129   |      | 183 910    |         | -151 218,60    |
| TOTAL   | R   | 29 055 319   | R            | 906 486   | R | 304 417    | R | 553 243   | R    | 197 792    | R       | -355 451       |
| Rural and Social Development                      |     |              |              |           |   |            |   |           |      |            |         |                |
| 1475 - Social Development                         |     | 202 780      |              | 35 902    |   | 4 754      |   | 31 701    |      | 351        |         | -31 349,51     |
| 1477 - Rural Development                          | R   | 33 018       |              | 1 182     |   | -          |   | 591       |      | -          |         | -591,00        |
| 1478 - Management: Rural and Social Development   | R   | 184 148      |              | 9 204     |   | -18 451    |   | 4 602     |      | -18 451    |         | -23 052,73     |
| TOTAL   | R   | 419 946      | R            | 46 288    | R | -13 697    | R | 36 894    | R    | -18 099    | R       | -54 993        |

| Directorate                            | 0- | ginal Budget |   | Year to    | o d  | late       |    | AUG       | 2018       |       |    | AUG VAR         |
|--|----|--------------|---|------------|------|------------|----|-----------|------------|-------|----|-----------------|
| Directorate                            |    | ginai Budget |   | SDBIP      |      | Actual Exp |    | SDBIP     | Actual Ex  | р     | (/ | Actual - SDBIP) |
| Governance and Councillor Support      |    |              |   |            |      |            |    |           |            |       |    |                 |
| 1000 - Expenditure of Council          | R  | 2 300 800    |   | 376 126    |      | 2 194 539  |    | 188 063   | 2 193      | 3 549 |    | 2 005 485,96    |
| 1002 - Sundry Expenditure of Council   | R  | 13 177 140   |   | 212 762    |      | 951 420    |    | 106 381   | 941        | 728   |    | 835 346,62      |
| 1003 - Office of the Mayor             | R  | 791 076      |   | 52 636     |      | -15 536    |    | 26 318    | -25        | 537   |    | -51 855,49      |
| 1005 - Office of the Speaker           | R  | 35 664       |   | 1 710      |      | -          |    | 855       |            | -     |    | -855,00         |
| 1007 - Office of the Deputy Mayor      | R  | 23 695       |   | 1 868      |      | -          |    | 934       |            | -     |    | -934,00         |
| 1101 - Councillor Support              | R  | 25 156       |   | 3 460      |      | 817        |    | 1 730     |            | 817   |    | -913,26         |
| TOTAL                                  | R  | 16 353 531   | R | 648 562    | R    | 3 131 239  | R  | 324 281   | R 3 110    | 556   | R  | 2 786 275       |
| Office of the Municipal Manager        |    |              |   |            |      |            |    |           |            |       |    |                 |
| 1001 - Office of the Municipal Manager | R  | 112 560      |   | 7 738      |      | -5 053     |    | 4 869     | -7         | 455   |    | -12 323,93      |
| 1020 - Audit                           | R  | 242 570      |   | 31 424     |      | 6 699      |    | 15 712    | 6          | 699   |    | -9 013,50       |
| 1511 - Performance Management          | R  | 272 968      |   | 5 508      |      | 2 935      |    | 2 754     |            | -     |    | -2 754,00       |
| 1512 - IDP                             | R  | 306 592      |   | 4 878      |      | 36 791     |    | 3 439     | 15         | 226   |    | 11 787,00       |
| 1010 - Public Relations                | R  | 1 877 218    |   | 289 468    |      | 7 906      |    | 144 734   |            | 906   |    | -136 828,45     |
| TOTAL                                  | R  | 2 811 908    | R | 339 016    | R    | 49 277     | R  | 171 508   | R 22       | 375   | R  | -149 133        |
| Corporate Services                     |    |              |   |            |      |            |    |           |            |       |    |                 |
| 1102 - Admin. Support Services         | R  | 2 043 352    |   | 311 868    |      | 84 608     |    | 155 934   | 77         | 045   |    | -78 889,43      |
| 1110 - Human Resources Management      | R  | 4 520 762    |   | 458 492    |      | 203 139    |    | 329 246   | 205        | 805   |    | -123 441,22     |
| 1164 - Property Management             | R  | 13 437 269   |   | 1 776 120  |      | 525 930    |    | 888 060   | 387        | 195   |    | -500 864,92     |
| 1166 - Communication/ Telephone        | R  | 5 060 254    |   | 837 654    |      | 672 570    |    | 418 827   | 440        | 886   |    | 22 058,71       |
| 1310 - Transport Pool                  | R  | 3 134 648    |   | 100 164    |      | 145 421    |    | 50 082    |            | 211   |    | 128,75          |
| TOTAL                                  | R  | 28 196 285   | R | 3 484 298  | R    | 1 631 669  | R  | 1 842 149 | R 1 161    | 141   | R  | -681 008        |
| Financial Services                     |    |              |   |            |      |            |    |           |            |       |    |                 |
| 1201 - Management: Financial Services  | R  | 957 015      |   | 71 560     |      | 41 015     |    | 35 780    | 34         | 153   |    | -1 627,07       |
| 1202 - Financial Management Grant      | R  | 665 036      |   | 110 834    |      | -          |    | 55 417    |            | -     |    | -55 417,00      |
| 1205 - Budget & Financial Services     | R  | 1 107 868    |   | 179 524    |      | 63 299     |    | 89 762    | 63         | 3 299 |    | -26 463,43      |
| 1235 - Procurement                     | R  | 478 602      |   | 76 162     |      | 53 995     |    | 38 081    | 53         | 995   |    | 15 914,45       |
| 1238 - Expenditure                     | R  | 72 966       |   | 10 792     |      | -          |    | 5 396     |            | -     |    | -5 396,00       |
| TOTAL                                  | R  | 3 281 487    | R | 448 872    | R    | 158 309    | R  | 224 436   | R 151      | 447   | R  | -72 989         |
| GRAND TOTAL                            | R  | 155 030 609  | R | 12 165 044 | R    | 11 215 300 | R  | 7 387 682 | R 9 394    | 511   | R  | 2 006 829       |
| GRAND TOTAL                            |    | 133 030 003  | 1 | 12 103 044 | _ ı^ | 11213300   | 17 | 1 301 002 | 11 9 3 9 4 | 311   |    | 2 000 029       |

<sup>\*</sup> OPERATING EXPENSES INCLUDE GENERAL EXPENSES, CONTRIBUTION TO FUNDS, PROVISIONS AND REPAIRS AND MAINTENANCE.

## **OPERATING REVENUE BY SOURCE - AUGUST 2018**

The following table shows the actual operating revenue per source as per the accrual basis as well as actual direct revenue per source against that planned in the SDBIP at 31 August 2018.

| Directorate   | Original Budget | Monthly Budget | Monthly Actual | M.T.D       | % Var. | Y.T.D Actual | Y.T.D Budget | Y.T.D     | % Var. |
|---|-----------------|----------------|----------------|-------------|--------|--------------|--------------|-----------|--------|
|   | 3               | (SDBIP)        | , ,            | Variance    | M.T.D  |              | (SDBIP)      | Variance  | Y.T.D  |
| Revenue by Source   |                 |                |                |             |        |              |              |           |        |
| Rental of Facilities and equipment                            | 131 000         | 6 104          | 3 456          | -2 648      | -43%   | 13 839       | 12 757       | 1 082     | 8%     |
| Interest earned - external investments                        | 51 850 000      | 1 225 740      | 754 923        | -470 817    | -38%   | 969 574      | 1 434 045    | -464 471  | -32%   |
| Service Charges   | 200 000         | 2 014          | 4 254          | 2 240       | 100%   | 4 254        | 2 014        | 2 240     | 0%     |
| Government grants & subsidies                                 | 233 097 000     | 93 760 715     | 3 295 700      | -90 465 015 | -96%   | 97 134 700   | 94 760 715   | 2 373 985 | 3%     |
| Other revenue   | 122 147 300     | 9 332 695      | 9 774 707      | 442 012     | 5%     | 9 817 100    | 9 347 959    | 469 141   | 5%     |
| Total Revenue (excluding capital transfers and contributions) | 407 425 300     | 104 327 268    | 13 833 039     | -90 494 229 | -87%   | 107 939 466  | 105 557 490  | 2 381 976 | 2%     |

# **EXPENDITURE ON STAFF BENEFITS (MFMA ART.66)**

| AUGUST 2018                                   |                   |                 |                 |              |  |  |  |  |
|---|-------------------|-----------------|-----------------|--------------|--|--|--|--|
|   | MONTH AUGUST 2018 | MONTH JULY 2018 | ORIGINAL BUDGET | YEAR TO DATE |  |  |  |  |
| BASIC SALARY                                  | 9 436 104         | 8 513 313       | 115 996 547     | 17 949 418   |  |  |  |  |
| PENSION AND UIF                               | 1 713 192         | 1 531 773       | 20 925 739      | 3 244 965    |  |  |  |  |
| MEDICAL AID FUND CONTRIBUTION                 | 950 548           | 931 584         | 13 911 823      | 1 882 132    |  |  |  |  |
| OVERTIME                                      | 59 750            | -858            | 7 274 938       | 58 891       |  |  |  |  |
| BONUS   | 305 402           | 54 327          | 9 027 532       | 359 729      |  |  |  |  |
| PERFORMANCE BONUS                             | -                 | -               | 607 997         | -            |  |  |  |  |
| MOTOR VEHICLE ALLOWANCE                       | 1 085 129         | 999 458         | 12 008 806      | 2 084 587    |  |  |  |  |
| CELLPHONE ALLOWANCE                           | 49 838            | 51 191          | 727 150         | 101 029      |  |  |  |  |
| HOUSING ALLOWANCE                             | 408 670           | 366 070         | 5 145 809       | 774 740      |  |  |  |  |
| PAYMENTS IN LIEU OF LEAVE                     | -                 | -               | 4 139 520       | -            |  |  |  |  |
| LONG SERVICES BONUS/ AWARD                    | 359 732           | 94 194          | 1 562 546       | 453 926      |  |  |  |  |
| OTHER BENEFITS AND ALLOWANCES                 | 487 857           | 442 218         | 6 373 812       | 930 075      |  |  |  |  |
| POST RETIREMENT BENEFIT: CURRENT SERVICE COST | 169 137           | -               | 4 207 881       | 169 137      |  |  |  |  |
| POST RETIREMENT BENEFIT: INTEREST COST        | 628 450           | -               | 14 294 756      | 628 450      |  |  |  |  |
| ACTUARIAL GAINS / (LOSSES)                    | -                 | -               | -3 500 000      | -            |  |  |  |  |
| COUNCILLORS REMUNERATION                      | 987 660           | 945 893         | 11 745 588      | 1 933 553    |  |  |  |  |
|   | 16 641 469        | 13 929 163      | 224 450 444     | 30 570 631   |  |  |  |  |

## **GRANTS AND SUBSIDIES 2018/2019 - AUGUST 2018**

|  | ALL          | OCATIONS REC    | EIVED         | EXPENDITURE ON ALLOCATIONS |                                    |             |  |
|--|--------------|-----------------|---------------|----------------------------|------------------------------------|-------------|--|
| DESCRIPTION  | BUDGET       | RECEIVED<br>YTD | OUTSTANDING   | BUDGET                     | EXPENDITURE<br>YTD EXCL<br>SHADOWS | AVAILABLE   |  |
| GRANTS TRANSFERS                                   |              |                 |               |                            |                                    |             |  |
| DORA (NATIONAL)                                    |              |                 |               |                            |                                    |             |  |
| RSC LEVY REPLACEMENT GRANT                         | -223 157 000 | -93 839 000     | - 129 318 000 | 223 157 000                | -                                  | 223 157 000 |  |
| EQUITABLE SHARE                                    | -2 057 000   | -               | - 2 057 000   | 2 057 000                  | -                                  | 2 057 000   |  |
| LOCAL GOVERN. FINANCIAL MAN. GRANT                 | -1 000 000   | - 1 000 000     | -             | 1 000 000                  | 147 319                            | 852 681     |  |
| RURAL ROADS ASSET MANAGEMENT SYSTEM                | -2 689 000   | - 1 882 000     | - 807 000     | 2 689 000                  | -                                  | 2 689 000   |  |
| EXPANDED PUBLIC WORKS PROGRAMME                    | -1 391 000   | - 349 000       | - 1 042 000   | 1 391 000                  | 166 130                            | 1 224 870   |  |
| DORA (PROVINCIAL)                                  |              |                 |               |                            |                                    |             |  |
| WESTERN CAPE FINANCIAL CAPACITY<br>BUILDING GRANT  | -360 000     | -               | - 360 000     | 360 000                    | -                                  | 360 000     |  |
| WESTERN CAPE FINANCIAL MANAGEMENT<br>SUPPORT GRANT | - 480 000    | -               | - 480 000     | 480 000                    | -                                  | 480 000     |  |
| COMMUNITY DEVELOPMENT WORKERS                      | -74 000      | -               | - 74 000      | 74 000                     | 420                                | 73 580      |  |
| INTEGRATED TRANSPORT PLANNING                      | -900 000     | -               | - 900 000     | 900 000                    | -                                  | 900 000     |  |
| FIRE SERVICES CAPACITY BUILDING GRANT              | -            | -               | -             | -                          | -                                  | -           |  |
| LOCAL GOVERNMENT GRADUATE INTERNSHIP<br>GRANT      | -            | -               | -             | -                          | -                                  | -           |  |
| MUNICIPAL PERFORMANCE MANAGEMENT<br>GRANT          | -            | -               | -             | -                          | -                                  | -           |  |
| OTHER SUBSIDIES                                    |              |                 |               |                            |                                    |             |  |
| SUBS. DOW: HIRING OF TOILETS                       | -700 000     | - 64 700        | - 635 300     | 700 000                    | 64 700                             | 635 300     |  |
| SETA REFUNDS                                       | -289 000     | -               | - 289 000     | 289 000                    | -                                  | 289 000     |  |
|  | -233 097 000 | -97 134 700     | -135 962 300  | 233 097 000                | 378 568                            | 232 718 432 |  |

## Cape Winelands District Municipality

## REPORT IN TERMS OF REGULATION 36(2) PROCUREMENT DEVIATIONS - ACQUISITIONS MADE IN AUGUST 2018

|      | Name of the Person/Organisation to whom the award was made: | Amount        | The reason why the award was made:                      | Procurement Method Followed: | Commodity Description               | Comments:  |
|------|---|---------------|---|------------------------------|-------------------------------------|--|
|      | FINANCIAL AND OTRATEGIC CURRENT O                           | EDVIOEO       |   |                              |                                     |  |
|      | FINANCIAL AND STRATEGIC SUPPORT S                           | ERVICES       |   |                              |                                     |  |
|      | GOVERNANCE AND COUNCILLOR SUPPO                             | ORT           |   |                              |                                     |  |
| 1000 | Expenditure of Council                                      |               | Cllr. P.C. Ramokhabi                                    |                              |                                     |  |
|      | DISASTER MANAGEMENT INSTITUTE                               | 8 300,00      | REGISTRATION FEES : CLLR L.W NIEHAUS                    | DEV-REG.36(1)(a)(ii)Sol      | REGISTRATION FEES:<br>SEMINARS/Etc. | Supplier is the convener of the congress/seminar and all relevant expenses must be paid to it.   |
| 1002 | Sundry Expenditure of Council                               |               | Cllr. P.C. Ramokhabi                                    |                              |                                     |  |
|      | LEXIS NEXIS (PTY) LTD                                       | 2 944,00      | ONLINE BRLS WESTERN CAPE                                | DEV-REG.36(1)(a)(v)Impr      | SUBSCRIPTIONS - LEGAL               | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |
|      | LEXIS NEXIS (PTY) LTD                                       |               | ONLINE STATUTES RSA                                     | DEV-REG.36(1)(a)(v)Impr      | SUBSCRIPTIONS - LEGAL               | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |
|      | LEXIS NEXIS (PTY) LTD                                       | ,             | FREIGHT CHARGES   | DEV-REG.36(1)(a)(v)Impr      | SUBSCRIPTIONS - LEGAL               | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |
|      | LEXIS NEXIS (PTY) LTD                                       | 518,95        | OCCUPATIONAL HEALTH & SAFETY LAW ISSUE 4                | DEV-REG.36(1)(a)(v)Impr      | SUBSCRIPTIONS - LEGAL               | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |
|      | - CORPORATE SERVICES  |               |   |                              |                                     |  |
| 1102 | Admin Support Services                                      |               | Cllr. P.C. Ramokhabi                                    |                              |                                     |  |
|      | MINOLCO   | 55 835,87     | MINOLCO - ACB AUGUST 2018                               | LONG TERM CONTRACTS          | PHOTOCOPY MACHINES                  | The supplier is the only provider of services for the specific product which is being utilized in extent of the contract period when it was purchased. |
| 1110 | Human Resource Management                                   |               | Cllr. P.C. Ramokhabi                                    |                              |                                     |  |
|      | SAGE SOUTH AFRICA (PTY) LTD                                 |               |   | DEV-REG.36(1)(a)(ii)Sol      | SOFTWARE & SUPPORT                  | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |
|      | SAGE SOUTH AFRICA (PTY) LTD                                 | 5 589,00      | VIP ASSISTANCE. TRAVEL TIME & KILOMETERS FOR 03/08/2018 | DEV-REG.36(1)(a)(ii)Sol      | SOFTWARE & SUPPORT                  | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |
| 1166 | Communication / Telephone                                   |               | Cllr. P.C. Ramokhabi                                    |                              |                                     |  |
|      | MULTI CHOICE  | ,             | MULTI CHOICE - ACB AUGUST 2018                          | LONG TERM CONTRACTS          | COMMUNICATION CENTRE                | The supplier is the only provider of services for the specific product which is being utilized in extent of the contract period when it was purchased. |
|      | NASHUA COMMUNICATIONS (PTY) LT                              | 16 954,74     | RENTAL OF PABX : JULY 2018-FEBRUARY 2019                | DEV-REG.36(1)(a)(ii)Sol      | SERVICE LEVEL AGREEMENTS            | The supplier is the only provider of services for the specific product which is being utilized in extent of the contract period when it was purchased. |
|      | - FINANCIAL SERVICES  |               |   |                              |                                     |  |
| 1205 | Budget and Financial Services                               |               | Cllr. J.D.F. Van Zyl                                    |                              |                                     |  |
|      | BYTES UNIVERSAL SYSTEMS A DIV.                              | 32 097,88     | SAMRAS SUPPORT AGREEMENT (MONTHLY COSTS)                | DEV-REG.36(1)(a)(ii)Sol      | CONSULTANTS - PROFESSIONAL SERVICES | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |
|      | BYTES UNIVERSAL SYSTEMS A DIV.                              |               | SAMRAS SUPPORT AGREEMENT (MONTHLY COSTS)                | DEV-REG.36(1)(a)(ii)Sol      | CONSULTANTS - PROFESSIONAL SERVICES | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |
|      | SAGE SOUTH AFRICA (PTY) LTD                                 | 11 638,00     | CONSULTATANCY FEES : V.6.2 SETUP                        | DEV-REG.36(1)(a)(ii)Sol      | SOFTWARE & SUPPORT                  | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |
|      | COMMUNITY DEVELOPMENT AND PLANN                             | IING SERVICES |   |                              |                                     |  |
|      | - ECONOMIC DEVELOPMENT AND PLAN                             | NING          |   |                              |                                     |  |
| 1103 | Tourism   |               | Clir. A. Florence                                       |                              |                                     |  |
|      | RAMSAY MEDIA (PTY) LTD                                      | 56 956,63     | FLOOR SPACE GAUTANG GETAWAY SHOW                        | DEV-REG.36(1)(a)(ii)Sol      | RENTAL EXHIBITION SPACE             | Supplier is the convener of the congress/seminar and all relevant expenses must be paid to it.   |
|      | VODACOM   | 228,87        | VODACOM - ACB AUGUST 2018                               | LONG TERM CONTRACTS          | CELL PHONE - SERVICE CHARGES        | The supplier is the only provider of services for the specific product which is being utilized in extent of the contract period when it was purchased. |
|      | - COMMUNITY AND DEVELOPMENTAL SI                            | EDVICES       |   |                              |                                     |  |
| 1610 | Disaster Management   | ENVICES .     | Cllr. L.W. Niehaus                                      |                              |                                     | +  |
| 1010 | DISASTER MANAGEMENT INSTITUTE                               | 14 000,00     | CONFERENCE  CONFERENCE                                  | DEV-REG.36(1)(a)(ii)Sol      | REGISTRATION FEES:<br>SEMINARS/Etc. | Supplier is the convener of the congress/seminar and all relevant expenses must be paid to it.   |
| 1620 | Fire Services   |               | Cllr. L.W. Niehaus                                      |                              |                                     | Superiode made to para to the  |
|      | -   |               |   |                              | •                                   |  |

| Name of the Person/Organisation to whom | Amount    | The reason why the award was made:                | Procurement Method Followed: | Commodity Description               | Comments:  |
|---|-----------|---|------------------------------|-------------------------------------|--|
| the award was made:                     |           |   |                              |                                     |  |
| VODACOM                                 | 5 543,52  | VODACOM - ACB AUGUST 2018                         | LONG TERM CONTRACTS          | CELL PHONE - SERVICE CHARGES        | The supplier is the only provider of services for the specific product which is being utilized in extent of the contract period when it was purchased. |
| TECHNICAL SERVICES                      |           |   |                              |                                     |  |
| - ROADS: AGENCY                         |           |   |                              |                                     |  |
| Roads - Main/Div. Indirect              |           | CIIr. G.J. Carinus                                |                              |                                     |  |
| VODACOM                                 | 441,53    | VODACOM - ACB AUGUST 2018                         | LONG TERM CONTRACTS          | CELL PHONE - SERVICE CHARGES        | The supplier is the only provider of services for the specific product which is being utilized in extent of the contract period when it was purchased. |
| SOUTH AFRICAN ROAD FEDERATION           | 8 625,00  | REGISTRATION FEES : ACA STEVENS : SARF CONFERANCE | DEV-REG.36(1)(a)(ii)Sol      | REGISTRATION FEES:<br>SEMINARS/Etc. | Supplier is the convener of the congress/seminar and all relevant expenses must be paid to it.   |
| BOSHOFF ORTOPEDIES CC                   | 3 600,00  | SAFETY BOOTS PROTECTOR DR COMFORT<br>MARIA EYSSEN | DEV-REG.36(1)(a)(v)Impr      | PROTECTIVE CLOTHING                 | One of two suppliers of shoes for diabetics. Due to low cost closest supplier is used as and when needed.  |
| BOSHOFF ORTOPEDIES CC                   | 2 800,00  | INNERSOLE.CUSTOM MADE                             | DEV-REG.36(1)(a)(v)Impr      | PROTECTIVE CLOTHING                 | One of two suppliers of shoes for diabetics. Due to low cost closest supplier is used as and when needed.  |
| DIRECT PAYMENTS - SUSPENSE ACCOU        | INTS:     |   |                              |                                     |  |
| BYTES UNIVERSAL SYSTEMS A DIV.          | 5 511,56  | SAMRAS SUPPORT AGREEMENT : ORDER 438373           | DEV-REG.36(1)(a)(ii)Sol      | CONSULTANTS - PROFESSIONAL SERVICES | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |
| BYTES UNIVERSAL SYSTEMS A DIV.          | 1 295,27  | SAMRAS SUPPORT AGREEMENT : ORDER 438373           | DEV-REG.36(1)(a)(ii)Sol      | CONSULTANTS - PROFESSIONAL SERVICES | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |
| LEXIS NEXIS (PTY) LTD                   | 22 874,03 | ONLINE BRLS WESTERN CAPE                          | DEV-REG.36(1)(a)(v)Impr      | SUBSCRIPTIONS - LEGAL               | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |
| LEXIS NEXIS (PTY) LTD                   | 613,25    | ONLINE BRLS WESTERN CAPE                          | DEV-REG.36(1)(a)(v)Impr      | SUBSCRIPTIONS - LEGAL               | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.   |

309 887,90

0,009 % of expenditure excluding salaries.

### SUMMARY OF EXCEPTIONS / DEVIATIONS:

1361

|   |            | <ul> <li>SCM Reg.36. Deviation from, and ratification of minor breaches of, procurement processes.—</li> <li>(1) A supply chain management policy may allow the accounting officer—</li> <li>(a) to dispense with the official procurement processes established by the policy and to procure any required goods or services through any convenient process, which may include direct negotiations, but only—</li> </ul>  |
|---|------------|---|
| DEV-REG.36(1)(a)(i) Emergency                                     | 0,00       | (i) in an emergency;  |
| DEV-REG.36(1)(a)(ii) Sole Supp/Agent (12 Exceptions = 61.87%)     | 191 733,56 | (ii) if such goods or services are produced or available from a single/agent provider only;   |
| DEV-REG.36(1)(a)(ii) Longterm Contr.<br>( 5 Exceptions = 20.90% ) | 64 779,78  | (ii) Transactions where no new procurement process were followed (Long-term Contracts)  |
| DEV-REG.36(1)(a)(v) Impractical (8 Exceptions = 17.22%)           | 53 374,56  | (v) in any other exceptional case where it is impractical to follow the official procurement processes;   |
| DEV-REG.36(1)(a)(v) Impossible                                    | 0,00       | (v) in any other exceptional case where it is impossible to follow the official procurement processes; and  |
| DEV-REG.36(1)(b)  |            | (b) to ratify any minor breaches of the procurement processes by an official or committee acting in terms of delegated powers or duties which are purely of a technical nature.  (2) The accounting officer must record the reasons for any deviations in terms of subregulation (1) (a) and (b) and report them to the next meeting of the council, or board of directors in the case of a municipal entity, and include as a note to the annual financial statements. |

309 887,90

| Name of the Person/Organisation to whom the award was made: | Amount   | The reason why the award was made: | Procurement Method Followed: | Commodity Description | Comments: |
|---|----------|------------------------------------|------------------------------|-----------------------|-----------|
| PREAKDOWN OF PROCUPEMENT BER C                              | ATECODY: |                                    |                              |                       |           |

### BREAKDOWN OF PROCUREMENT PER CATEGORY:

| NO.    |  |
|--------|--|
| Trans. |  |

| 396  | <r2000-no procurement:<="" td=""><td>204 860,27</td><td>Acquisitions less than R 2,000 - no procurement process is followed for small purchases.</td></r2000-no> | 204 860,27    | Acquisitions less than R 2,000 - no procurement process is followed for small purchases.                         |
|------|--|---------------|--|
| 106  | 3rd PARTY PAYMENT:   | 5 961 190,01  | Transactions where procurement plays no role - contribution payments / S&Ts / etc.                               |
| 12   | COUNCIL POLICY/SUBSIDY:  | 460 750,00    | Study Bursaries / Sponsorships / Donations / etc.  |
| 29   | DEV-MFMA SEC. 110(2)(a)  | 566 996,84    | Goods and /or Services acquired from Other Organs of State/Municipalities.                                       |
| 12   | DEV-REG.36(1)(a)(ii) Sole Suppliers  | 191 733,56    | Transactions where no procurement process were followed (Sole Providers/Agents of required product)              |
| 5    | DEV-REG.36(1)(a)(ii) Longterm Contr.   |               | Long term System Providers - SAMRSA / VIP / Telkom / Vodacom / Copy machines / etc. (No new procurement process) |
| 8    | DEV-REG.36(1)(a)(v) Impractical  | 53 374,56     | Transactions where no procurement process were followed (Impractical to obtain quotations - e.g. Strip & repair) |
| 15   | PETTY CASH:  |               | Mainly small out of pocket refunds.  |
| 99   | FWPQ - <r30,000>3 WQ</r30,000>   | 693 291,50    | Acquisitions made in terms of a full quotation process up to R 30,000 - minimum three quotes .                   |
| 5    | REG.16(c) < 3 WQ   | 17 391,65     | Acquisitions where it was not possible to obtain at least three quotations up to R 10,000                        |
| 4    | REG.17(1)(c) < 3 FWPQ  | 69 440,00     | Acquisitions where it was not possible to obtain at least three quotations between R 10,000 - R 30,000           |
| 17   | REG.17(1)(c) FWPQ - >R30.000   | 470 228,25    | Acquisitions where it was not possible to obtain at least three quotations between R 30,000 - R 200,000          |
| 12   | STATUTORY PAYMENTS:  | 3 102 948,46  | Prescriptive payments made in terms of legislation - licensing / taxes / membership fees / etc.                  |
| 1385 | TENDER PROCESS:  | 21 785 901,40 | Acquisitions made in terms of a full tender process on amounts above R 200,000                                   |

 2 105
 SUB-TOTAL:
 33 643 674,07

 CAPITAL: Included in Total Procurement
 9 583 017,50

### **DECLARATIONS IN TERMS OF:-**

## SCM Regulation 44 - Awards made to persons in the service of the state

| Creditor<br>Number |       | Amount | Comments |
|--------------------|-------|--------|----------|
|                    | Nil   | 1      |          |
|                    | TOTAL |        |          |

### SCM Regulation 45 - Awards made to close family members of persons in the service of the state

| Creditor | Creditor's Name                               | Relationship | Related to                     | Total Payments |
|----------|---|--------------|--------------------------------|----------------|
| Number   |   |              |                                | Current Year   |
| 001967   | AE HUMAN T/A ASTRA CATERING                   | CHILD        | LENACHE BURGER-HEALTH PRACT    | 5 445,00       |
| 004192   | AJEE CONSULTANCY CC                           | SPOUSE       | HUSBAND IS IN SA POLICE FORCE  | 17 220,00      |
| 083323   | FAURE AND FAURE INCORPORATED                  | SPOUSE       | LW FORTUIN- JUSTICE DEPARTMENT | 760,00         |
| 005882   | JAH GUIDE DAVIDS AGRICULTURE (PTY)<br>LTD     | SPOUSE       | SAPS - WIFE OF DIRECTOR        | 106 357,67     |
| 083443   | LUMBER & LAWN (PTY) LTD                       | SPOUSE       | WIFE: TEACHER LOCHNERHOF PRIM  | 603,13         |
| 000617   | MASIQHAME TRADING 77 CC                       | CHILD        | DEPT. OF AGRICULT. & FORISTRY  | 13 738,95      |
| 070561   | MORESON GRONDVERSKUIWERS (PTY)                | CHILD        | WORK FOR DEPT. OF HEALTH       | 168 664,75     |
| 086729   | PISTON POWER CHEMICALS CC                     | SPOUSE       | WORK FOR DEPT. OF EDUCATION    | 36 018,00      |
| 006936   | PRICE CATERING AND CLEANING (PTY)<br>LTD      | CHILD        | C PRICE - CAPE WINELANDS DM    | 29 500,00      |
| 070795   | ROBERTSON SHELL TRUST                         | SPOUSE       | WCED- MR DB AUGUSTYN           | 11 732,25      |
| 004729   | S PIETERSEN T/A SP HEALTH AND<br>SANITATION   | PARENT       | A ALLOM - CLLR. DRAKENSTEIN    | 7 364,00       |
| 000772   | THE BUSINESS ZONE 932 CC T/A JLM24<br>SERVICE | SPOUSE       | PERIODIC EXAMINATIONS: WCED    | 2 950,00       |
|          | <u> </u>                                      | <u> </u>     | <u> </u>                       | 400 353 75     |

400 353,75

## Systems Act 32 of 2000: Schedules 1 Sec.5(2) & Schedule 2 Sec.(5)(1) - Awards made to business associates.

| Nil |  | - |
|-----|--|---|
|     |  |   |

#### **CONTRACT REGISTER: AUGUST 2018** Contract Contract Number Contract Title Department Manager Name of supplier Date of Award Contract Period Contract Value Comments PROVISION OF A HOLISTIC EMPLOYEE FINANCIAL AND ASSISTANCE SERVICE FOR THE PERIOD 01 STRATEGIC JULY 2017 TO 30 JUNE 2018 SUPPORT SERVICES K. SMIT NOT SPECIFIED Q2017/051 NBC HOLDINGS Wednesday, 26 July 2017 01/07/2017 - 30/06/2018 Service delivery in progress LAWN MOWING SERVICES: EERSTE BEGIN FINANCIAL AND BRANDWACHT, WORCESTER FOR THE STRATEGIC Q2017/002 PERIOD 01 JULY 2017 TO 30 JUNE 2018 SUPPORT SERVICES E. BEUKES LE ROUX GRAS Wednesday, 26 July 2017 01/07/2017 - 30/06/2018 40 971.60 Service delivery in progress SERVICING, CLEANING, AND TRANSPORTATION OF PORTABLE AND **BOLAND TOILET SERVICES** (PTY) LTD Q2017/003 MOBILE TOILETS CDPS . WINDER 01/07/2017 - 30/06/2018 **NOT SPECIFIED** Wednesday, 26 July 2017 Service delivery in progress HIRING OF PORTABLE TOILETS FOR THE BOLAND TOILET SERVICES Q2017/004 PERIOD 01 JULY 2017 TO 30 JUNE 2018 CDPS . WINDER (PTY) LTD Wednesday, 26 July 2017 01/07/2017 - 30/06/2018 **NOT SPECIFIED** Service delivery in progress DEVELOPMENT AND DEPLOYMENT OF A MOBILE APPLICATION FOR THE EXISTING MUNICIPAL HEALTH SERVICES BUSINESS ENGINEERING Q2017/007 MANAGEMENT SYSTEM CDPS P. ROGERS (PTY) LTD Wednesday, 26 July 2017 01/07/2017 - 30/06/2018 R 119 700.00 Service delivery in progress SUPPLY AND DELIVERY OF A MULTIMEDIA ONCE OFF SUPPLY AND Q2017/015 PRESENTATION CDPS W. JOSIAS INNOVO NETWORKS Wednesday, 26 July 2017 DELIVERY 40 812.00 SUPPLY AND FITMENT OF 2 CANOPIES AND 1 ROOF RACK FINANCIAL AND STRATEGIC ONCE OFF SUPPLY AND SUPPORT SERVICES E. BEUKES Q2017/018 53 185,99 JAFFES FORD Wednesday, 26 July 2017 DELIVERY SUPPLY AND INSTALLATION OF EQUIPMENT AND MINOR RENOVATIONS TO FES MANUFACTURING (PTY) Q2017/021 THE INCIDENT COMMAND VEHICLE CDPS S. MINNIES Wednesday, 26 July 2017 100 745.22 SUPPLY AND DELIVERY OF GAZEBO'S TELESCOPIC BANNERS, WALL BANNERS Q2017/023 AND PULL-UP BANNERS OFFICE OF THE MM . ROODT YNNE STOKES CC Wednesday, 26 July 2017 **NOT SPECIFIED** SUPPLY AND DELIVERY OF A HYDRAULIC TECHNICAL ONCE OFF SUPPLY AND Q2017/034 TEST KIT SERVICES . McCLEAN HYDRABERG HYDRAULICS DELIVERY Wednesday, 26 July 2017 19737,84 SUPPLY AND DELIVERY OF THE FOLLOWING FIRE FIGHTING VEHICLES: MEDIUM 4X4 FIRE FIGHTING VEHICLE & ONCE OFF SUPPLY AND DELIVERY T2017/025 LIGHT 4X4 FIRE FIGHTING VEHICLE CDPS W. JOSIAS FIRE RAIDERS (PTY) LTD Monday, 24 July 2017 2174701,1 PLUMBING REPAIR AND MAINTENANCE CONTRACT FOR THE PERIOD 01 JULY 2017 TECHNICAL MEYER ELECTRICAL & T2017/067 TO 30 JUNE 2018 SERVICES . SOLOMON CONSTRUCTION Monday, 24 July 2017 01/07/2017 - 30/06/2018 NOT SPECIFIED Service delivery in progress REPAIR, SERVICING AND MAINTENANCE OF W & S AIR CONDITIONING. **VRIES AIRCONDITIONING &** AIR CONDITIONERS FOR THE PERIOD 01 TECHNICAL T2017/066 JULY 2017 TO 30 JUNE 2018 SERVICES T. SOLOMON REFRIGERATION NOT SPECIFIED Monday, 24 July 2017 01/07/2017 - 30/06/2018 Service delivery in progress SUPPLY, DELIVERY AND INSTALLATION OF VIP TOILET SYSTEMS IN THE RURAL AREA AK WERKE CC T/A DA T2017/019 OF CWDM CDPS H. KEYSER CONSTRUCTION Monday, 24 July 2017 461 550.00 ELECTRICAL REPAIR AND MAINTENANCE MEYER ELECTRICAL & CONTRACT FOR THE PERIOD 01 JULY 2017 TECHNICAL CONSTRUCTION, SIMOC T2017/068 TO 30 JUNE 2018 SERVICES T SOLOMON CONSTRUCTION Monday, 24 July 2017 01/07/2017 - 30/06/2018 NOT SPECIFIED DEVELOP AND IMPLEMENT A LIVE INTERACTIVE MUSICAL THEATRE PERFORMANCE THROUGHOUT THE CAPE WINELANDS DISTRICT'S AREA FOR THE KLEIN LIBERTAS TEATER T2017/022 PERIOD 01 JULY 2017 TO 30 JUNE 2020 CDPS T. DAVIDS Monday, 24 July 2017 01/07/2017 - 30/06/2020 NOT SPECIFIED APPOINTMENT OF A PANEL OF GLOBAL MBD AFRICA PUBLISHING, NEW MEDIA ACCREDITED SERVICE PROVIDERS FOR ARCHITECT (PTY) LTD T/A THE DESIGN AND PRINTING OF HEALTH JETLINE, JETVEST 1167 CC **EDUCATION MATERIAL FOR THE PERIOD 01** T/A AMAZON MEDIA, JULY 2017 TO 30 JUNE 2020 LADYBUGS INNOVATIVE MARKETING, LYNNE STOKES CC T/A LYNNE STOKES T. DAVIDS PROMOTIONS NOT SPECIFIED T2017/023 CDPS Monday, 24 July 2017 01/07/2017 - 30/06/2020

| Contract<br>Number     | Contract Title  | Department                                     | Contract<br>Manager   | Name of supplier   | Date of Award           | Contract Period              | Contract Value                | Comments |
|------------------------|---|--|-----------------------|--|-------------------------|------------------------------|-------------------------------|----------|
| rtumboi                | EDUCATIONAL SESSIONS ON FARMS AND AT RURAL SCHOOLS FOR THE PERIOD 01  | Dopartmont.                                    | managor               | SP HEALTH AND  | Date of Award           | GOINIAGE F GITGO             | Oomaac value                  | Commone  |
| T2017/020              | JULY 2017 TO 30 JUNE 2020   | CDPS   | H. KEYSER             | SANITATION   | Monday, 24 July 2017    | 01/07/2017 - 30/06/2020      | NOT SPECIFIED                 |          |
| T2017/074              | ADMINISTRATION AND PROVISION OF<br>ASSISTANCE IN THE IMPLEMENTATION OF<br>NATIONAL TREASURY (NT) MUNICIPAL<br>FINANCIAL MANAGEMENT INTERNSHIP<br>PROGRAMME (MFMIP)  | FINANCIAL AND<br>STRATEGIC<br>SUPPORT SERVICES | R. HOLLENBACH         | IGNITE HRM CONNECT (PTY)   | Wednesday, 26 July 2017 | ONE YEAR                     | R 378 950,00                  |          |
| T2017/064              | INTERNET SERVICES FOR THE PERIOD<br>JULY 2017 TO JUNE 2020  | TECHNICAL<br>SERVICES                          | Z. TYALA              | ADEPT INTERNET (PTY) LTD   | Wednesday, 26 July 2017 | 01/07/2017 - 30/06/2020      | NOT SPECIFIED                 |          |
|                        | APPOINTMENT OF A PANEL OF ACCREDITED SERVICE PROVIDERS FOR THE DESIGN, PRINTING, SUPPLY AND DELIVERING OF HEALTH PROMOTIONAL MATERIAL FOR THE PERIOD 01 JULY 2017 TO 30 JUNE 2020   |  |                       | BRIGHT IDEA PROJECTS 2949 CC, NEW MEDIA ARCHITECT (PTY) LTD T/A JETLINE, JETVEST 1167 CC T/A AMAZON MEDIA, LADYBUGS INNOVATIVE MARKETING, LYNNE STOKES CC T/A LYNNE STOKES PROMOTIONS, RAND DATE |                         |                              |                               |          |
| T2017/024              |   | CDPS   | T. DAVIDS             | FORMS (PTY) LTD  | Wednesday, 26 July 2017 | 01/07/2017 - 30/06/2018      | NOT SPECIFIED                 |          |
| T2017/021              | PROVISION OF PASSIVE MONITORING<br>EQUIPMENT AND THE ANALYSIS OF<br>PASSIVE AIR SAMPLES FOR THE PERIOD 01<br>JULY 2017 TO 30 JUNE 2020  | CDPS   | M ENGEL RRECHT        | ENTERPRISES UNIVERSITY OF PRETORIA (PTY) LTD   | Monday, 24 July 2017    | 01/07/2017 - 30/06/2020      | NOT SPECIFIED                 |          |
| T2017/034              | PROVISION OF A PANEL OF SERVICE<br>PROVIDERS FOR ALARM MONITORING,<br>ARMED RESPONSE, REPAIRS AND<br>UPGRADE OF ALARM SECURITY SYSTEMS<br>AT THE CAPE WINELANDS DISTRICT<br>MUNICIPALITY FOR THE PERIOD 01 JULY<br>2017 TO 30 JUNE 2020 | FINANCIAL AND<br>STRATEGIC<br>SUPPORT SERVICES | E. BEUKES             | SAAYMANS SECURITY CC<br>T/A CAPITAL SECURITY<br>SERVICES   | 23-Aug-2017             | 01/07/2017 - 30/06/2020      | NOT SPECIFIED                 |          |
| Q2017/043              | SUPPLY AND DELIVERY OF OPTICAL WHEEL ALIGNMENT GAUGES   | TECHNICAL<br>SERVICES                          | J. McCLEAN            | PREMIER ATTRACTION 567<br>CC   | 16-Aug-2017             | ONCE OFF SUPPLY AND D        | R 19 335,00                   |          |
| Q2017/047              | SUPPLY AND DELIVERY OF 4.5 TON TWO POST LIFT  | TECHNICAL<br>SERVICES                          | J. McCLEAN            | PREMIER ATTRACTION 567<br>CC   | 16-Aug-2017             | ONCE OFF SUPPLY AND D        | R 124 315,00                  |          |
| Q2017/055              | LEASE OF AN OPEN PARKING AREA<br>SITUATED ON ERVEN 121 AND 123,<br>DRUKKERS AVENUE, STELLENBOSCH FOR<br>THE PERIOD 01 SEPTEMBER 2017 TO 31<br>AUGUST 2018   | FINANCIAL AND<br>STRATEGIC<br>SUPPORT SERVICES | E. BEUKES             | LINDRIENA<br>ENTREPRENEURS (PTY) LTD<br>T/A GROUP 1 NISSAN   | 25-Aug-2017             | ONE YEAR                     | R8500 P/M                     |          |
|                        | SUPPLY AND DELIVERY OF FUR PILE<br>REVERSIBLE BLANKETS FOR A SIX MONTH  |  |                       | DOLADAMA WILOLEGALEDO  |                         |                              |                               |          |
| Q2017/057              | PERIOD  LAWN MOWING SERVICES: WORKING FOR WATER OFFICES, LA MOTTE, FRANSCHHOEK, FOR THE PERIOD 01 AUGUST 2017 TO 30 JUNE 2018   | CDPS FINANCIAL AND STRATEGIC SUPPORT SERVICES  | S. MINNIES  E. BEUKES | POLARAMA WHOLESALERS  NOKHALA CLEANING SERVICES CC   | 16-Aug-2017             | 01/07/2017 - 30/06/2018      | R260 PER BLANKET  R 18 567,10 |          |
| Q2017/064              | ANTI-VIRUS SPECIFICATION AND/OR REQUIREMENTS  | TECHNICAL<br>SERVICES                          | Z. TYALA              | CAMSOFT CC   | 16-Aug-2017             | 01/08/2017 - 31/07/2018      | R 158 018,40                  |          |
| Q2017/004<br>Q2017/009 | HOSTING OF CAPE WINELANDS ELDERLY SUMMIT  | CDPS   | X. GOODMAN            | RUSTIC VENUES  | 19-Sep-2017             | ONCE OFF SUPPLY AND DELIVERY | R 75 240,00                   |          |
| Q2017/009              | SIGN LANGUAGE AND DEAF CULTURE<br>TRAINING PROGRAMME  | CDPS   | X. GOODMAN            | DEAFNET CENTRE OF<br>KNOWLEDGE   | 10 OSP-2017             | ONCE OFF SUPPLY AND DELIVERY | R 4 500,00                    |          |

| 011       |  |                            | 0                |                             |               |                              |   |          |
|-----------|--|----------------------------|------------------|-----------------------------|---------------|------------------------------|---|----------|
| Contract  | Contract Title   | Donartmont                 | Contract         | Name of supplier            | Date of Award | Contract Poriod              | Contract Value                          | Commonte |
| Number    | Contract Title   | Department                 | Manager          | Name of supplier            | Date of Award | Contract Period              | Contract value                          | Comments |
|           | CONTRACTORS FOR THE PLANTING OF  |                            |                  |                             |               |                              |   |          |
|           | TREES AS PART OF THE CWDM GREENING   |                            |                  |                             |               |                              |   |          |
|           | PROJECT WITHIN THE BREEDE VALLEY,  |                            |                  |                             |               |                              |   |          |
|           | WITZENBERG, LANGEBERG, DRAKENSTEIN<br>AND STELLENBOSCH AREA OF THE CAPE              |                            |                  |                             |               |                              |   |          |
|           | WINELANDS DISTRICT MUNICIPALITY FOR  |                            |                  |                             |               |                              |   |          |
|           | THE PERIOD 01 SEPTEMBER 2017 TO 30   |                            |                  |                             |               |                              |   |          |
| Q2017/006 | JUNE 2018  | CDPS                       | F. DU TOIT       | BANDAKHANYA (PTY) LTD       | 12-Sep-2017   | 01/09/2017 - 30/06/2018      | NOT SPECIFIED                           |          |
|           | LIFT REPAIR, SERVICE AND MAINTENANCE   |                            |                  |                             |               |                              |   |          |
|           | CONTRACT FOR THE PERIOD 01 JULY 2017   |                            |                  |                             |               |                              |   |          |
| T2017/069 | TO 30 JUNE 2020  | TECHNICAL SERVICES         | T. SOLOMON       | VISION ELEVATORS            | 1-Sep-2017    | 01/09/2017 - 30/06/2020      | R 361 156,56                            |          |
|           | CAPE WINELANDS REGIONAL ECONOMIC   |                            |                  |                             |               |                              |   |          |
|           | DEVELOPMENT STRATEGY INCLUDING   |                            |                  |                             |               |                              |   |          |
|           | TOURISM STRATEGY FOR THE CAPE WINELANDS DISTRICT AND LOCAL                           |                            |                  |                             |               |                              |   |          |
|           | ECONOMIC DEVELOPMENT STRATEGIES  |                            |                  |                             |               |                              |   |          |
|           | FOR LANGEBERG AND WITZENBERG   |                            |                  |                             |               | ONCE OFF SUPPLY AND          |   |          |
| T2017/035 | LOCAL MUNICIPALITIES   | CDPS                       | G. DANIELS       | HS BUSINESS SOLUTIONS       | 1-Sep-2017    | DELIVERY                     | R 800 000,00                            |          |
|           |  |                            |                  | G AND D GUESTHOUSE          |               |                              |   |          |
|           |  |                            |                  | HE AND SHE DRIVING          |               |                              |   |          |
|           |  |                            |                  | TRAINING CENTRE             |               |                              |   |          |
|           | TRAINING PROGRAMMES FOR THE PERIOD   |                            |                  | BRAVOPIX 307 CC T/A EAGLE   |               |                              |   |          |
| T2017/039 | 01 AUGUST 2017 TO 30 JUNE 2018   | CDPS                       | E. PHILANDER     | COMPUTER TRAINING           | 1-Sep-2017    | 01/09/2017 - 30/06/2018      |   |          |
|           | SUPPLY, DELIVERY AND ERECTION OF<br>EMERGENCY HOUSING KITS AND AD HOC                |                            |                  |                             |               |                              |   |          |
|           | LABOUR FOR A THE PERIOD 01 AUGUST  |                            |                  | JONTY ENGINEERING &         |               |                              |   |          |
| T2017/065 | 2017 TO 30 JUNE 2019   | CDPS                       | J. WINDER        | TRAINING SA CC              | 1-Sep-2017    | 01/09/2017 - 30/06/2019      |   |          |
|           |  |                            |                  |                             |               |                              | FOOD PARCEL                             |          |
|           | CURRILY AND RELIVERY OF FOOD BAROELO   |                            |                  |                             |               |                              | WORCESTER: R750                         |          |
|           | SUPPLY AND DELIVERY OF FOOD PARCELS FOR THE PERIOD 01 AUGUST 2017 TO 30              |                            |                  |                             |               |                              | P/U FOOD PARCEL<br>STELLENBOSCH:        |          |
| T2017/037 | JUNE 2020  | CDPS                       | S. MINNIES       | BFECT (PTY) LTD             | 1-Sep-2017    | 01/09/2017 - 30/06/2020      | R700 P/U                                |          |
|           |  |                            |                  |                             |               |                              |   |          |
|           |  | FINANCIAL AND<br>STRATEGIC |                  | PARKERSON THOMAS            |               | ONCE OFF SUPPLY AND          |   |          |
| Q2017/019 | SUPPLY AND DELIVERY OF OFFICE CHAIRS   | SUPPORT SERVICES           | E NIEMAND        | TECHNOLOGIES T/A OFFICETECH | 18-Oct-2017   | DELIVERY                     | R 47 641,74                             |          |
| Q2011/010 | SIGN LANGUAGE AND DEAF CULTURE   | 0011 0111 021111020        | L. IVILIVIA VIVE | DEAFNET CENTRE OF           | 10 000 2017   | BELIVEIX                     |   |          |
| Q2017/054 | TRAINING PROGRAMME   | CDPS                       | X. GOODMAN       | KNOWLEDGE                   | 5-Oct-2017    |                              | R 4500 P/P                              |          |
|           |  |                            |                  |                             |               |                              | 01/10/2017 TO                           |          |
|           | PROCUREMENT OF A SOCIO- ECONOMIC   |                            |                  |                             |               |                              | 30/06/2018 - R 39520                    |          |
|           | DATABASE USER RIGHTS OR LICENSE FOR  |                            |                  |                             |               |                              | 01/07/2018 TO                           |          |
|           | TWO OF THE LOCAL ECONOMIC  |                            |                  |                             |               |                              | 30/06/2019 - R 51243                    |          |
| T0047/000 | DEVELOPMENT UNIT OFFICIALS FOR THE PERIOD 01 JULY 2017 UNTIL 30 JUNE 2020            | ODDO                       | N DEAGOOK        | QUANTEC RESEARCH (PTY)      | 10.0-4.0017   | 00/40/2047 20/00/2020        | 01/07/2019 TO                           |          |
| T2017/002 | CALL FOR PROPOSALS – TRANSPORT   | CDPS                       | N. PEACOCK       | LTD                         | 12-Oct-2017   | 09/10/2017 - 30/06/2020      | 30/06/2020 - R 55347<br>2017 - R 510000 |          |
|           | MONTH EVENTS FOR THE PERIOD 2017 TO  | TECHNICAL                  |                  |                             |               |                              | 2018 - R 530000                         |          |
| T2017/082 | 2019   | SERVICES                   | B. KURTZ         | TIGER EYE TRADING           | 12-Oct-2017   | 2017 - 2019                  | 2019 - R560000                          |          |
|           | COMMUNITY RADIO SERVICES FOR THE   |                            |                  |                             |               |                              |   |          |
|           | PERIOD 01/09/2017 - 30/09/2017, 01/12/2017 - 31/12/2017, 01/03/2018 - 31/03/2018 AND |                            |                  | RADIO KC NPC                |               |                              |   |          |
| T2017/084 | 01/06/2018 - 30/06/2018  | OFFICE OF THE MM           | A. ROODT         | WORCESTER FM (PTY) LTD      | 12-Oct-2017   | 01/09/2017 - 30/06/2018      | NOT SPECIFIED                           |          |
|           | CONSTRUCTION AND REHABILITATION OF   |                            |                  | , , , , , , , , , ,         |               |                              |   |          |
|           | MULTI-PURPOSE COURTS IN THE RURAL  | TEOLINIOA:                 |                  | EVED ODEEN                  |               |                              |   |          |
| T2017/085 | AREA OF CAPE WINELANDS DISTRICT MUNICIPALITY   | TECHNICAL<br>SERVICES      | C. SWART         | EVERGREEN CONSTRUCTION CC   | 12-Oct-2017   |                              | R 1 290 753,53                          |          |
| 12017/000 | IVIONICIFALITI   | SERVICES                   | O. SWAKT         | CONSTRUCTION CC             | 12-06-2011    |                              | 1 290 / 03,53                           |          |
| 1         | RADIO HIGH SITE DEVELOPMENT AND  |                            |                  | QSO COMMUNICATIONS          |               |                              |   |          |
| T2017/086 |  | CDPS                       | J. THYNSMA       | (PTY) LTD                   | 12-Oct-2017   | 01/09/2017 - 30/06/2020      | R 319 994,07                            |          |
| T2017/040 | SUPPLY, DELIVERY AND CONFIGURATION<br>OF A TAPE LIBRARY                              | TECHNICAL<br>SERVICES      | Z. TYALA         | DATACENTRIX (PTY) LTD       | 10 Oct 2017   | ONCE OFF SUPPLY AND DELIVERY | R 373 893,45                            |          |
| T2017/040 | OL A TAFE LIBRART  | OLKVICES                   | L. ITALA         | DY INCEINIVIX (FIT) FID     | 19-Oct-2017   | DELIVERT                     | 1\ 3/3 093,45                           |          |

| Contract  |   |                       | Contract    |                                    |               |                              |   |          |
|-----------|---|-----------------------|-------------|------------------------------------|---------------|------------------------------|---|----------|
| Number    | Contract Title  | Department            | Manager     | Name of supplier                   | Date of Award | Contract Period              | Contract Value  | Comments |
|           | SUPPLY AND INSTALLATION OF<br>AUTOMATIC RAINFALL STATIONS IN<br>WORCESTER AND STELLENBOSCH, WITH A<br>THREE YEAR MAINTENANCE CONTRACT<br>FOR THE PERIOD 01 OCTOBER 2017 TO 30                   |                       |             |                                    |               |                              |   |          |
| T2017/060 | SEPTEMBER 2020  | CDPS                  | J. WINDER   | SA WEATHER SERVICES                | 19-Oct-2017   | 01/10/2017 - 30/09/2020      |   |          |
|           | PRINTING, PACKAGING AND DISTRIBUTION<br>OF QUARTERLY GRAPEVINE NEWSPAPER<br>FOR THE PERIOD 01 SEPTEMBER 2017 TO   |                       |             | TREDCO MARKETING                   |               |                              |   |          |
| T2017/076 | 30 JUNE 2020<br>E-MAIL SECURITY AND CONTINUITY  | OFFICE OF THE MM      | A. ROODT    | CONSULTANTS                        | 19-Oct-2017   | 01/09/2017 - 30/06/2020      | R 1 662 120,00  |          |
| T2017/079 | SERVICES FOR THE PERIOD 01 OCTOBER<br>2017 TO 30 SEPTEMBER 2020<br>SUPPLY, DELIVERY AND INSTALLATION OF   | TECHNICAL<br>SERVICES | Z. TYALA    | SMS ICT CHOICE (PTY) LTD           | 19-Oct-2017   | 01/10/2017 - 30/06/2020      |   |          |
| T2017/019 | VIP TOILET SYSTEMS IN THE RURAL AREA OF CWDM (EXTENSION)  | CDPS                  | H. KEYSER   | AK WERKE CC T/A DA<br>CONSTRUCTION | 19-Oct-2017   |                              | R 59 940,00   |          |
| Q2017/054 | SIGN LANGUAGE AND DEAF CULTURE<br>TRAINING PROGRAMME  | CDPS                  | X. GOODMAN  | DEAFNET CENTRE OF KNOWLEDGE        | 5-Oct-2017    |                              | R 4500 P/P  |          |
|           | PROCUREMENT OF A SOCIO- ECONOMIC<br>DATABASE USER RIGHTS OR LICENSE FOR<br>TWO OF THE LOCAL ECONOMIC<br>DEVELOPMENT UNIT OFFICIALS FOR THE  |                       |             | QUANTEC RESEARCH (PTY)             |               |                              | 01/10/2017 TO<br>30/06/2018 - R 39520<br>01/07/2018 TO<br>30/06/2019 - R 51243<br>01/07/2019 TO |          |
| T2017/002 | PERIOD 01 JULY 2017 UNTIL 30 JUNE 2020<br>CALL FOR PROPOSALS – TRANSPORT  | CDPS                  | N. PEACOCK  | LTD                                | 12-Oct-2017   | 09/10/2017 - 30/06/2020      | 30/06/2020 - R 55347<br>2017 - R 510000   |          |
| T2017/082 | MONTH EVENTS FOR THE PERIOD 2017 TO 2019  | TECHNICAL<br>SERVICES | B. KURTZ    | TIGER EYE TRADING                  | 12-Oct-2017   | 2017 - 2019                  | 2018 - R 530000<br>2019 - R560000   |          |
|           | COMMUNITY RADIO SERVICES FOR THE<br>PERIOD 01/09/2017 - 30/09/2017, 01/12/2017 -<br>31/12/2017, 01/03/2018 - 31/03/2018 AND   |                       |             | RADIO KC NPC                       |               |                              |   |          |
| T2017/084 | 01/06/2018 - 30/06/2018   | OFFICE OF THE MM      | A. ROODT    | WORCESTER FM (PTY) LTD             | 12-Oct-2017   | 01/09/2017 - 30/06/2018      | NOT SPECIFIED   |          |
| T2017/085 | CONSTRUCTION AND REHABILITATION OF<br>MULTI-PURPOSE COURTS IN THE RURAL<br>AREA OF CAPE WINELANDS DISTRICT<br>MUNICIPALITY  | TECHNICAL<br>SERVICES | C. SWART    | EVERGREEN<br>CONSTRUCTION CC       | 12-Oct-2017   |                              | R 1 290 753,53  |          |
| T2017/086 | RADIO HIGH SITE DEVELOPMENT AND<br>LEASE AGREEMENT FOR A 3 YEAR PERIOD  |                       | J. THYNSMA  | QSO COMMUNICATIONS<br>(PTY) LTD    | 12-Oct-2017   | 01/09/2017 - 30/06/2020      | R 319 994,07  |          |
| T2017/040 | SUPPLY, DELIVERY AND CONFIGURATION OF A TAPE LIBRARY  | TECHNICAL<br>SERVICES | Z. TYALA    | DATACENTRIX (PTY) LTD              | 19-Oct-2017   | ONCE OFF SUPPLY AND DELIVERY | R 373 893,45  |          |
| T2017/060 | SUPPLY AND INSTALLATION OF<br>AUTOMATIC RAINFALL STATIONS IN<br>WORCESTER AND STELLENBOSCH, WITH A<br>THREE YEAR MAINTENANCE CONTRACT<br>FOR THE PERIOD 01 OCTOBER 2017 TO 30<br>SEPTEMBER 2020 | CDPS                  | J. WINDER   | SA WEATHER SERVICES                | 19-Oct-2017   | 01/10/2017 - 30/09/2020      |   |          |
|           | PRINTING, PACKAGING AND DISTRIBUTION<br>OF QUARTERLY GRAPEVINE NEWSPAPER<br>FOR THE PERIOD 01 SEPTEMBER 2017 TO   |                       |             | TREDCO MARKETING                   |               |                              |   |          |
| T2017/076 | 30 JUNE 2020<br>E-MAIL SECURITY AND CONTINUITY  | OFFICE OF THE MM      | A. ROODT    | CONSULTANTS                        | 19-Oct-2017   | 01/09/2017 - 30/06/2020      | R 1 662 120,00  |          |
|           | SERVICES FOR THE PERIOD 01 OCTOBER  | TECHNICAL             |             |                                    |               |                              |   |          |
| T2017/079 | 2017 TO 30 SEPTEMBER 2020<br>SUPPLY, DELIVERY AND INSTALLATION OF   | SERVICES              | Z. TYALA    | SMS ICT CHOICE (PTY) LTD           | 19-Oct-2017   | 01/10/2017 - 30/06/2020      |   |          |
| T2017/019 | VIP TOILET SYSTEMS IN THE RURAL AREA OF CWDM (EXTENSION)  | CDPS                  | H. KEYSER   | AK WERKE CC T/A DA<br>CONSTRUCTION | 19-Oct-2017   |                              | R 59 940,00   |          |
|           | SPRINKLER SYSTEM FOR WP LOOTS SECONDARY SCHOOL'S SPORT FIELD IN   | TECHNICAL             |             | 2 22 200                           |               | ONCE OFF SUPPLY AND          | 22 2 33,00  |          |
| Q2017/065 | WOLSELEY  | SERVICES              | C. SWART    | C BAR LANDSCAPING CC               | 25-Oct-2017   | DELIVERY                     | R 106 561,50  |          |
| Q2017/067 | SUPPLY AND INSTALLATION OF A COLLAPSIBLE AUTOMATIC DSTV DISH ON THE ROOF OF AN INCIDENT COMMAND VEHICLE   | CDPS                  | S. MINNIES  | FES MANUFACTURING (PTY)            | 25-Oct-2017   | ONCE OFF SUPPLY AND DELIVERY | R 49 124,88   |          |
| Q2017/011 | HOSTING OF CAPE WINELANDS HIV/AIDS<br>SUMMIT IN THE WORCESTER AREA  | CDPS                  | M. BENJAMIN |                                    | 2-Nov-2017    |                              | R 22 230,00   |          |

| Contract  |  |                            | Contract            |   |               |                         |                  |          |
|-----------|--|----------------------------|---------------------|---|---------------|-------------------------|------------------|----------|
| Number    |  | Department                 | Manager             | Name of supplier                            | Date of Award | Contract Period         | Contract Value   | Comments |
| Q2017/026 | INSTALLATION OF NEW ALARM SYSTEM AT ROBERTSON ROADS DEPOT                  | TECHNICAL<br>SERVICES      | K. DU TOIT          | AC SECURITY                                 | 8-Nov-2017    |                         | R 30 623,80      |          |
|           | SUPPLY AND DELIVERY OF GUARD<br>HOUSES IN ROBERTSON, WORCESTER             | TECHNICAL                  |                     | CAPITAL SECURITY                            |               |                         |                  |          |
| Q2017/033 | AND CERES  | SERVICES                   | T. SOLOMON          | SERVICES SERVICES                           | 8-Nov-2017    |                         | R 104 100,00     |          |
|           | SUPPLY AND DELIVERY OF FIRE FIGHTING                                       |                            |                     | FIRE STUFF 365 CC T/A FIRE                  |               |                         |                  |          |
| Q2017/068 | EQUIPMENT AND ACCESSORIES  | CDPS                       | D. WILDS            | 24/7  | 2-Nov-2017    |                         | VARIOUS PRICES   |          |
|           | APPOINTMENT OF A BICYCLE   |                            |                     |   |               |                         |                  |          |
|           | MAINTENANCE SERVICE PROVIDER –<br>MAINTENANCE TO BICYCLES HELD IN          | TECHNICAL                  |                     |   |               |                         |                  |          |
| Q2017/070 | STORAGE  | SERVICES                   | B. KURTZ            | TIGER EYE TRADING                           | 16-Nov-2017   |                         | R 176 950,00     |          |
|           | VMWARE SOFTWARE LICENSE RENEWAL  | TECHNICAL                  |                     | BYTES SYSTEMS<br>INTEGRATION A DIV OF       |               |                         |                  |          |
| Q2017/077 |  | SERVICES                   | Z. TYALA            | ALTRON (PTY) LTD                            | 16-Nov-2017   | 12 MONTHS               | R 98 194,32      |          |
|           | SUPPLY AND DELIVERY OF UNIFORMS,   | FINIANICIAL AND            |                     |   |               |                         |                  |          |
|           | CLOTHING AND SHOES FOR THE PERIOD<br>OF 01 OCTOBER 2017 TO 30 SEPTEMBER    | FINANCIAL AND<br>STRATEGIC |                     | SAFETY PROTECTIVE                           |               |                         |                  |          |
| T2017/075 |  | SUPPORT SERVICES           | E. BEUKES           | CLOTHING                                    | 22-Nov-2017   | 01/10/2017 - 30/09/2018 | VARIOUS PRICES   |          |
|           |  |                            |                     |   |               |                         |                  |          |
|           |  |                            |                     | EAM 73 ENTERPRISES (Pty)                    |               |                         |                  |          |
|           |  |                            |                     | Ltd GOLDEN VALLEY                           |               |                         |                  |          |
|           |  |                            |                     | REWARDS CONSTRUCTION CC HANUNQUA            |               |                         |                  |          |
|           |  |                            |                     | CONSTRUCTION CC                             |               |                         |                  |          |
|           | LABOUR INTENSIVE CLEARING OF   |                            |                     | JAH GUIDE DAVIDS AGRICULTURE MIHLES         |               |                         |                  |          |
|           | INVASIVE ALIEN PLANTS WITHIN THE CAPE                                      |                            |                     | ALIEN VEGETATION                            |               |                         |                  |          |
|           | WINELANDS DISTRICT MUNICIPAL AREA  |                            |                     | CONTROL WESCO                               |               |                         |                  |          |
| T2017/010 | FOR THE PERIOD 01 OCTOBER 2017 TO 30 SEPTEMBER 2019                        | CDPS                       | Q. BALIE            | VEGETATION MANAGEMENT AND SERVICES CC       | 22-Nov-2017   | 01/10/2017 - 30/09/2018 | VARIOUS PRICES   |          |
| 120117010 | LABOUR INTENSIVE CLEANING AND GRASS  | 001 0                      | Q. DI LIL           | A & E LOGISTICS                             | 22 1101 2011  | 01/10/2017 00/00/2010   | 771110001111020  |          |
|           | CUTTING OF PROVINCIAL ROADS:<br>WORCESTER, CERES, DRAKENSTEIN,             | TECHNICAL                  |                     | JF GEORGE TRADING<br>NOZIMBA TRADING        |               |                         |                  |          |
| T2017/087 | STELLENBOSCH   | SERVICES                   | C. SWART            | FATIS WOODPECKERS                           | 22-Nov-2017   | 1 YEAR                  | VARIOUS PRICES   |          |
|           | DECICAL DEVELOPING AND DELIVEDING OF                                       |                            |                     |   |               |                         |                  |          |
|           | DESIGN, DEVELOPING AND DELIVERING OF<br>A TOURISM EXHIBITION STAND FOR THE | TECHNICAL                  |                     |   |               |                         |                  |          |
| T2017/061 | CAPE WINELANDS DISTRICT MUNICIPALITY                                       | SERVICES                   | T. SOLOMON          | OG MEDIA                                    | 14-Dec-2017   |                         | R 274 000,00     |          |
|           |  | FINANCIAL AND              |                     | JAFFE'S FORD                                |               |                         |                  |          |
|           |  | STRATEGIC                  |                     | BELLMO TRANS CC T/A                         |               | ONCE OFF SUPPLY AND     |                  |          |
| T2017/057 | SUPPLY AND DELIVERY OF VEHICLES  | SUPPORT SERVICES           | D. HEATH            | PROTEA TOYOTA                               | 14-Dec-2017   | DELIVER                 | R 1 449 682,64   |          |
|           | SUPPLY, DELIVERY, INSTALLATION AND COMMISSIONING OF TWO CONFERENCE         | FINANCIAL AND              |                     |   |               |                         |                  |          |
|           | SYSTEMS FOR THE COUNCIL CHAMBER  | STRATEGIC                  |                     |   |               | ONCE OFF SUPPLY AND     |                  |          |
| T2017/058 | WORCESTER AND PAARL SUPPLY, DELIVERY, INSTALLATION AND                     | SUPPORT SERVICES           | D. HEATH            | OMEGA DIGITAL SERVICES                      | 14-Dec-2017   | DELIVER                 | R 1 010 947,00   |          |
|           | COMMISSIONING OF THREE (3) DIGITAL   | FINANCIAL AND              |                     |   |               |                         |                  |          |
| T0047/050 | COLOUR COPIER/MULTIFUNCTIONAL  | STRATEGIC                  | E DELIKES           | KONICA MINOLTA SA A DIV                     | 44 D 0047     | ONCE OFF SUPPLY AND     | D 040 000 00     |          |
| T2017/059 | DEVICES  | SUPPORT SERVICES           | E. BEUKES           | OF BIDVEST OFFICE  19 HUNDRED TRADING T/A   | 14-Dec-2017   | DELIVER                 | R 649 800,00     |          |
|           |  |                            |                     | BOX DROPPERS                                |               |                         |                  |          |
| T2017/031 | SUPPLY AND DELIVERY OF COMPLETE DESKTOPS AND LAPTOPS                       | TECHNICAL<br>SERVICES      | I. VAN<br>SCHALKWYK | DATACENTRIX MADGE COMPUTERS                 | 14-Dec-2017   |                         | VARIOUS PRICES   |          |
| 12011/031 | DEGITION OF AND EAR TOP O  | OLIVIOLO                   | SOUNDANTA           |   |               |                         | VAINIOUS FINIOES |          |
|           | APPOINTMENT OF A PANEL OF  |                            |                     | AAD TRUCK & BUS (PTY) LTD BARLOWORLD TOYOTA | 1             |                         |                  |          |
|           | ACCREDITED SERVICE PROVIDERS FOR   |                            |                     | STELLENBOSCH                                |               |                         |                  |          |
|           | THE SUPPLY AND DELIVERY OF SPARE   |                            |                     | KILOTREADS                                  |               |                         |                  |          |
|           | PARTS AND SERVICE OR REPLACEMENT OF COMPONENTS OF MOTOR VEHICLES,          |                            |                     | STELLENBOSCH<br>KOMATSU SOUTH AFRICA        |               |                         |                  |          |
|           | FIRE FIGHTING VEHICLES AND PLANT,  |                            |                     | RODNEY JACOBS HOLDINGS                      |               |                         |                  |          |
|           | EARTHMOVING AND ROAD CONSTRUCTION  | TECHNICAL                  |                     | (PTY) LTD T/A AUTO                          |               |                         |                  |          |
| T2017/092 | PLANT FOR THE PERIOD 01 MARCH 2018 TO 30 JUNE 2019                         | SERVICES                   | J. McCLEAN          | ELECTRO DYNAMICS<br>SCANIA SOUTH AFRICA     | 13-Feb-2018   | 01/03/2018 - 30/06/2019 | VARIOUS PRICES   |          |
|           | RE-THATCH ROOF CWDM COUNCIL  | TECHNICAL                  |                     |   |               | ONCE OFF SUPPLY AND     |                  |          |
| T2017/042 | CHAMBERS, STELLENBOSCH   | SERVICES                   | T. SOLOMON          | THATCHSCAPES CC 2                           | 13-Feb-2018   | DELIVER                 | R 385 006,50     |          |

| Contract    |  |                               | Contract     |  |               |                             |                       |          |
|-------------|--|-------------------------------|--------------|--|---------------|-----------------------------|-----------------------|----------|
| Number      | Contract Title   | Department                    | Manager      | Name of supplier                           | Date of Award | Contract Period             | Contract Value        | Comments |
| T2017/049   | PAVING CWDM OFFICE, CERES  | TECHNICAL<br>SERVICES         | T. SOLOMON   | AMS CIVILS (PTY) LTD                       | 13-Feb-2018   | ONCE OFF SUPPLY AND DELIVER | R 294 272,76          |          |
| T2017/048   | PAVING AT CWDM FIRE STATION, WORCESTER                                 | TECHNICAL<br>SERVICES         | T. SOLOMON   | JDK CIVILS AND BUILDING<br>CC              | 13-Feb-2018   | ONCE OFF SUPPLY AND DELIVER | R 293 345,00          |          |
| 12017/040   | WORGEGIER  | DERVIOLO                      | 1. GOLOWOIV  |  | 13-1 65-2010  | DELIVER                     | WITZENBERG R 37       |          |
|             |  |                               |              |  |               |                             | 000                   |          |
|             |  |                               |              |  |               |                             | DRAKENSTEIN R 33      |          |
|             |  |                               |              |  |               |                             | 050<br>STELLENBOSCH R |          |
|             |  |                               |              |  |               |                             | 195 450               |          |
|             |  |                               |              |  |               |                             | BREEDEVALLEY R 49     |          |
|             | OURRE V AND INSTALL ATIONS OF AIR                                      | TEOLINIOAL                    |              | VIDIES AIDOONDITIONING                     |               |                             | 550                   |          |
| T2017/050   | SUPPLY AND INSTALLATIONS OF AIR CONDITIONERS AT CWDM OFFICES           | TECHNICAL<br>SERVICES         | T. SOLOMON   | VRIES AIRCONDITIONING AND REFRIGERATION    | 13-Feb-2018   |                             | LANGEBERG R121<br>200 |          |
| 12017/030   | PROVIDE, DELIVER AND ERECT OF FENCE                                    | CERTICES                      | 1. COLOMOIT  | AND REPROGENATION                          | 13-1 CD 2010  |                             | 200                   |          |
|             | AT SPORT FIELD AT DE NOVO,   | TECHNICAL                     |              | JONTY ENGINEERING &                        |               |                             |                       |          |
| T2017/088   | STELLENBOSCH AREA  | SERVICES                      | T. SOLOMON   | TRAINING SA CC T/A JETCO                   | 13-Feb-2018   |                             | R 137 615,10          |          |
| T2017/093   | DEVELOPMENT OF SPORT FIELD AT WP<br>LOOTS PRIMARY SCHOOL, WOLSELEY     | TECHNICAL<br>SERVICES         | C. SWART     | C BAR LANDSCAPING CC                       | 13-Feb-2018   |                             | R 291 455,14          |          |
| 12017/093   | CONSTRUCTION OF CLUBHOUSE AT   | SERVICES                      | C. SWAILT    | C BAIX LANDSCAF ING CC                     | 13-1 65-2010  |                             | 10 231 435,14         |          |
|             | ANGORA AND GROENBERG IN THE RURAL                                      |                               |              |  |               |                             |                       |          |
| T0047/005   | AREA OF CAPE WINELANDS DISTRICT  | TECHNICAL                     | C CWART      | OWAKA CONCEDUCTION                         | 10 5 1 0010   |                             | D 4.070.000.00        |          |
| T2017/095   | MUNICIPALITY   | SERVICES                      | C. SWART     | QWAKA CONSTRUCTION                         | 13-Feb-2018   |                             | R 1 279 080,00        |          |
|             | APPOINTMENT OF A SPECIALIST SERVICE                                    |                               |              |  |               |                             |                       |          |
|             | PROVIDER: SERVICES REQUIRED IN TERMS                                   |                               |              |  |               |                             |                       |          |
|             | OF THE NATIONAL LAND TRANSPORT ACT,<br>ACT 5 OF 2009: PREPARATION OF A |                               |              |  |               |                             |                       |          |
|             | TRANSPORT REGISTER AND OPERATING                                       |                               |              |  |               |                             |                       |          |
|             | LICENSE PLAN FOR SELECTED INTER-                                       |                               |              |  |               |                             |                       |          |
|             | MUNICIPAL NON-CONTRACTED MINIBUS-                                      | TECHNICAL                     |              | INNOVATIVE TRANSPORT                       |               |                             |                       |          |
| T2017/099   | TAXI ROUTES CAPE WINELANDS URBAN SCHOOLS                               | SERVICES                      | B. KURTZ     | REGISTER (PTY) LTD                         | 13-Feb-2018   | 01/01/2018 - 30/06/2018     | R 872 491,00          |          |
|             | INFRASTRUCTURE IMPROVEMENTS,   | TECHNICAL                     |              | RE A LETAMISA TRADING                      |               |                             |                       |          |
| T2017/081   | PHASE 1  | SERVICES                      | C. SWART     | AND PROJECTS (PTY) LTD                     | 13-Feb-2018   |                             | R 7 305 198,95        |          |
|             | SUPPLY AND DELIVERY OF WATER   |                               |              | OFICIAL OCULITIONIS (PTV)                  |               |                             |                       |          |
| Q2017/093   | DISPLACEMENT DEVICES FOR TOILET CISTERNS                               | CDPS                          | S. MINNIES   | SEKIKA SOLUTIONS (PTY)                     | 10-Feb-2018   |                             | VARIOUS PRICES        |          |
| Q2017/093   | REPLACEMENT HARDWARE AND   | ODIO                          | O. WINVIVIED |  | 10-1 60-2010  |                             | VARIOUSTRIOLS         |          |
|             | INSTALLATION OF EQUIPMENT TO   |                               |              | AVALON TECHNOLOGY                          |               |                             |                       |          |
| Q2017/090   | CURRENT WAN NETWORK  | ICT                           | Z. TYALA     | GROUP                                      | 10-Feb-2018   |                             | R 184 698,80          |          |
|             | PROFESSIONAL SERVICES FOR THE COMPILATION OF A STORM WATER             |                               |              |  |               |                             |                       |          |
|             | MASTERPLAN FOR LANGEBERG   | TECHNICAL                     |              |  |               |                             |                       |          |
| T2017/089   | MUNICIPALITY (ASHTON)  | SERVICES                      | C. SWART     | ELEMENT 2030 (PTY) LTD                     | 20-Mar-2018   |                             | R 276 507,00          |          |
|             | SUPPLY AND DELIVERY OF NEW 4X4 SINGLE CAB LIGHT DELIVERY VEHICLES      |                               |              | BARLOWORLD TOYOTA                          |               | ONCE OFF SUPPLY AND         |                       |          |
| T2017/110   | (BAKKIES)  | CDPS                          | W. JOSIAS    | STELLENBOSCH                               | 20-Mar-2018   | DELIVER                     | R 2 878 948,05        |          |
| 1 2 117 119 | (  |                               |              |  |               |                             |                       |          |
|             |  | FINANCIAL AND                 |              | DADI OMODI E TOMOTI                        |               | 0.105 055 0.155             |                       |          |
| T2017/105   | SUPPLY AND DELIVERY OF MINIBUS   | STRATEGIC<br>SUPPORT SERVICES | E BELIKES    | BARLOWORLD TOYOTA<br>STELLENBOSCH          | 20-Mar-2018   | ONCE OFF SUPPLY AND DELIVER | R 471 875,00          |          |
| 12017/100   | UPGRADE WORKSHOP CLOAKROOM,  | TECHNICAL                     | L. DEUNLO    | MEYER ELECTRICAL AND                       | 20-War-2010   | DELIVER                     | 1. 4/10/3,00          |          |
| Q2017/038   | DEPOT CERES  | SERVICES                      | T. SOLOMON   | CONSTRUCTION                               | 8-Mar-2018    |                             | R 89 051,10           |          |
| 00047/010   | UPGRADE OUTSIDE TOILET AT CWDM   | TECHNICAL                     | T 001 01 101 | MEYER ELECTRICAL AND                       |               |                             | D 01.07( 12           |          |
| Q2017/048   | ROADS DEPOT, WORCESTER   | SERVICES                      | T. SOLOMON   | CONSTRUCTION IBHUNGA CLEANING &            | 8-Mar-2018    |                             | R 81 071,10           |          |
|             | UPGRADE OFFICES CWDM ROADS DEPOT                                       | TECHNICAL                     |              | BRICK PAVING & PAINTING                    |               |                             |                       |          |
| Q2017/049   | CERES  | SERVICES                      | T. SOLOMON   | (PTY) LTD                                  | 8-Mar-2018    |                             | R 164 458,39          |          |
|             | DOLLED CHUTTED DOODS CARDA DOADS                                       | TECHNICAL                     |              | IBHUNGA CLEANING & BRICK PAVING & PAINTING |               |                             |                       |          |
| Q2017/082   | ROLLER SHUTTER DOORS CWDM ROADS/<br>VEHICLE DEPOTS                     | TECHNICAL<br>SERVICES         | T. SOLOMON   | (PTY) LTD                                  | 8-Mar-2018    |                             | R 122 397,42          |          |
| SEC 17/002  | SUPPLY AND DELIVERY OF A 20 TON  | TECHNICAL                     | 00201014     | (· · · / ) = i =                           | 5ai 2010      | ONCE OFF SUPPLY AND         | 122 001,42            |          |
| Q2017/083   | HYDRAULIC TROLLEY JACK   | SERVICES                      | J. McCLEAN   | CAPE PETROLEUM CC                          | 8-Mar-2018    | DELIVER                     | R 33 972,00           |          |
| 02047/004   | SUPPLY, PACKAGING AND DELIVERY OF                                      | CDBS                          | Y COODMAN    | I-HEAR 360                                 | 0 Mar 2010    | ONCE OFF SUPPLY AND         | D 2022 OF DED LINE    |          |
| Q2017/094   | HEARING AIDS SUPPLY AND DELIVERY OF BRANDED TWO-                       | CDPS                          | X. GOODMAN   | LADYBUGS INNOVATIVE                        | 8-Mar-2018    | DELIVER                     | R 2032.05 PER UNIT    |          |
| Q2017/095   | MINUTE SHOWER TIMERS   | CDPS                          | J. WINDER    | MARKETING                                  | 8-Mar-2018    |                             | VARIOUS PRICES        |          |
|             |  | •                             | •            | 20   | •             |                             |                       |          |

| Contract  |  |                               | Contract       |  |               |                             |                        |          |
|-----------|--|-------------------------------|----------------|--|---------------|-----------------------------|------------------------|----------|
| Number    | Contract Title   | Department                    | Manager        | Name of supplier                           | Date of Award | Contract Period             | Contract Value         | Comments |
| Q2017/096 | BURGLAR BAR INSTALLATION CWDM OFFICE, WORCESTER                          | TECHNICAL<br>SERVICES         | T. SOLOMON     | JONTY ENGINEERING AND TRADING SA           | 8-Mar-2018    |                             | R 139 809,60           |          |
|           | AUTOMATED SECTIONAL OVERHEAD   | TECHNICAL                     |                | IBHUNGA CLEANING & BRICK PAVING & PAINTING |               |                             |                        |          |
| Q2017/097 | GARAGE DOOR CWDM STELLENBOSCH  | SERVICES                      | T. SOLOMON     | (PTY) LTD                                  | 8-Mar-2018    |                             | R 89 763,60            |          |
|           | FACILITATION OF DISASTER AND EMERGENCY MANAGEMENT TRAINING FOR           |                               |                | MGS ENTERPRISES (PTY)                      |               |                             |                        |          |
| Q2017/078 | SCHOOLS IN-HOUSE TRAINING SUPPLY CHAIN                                   | CDPS                          | L. MICHAELS    | LTD  | 28-Mar-2018   |                             | VARIOUS PRICES         |          |
|           | MANAGEMENT INTERVENTION FOR  | FINANCIAL AND                 |                | CAPE PENINSULA                             |               |                             |                        |          |
| Q2017/088 | MUNICIPAL OFFICIALS (12 MONTHS<br>TRAINING INTERVENTION)                 | STRATEGIC<br>SUPPORT SERVICES | R. HOLLENBACH  | UNIVERSITY OF TECHNOLOGY                   | 28-Mar-2018   |                             | R 21 000 PER<br>PERSON |          |
|           | AUTOMATED DOUBLE SWING GATE CWDM   | TECHNICAL                     |                | JONTY ENGINEERING AND                      |               |                             |                        |          |
| Q2017/099 | STELLENBOSCH IN-HOUSE TRAINING INTERVENTION FOR                          | SERVICES                      | T. SOLOMON     | TRADING SA                                 | 28-Mar-2018   |                             | R 55 860,00            |          |
|           | OFFICE ADMINISTRATORS/ CLERKS/<br>ASSISTANTS WITHIN MUNICIPALITY (12     | FINANCIAL AND<br>STRATEGIC    |                | CAPE PENINSULA<br>UNIVERSITY OF            |               |                             | R 12 600 PER           |          |
| Q2017/091 | MONTHS TRAINING INTERVENTION)  | SUPPORT SERVICES              | R. HOLLENBACH  | TECHNOLOGY                                 | 28-Mar-2018   |                             | PERSON                 |          |
| Q2017/099 | AUTOMATED DOUBLE SWING GATE CWDM<br>STELLENBOSCH                         | TECHNICAL<br>SERVICES         | T. SOLOMON     | JONTY ENGINEERING AND TRADING SA           | 4-Apr-2018    |                             | R 55 860,00            |          |
|           | SERVICING OF THE FIRE SPRINKLER  |                               |                |  |               |                             |                        |          |
| Q2017/101 | RETICULATION SYSTEM CWDM<br>STELLENBOSCH                                 | TECHNICAL<br>SERVICES         | T. SOLOMON     | SA FIRE WATCH (PTY) LTD                    | 4-Apr-2018    |                             | R 141 040,80           |          |
|           | SUPPLY AND DELIVERY OF PRE-PACKED<br>CATERING FOR THE GOLDEN GAMES       |                               |                |  |               |                             |                        |          |
| Q2017/100 | EVENT, PAARL   | CDPS                          | X. GOODMAN     | VCM CATERING                               | 18-Apr-2018   |                             | R 74 100,00            |          |
| Q2017/108 | EXTENSION OF HARDWARE WARRANTEES   | TECHNICAL<br>SERVICES         | Z. TYALA       | FIRST TECHNOLOGY WC<br>(PTY) LTD           | 18-Apr-2018   |                             | R 63 440,90            |          |
| 02047/402 | OUTBOUND MESSAGING SERVICE FOR A 12 MONTH PERIOD                         | TECHNICAL<br>SERVICES         | Z. TYALA       | TELKOM SA (PTY) LTD                        |               |                             |                        |          |
| Q2017/103 |  | SERVICES                      | Z. ITALA       | , ,  | 18-Apr-2018   |                             |                        |          |
| Q2017/104 | SUPPLY AND INSTALLATION OF HIGH SITE EQUIPMENT ON HIGH SITE ROMANSRIVIER | CDPS                          | J. THYNSMA     | QSO COMMUNICATIONS<br>(PTY) LTD            | 18-Apr-2018   |                             | R 191 073,82           |          |
| Q2011/104 |  | 05.0                          | 0              | HILARY'S CANTEEN SUPPLY                    | 10 / 10/ 2010 |                             | 10.010,02              |          |
| Q2017/098 | SUPPLY AND DELIVERY OF ADULT DIAPERS AND SANITARY TOWELS                 | CDPS                          | M. BENJAMIN    | (PTY) LTD SICELO AND<br>SONS (PTY) LTD     | 18-Apr-2018   |                             | VARIOUS PRICES         |          |
|           | SUPPLY, PACKAGING AND DELIVERY OF  |                               |                | THE CENTRE FOR EARLY                       |               |                             |                        |          |
| Q2017/110 | EDUCATIONAL TOOLKITS   | CDPS                          | X. GOODMAN     | CHILDHOOD DEVELOPMENT                      | 4-May-2018    |                             | R 6429,54 Per Toolkit  |          |
| Q2017/111 | PRINTING AND DELIVERY OF COLOURING-<br>IN BOOK                           | OFFICE OF THE MM              | A. ROODT       | BLACKBURN SOLUTIONS<br>(PTY) LTD           | 4-May-2018    | ONCE OFF SUPPLY AND DELIVER | VARIOUS PRICES         |          |
|           | SUPPLY AND DELIVERY OF PLASTIC   |                               |                | LYNNE STOKES PROMOTIONS CC BRAND           |               | ONCE OFF SUPPLY AND         |                        |          |
| Q2017/112 | TUMBLERS   | OFFICE OF THE MM              | A. ROODT       | UNIVERSE                                   | 10-May-2018   | DELIVER                     | VARIOUS PRICES         |          |
|           |  |                               |                | LADYBUGS INNOVATIVE<br>MARKETING BRAND     |               |                             |                        |          |
| 00047/440 | SUPPLY AND DELIVERY OF THREE (3)   | OFFICE OF THE MAN             | A. ROODT       | UNIVERSE                                   |               | ONCE OFF SUPPLY AND DELIVER | VARIOUS PRIOFO         |          |
| Q2017/113 | DIFFERENT TYPES OF STICKERS SUPPLY, PRINTING AND DELIVERY OF             | OFFICE OF THE MM              | A. ROODT       | BLACKBURN SOLUTIONS                        | 4-May-2018    |                             | VARIOUS PRICES         |          |
| Q2017/115 | INDIVIDUALLY BOXED COFFEE MUGS WITH WATER SAVING DESIGN.                 | OFFICE OF THE MM              | A. ROODT       | TIGER EYE TRADING                          | 4-May-2018    | ONCE OFF SUPPLY AND DELIVER | VARIOUS PRICES         |          |
| Q2017/110 |  | OTTIOL OF THE WIN             | 7              | TIOLICE TE TIONSING                        | 4-May 2010    | DELIVER                     | VARIOGOTTRIOEG         |          |
|           | APPOINTMENT OF A HEALTH AND SAFETY AGENT FOR THE CONSTRUCTION OF ROAD    |                               |                |  |               |                             |                        |          |
|           | SAFETY IMPROVEMENTS TO EXISTING<br>STREET INFRASTRUCTURE AT VARIOUS      |                               |                |  |               |                             |                        |          |
|           | SCHOOLS IN BREEDE VALLEY MUNICIPAL                                       | TECHNICAL                     |                | NCC ENVIROMENTAL                           |               |                             |                        |          |
| Q2018/040 | AREA SUPPLY AND DELIVERY OF MEN'S AND                                    | SERVICES                      | C. SWART       | SERVICES (PTY) LTD TR SUPPLY CC T/A TRF    | 22-May-2018   |                             | R 11500 Per Month      |          |
| T2017/111 | LADIES FOOTWEAR  | CDPS                          | P. ROGERS      | SPORT<br>WHEELSPOT CC                      | 18-May-2018   |                             | VARIOUS PRICES         |          |
|           |  | FINANCIAL AND                 |                | BELLMO TRANS CC T/A                        |               |                             |                        |          |
| T2017/115 | SALE OF ASSETS - REDUNDANT VEHICLES                                      | STRATEGIC<br>SUPPORT SERVICES | M. JOHANNISSEN | PROTEA TOYOTA ZUBHAIR<br>VALLIE            | 18-May-2018   |                             | R 377 100,00           |          |
| .20,110   | MAINTENANCE CONTRACT OF CAPE   |                               |                |  |               |                             | 3                      |          |
|           | WINELANDS DISTRICT MUNICIPALITY'S RADIO HIGH SITES AND ALL MOBILE AND    |                               |                |  |               |                             |                        |          |
| T2018/024 | PORTABLE RADIOS FOR THE PERIOD 01<br>JULY 2018 TO 30 JUNE 2021           | CDPS                          | J. THYNSMA     | QSO COMMUNICATIONS<br>(PTY) LTD            | 18- lun-2018  | 01/07/2018 - 30/06/2021     | R 416 898,00           |          |
| 12010/024 | JULI 2010 10 30 JUNE 2021  | וטטרט                         | J. ITTINOWA    | 29   | 18-Jun-2018   | 01/01/2010 - 30/06/2027     | 11 410 098,00          |          |

| Contract  | Community Title  | Domontonout                                    | Contract            | Name of complian  | Date of Assert           | Contract Posical                                       | Contract Value  | Comments |
|-----------|--|--|---------------------|---|--------------------------|--|---|----------|
| Number    | Contract Title   | Department                                     | Manager             | Name of supplier QSO COMMUNICATIONS   | Date of Award            | Contract Period  | Contract Value  | Comments |
| T2018/025 | RADIO HIGH SITE DEVELOPMENT  | CDPS   | J. THYNSMA          | (PTY) LTD   | 18-Jun-2018              | 01/07/2018 - 30/06/2021                                | VARIOUS PRICES  |          |
| T2018/028 | CLEANING / GARDENING / REFRESHMENT<br>SERVICES IN STELLENBOSCH, PAARL,<br>WELLINGTON, CERES, WORCESTER AND<br>ROBERTSON FOR THE PERIOD 01 JULY<br>2018 TO 30 JUNE 2019               | FINANCIAL AND<br>STRATEGIC<br>SUPPORT SERVICES | E. BEUKES           | TOP N NOS CC SAMCHO CLEANING SERVICES (PTY) LTD B AND Z TRADING (PTY) LTD EL-CHANNUN TRADING (PTY) LTD THINK SMART CLEANING (PTY) LTD | 18-Jun-2018              | 01/07/2018 - 30/06/2021                                | VARIOUS PRICES  |          |
|           |  |  |                     |   |                          |  |   |          |
| T2018/021 | DATA PROTECTION SERVICE PROVIDER:<br>OFF SITE STORAGE FOR THE PERIOD 01<br>JULY 2018 TO 30 JUNE 2021   | TECHNICAL<br>SERVICES                          | Z. TYALA            | METROFILE (PTY) LTD   | 18-Jun-2018              | 01/07/2018 - 30/06/2021                                | VARIOUS PRICES  |          |
| T2018/001 | SHORT-TERM INSURANCE BROKER FOR<br>THE PERIOD 01 JULY 2018 TO 30 JUNE 2021   | FINANCIAL AND<br>STRATEGIC<br>SUPPORT SERVICES | S STEYN             | NICO SWART<br>CONSULTANCY   | 18-Jun-2018              | 01/07/2018 - 30/06/2021                                |   |          |
| 12010/001 |  |  | 0.012111            | LIQUID  | 10 0411 2010             | 01/01/2010 00/00/2021                                  |   |          |
| T2018/003 | PROVISION OF COLOCATION SERVICE (FOR DISASTER RECOVERY) FOR 36 MONTHS  | TECHNICAL<br>SERVICES                          | Z. TYALA            | TELECOMMUNICATIONS SA<br>(PTY) LTD  | 18-Jun-2018              | 36 MONTHS  | R 2 802 598,64  |          |
| T2018/064 | SUPPLY, INSTALLATION, COMMISSIONING<br>AND MONITORING OF A VEHICLE TRACKING<br>SYSTEM FOR THE CAPE WINELANDS<br>DISTRICT MUNICIPALITY FOR THE PERIOD<br>01 JULY 2018 TO 30 JUNE 2021 | FINANCIAL AND<br>STRATEGIC<br>SUPPORT SERVICES | E. BEUKES           | AUTOMATED FLEET<br>SOLUTIONS (PTY) LTD  | 18-Jun-2018              | 01/07/2018 - 30/06/2021                                | YEAR 1 = R 2693,78<br>YEAR 2 = R 2922,92<br>YEAR 3 = R3174,97 |          |
| Q2018/043 | MONTH-TO-MONTH WIRELESS WIDE AREA NETWORK SUPPORT AND MAINTENANCE  | ICT  | I. VAN<br>SCHALKWYK | AVALON TECHNOLOGY<br>GROUP  | 14-Jui-2018              | MONTH TO MONTH BASIS                                   | R 65550 P/M   |          |
| Q2018/045 | SECURITY AND PATROL SERVICES ON A MONTH-TO-MONTH BASIS AT WORKING FOR WATER, LA MOTTE  | FINANCIAL AND<br>STRATEGIC<br>SUPPORT SERVICES | k SMIT              | TYTE SECURTITY SERVICES   | 17- hit-2018             | MONTH TO MONTH BASIS                                   | R 30751 P/M   |          |
| Q2018/035 | VENUE AND CATERING SERVICES FOR THE TOURISM MONTH LAUNCH, MAYORAL TOURISM AWARD GALA EVENT AND MAYORAL TOURISM AWARDS MEDIA LAUNCH   | CDPS   | E. PHILANDER        | CAMEL ROCK (PTY) LTD  | 22-Aug-2018              | WOVIII TO MOVIII BAGIO                                 | R 165 800,00  |          |
| Q2018/037 | SUPPLY AND DELIVERY OF BOTTLED<br>WATER FOR THE PERIOD 01 JULY 2018 TO<br>30 JUNE 2019   | FINANCIAL AND<br>STRATEGIC<br>SUPPORT SERVICES | E. NIEMAND          | QONDANI MANXELE<br>HOLDINGS   | 24-Aug-2018              | 01/07/2018 - 30/06/2019                                |   |          |
| T2018/027 | SUPPLY AND DELIVERY OF COFFEE, TEA,<br>COFFEE CREAMER, SUGAR, SWEETENER<br>AND LONG-LIFE MILK FOR THE PERIOD 01<br>JULY 2018 TO 30 JUNE 2021   | FINANCIAL AND<br>STRATEGIC<br>SUPPORT SERVICES | E. BEUKES           | WESTERN CAPE<br>STATIONERS  | 2-Aug-2018               | 01/08/2018 - 30/06/2021                                |   |          |
| T2018/030 | SUPPLY AND DELIVERY OF A4 AND A3 80<br>GSM PAPER FOR THE PERIOD 01 JULY 2018<br>TO 30 JUNE 2021  | FINANCIAL AND<br>STRATEGIC<br>SUPPORT SERVICES | E. BEUKES           | WESTERN CAPE<br>STATIONERS  | 2-Aug-2018               | 01/08/2018 - 30/06/2021                                |   |          |
| T0040/004 |  | FINANCIAL AND<br>STRATEGIC                     | E DELIVEO           | BIDVEST OFFICE (PTY) LTD  | 0. Aug 0040              | 04/09/0949 09/09/099                                   |   |          |
| T2018/031 | 30 JUNE 2021  SUPPLY AND DELIVERY OF TWO (2) MAJOR 4X4 FIRE FIGHTING VEHICLES, ONE (1) LIGHT 4X4 FIRE FIGHTING VEHICLE AND ONE (1) 4X4 DOUBLE CAB BAKKIE                             | SUPPORT SERVICES  CDPS                         | E. BEUKES W. JOSIAS | TIA BIDVEST WALTONS  MARCE PROJECTS  RAMCOM TRUCKS & LOAD  BODIES (PTY) LTD  BARLOWORLD TOYOTA  STELLENBOSCH                          | 2-Aug-2018<br>2-Aug-2018 | 01/08/2018 - 30/06/2021<br>ONCE OFF SUPPLY AND DELIVER | R 8 600 989,31  |          |
| T2018/036 | SUPPLY, ASSEMBLE AND MOUNT OF SKID<br>UNITS AND ACCESSORIES TO LIGHT FIRE<br>FIGHTING VEHICLES   | CDPS   | W. JOSIAS           | RAMCOM TRUCKS & LOAD<br>BODIES (PTY) LTD  | 2-Aug-2018               |  | R 959 537,25  |          |
| T2018/041 | SUPPLY, DELIVERY AND INSTALLATION OF VIP TOILET SYSTEMS IN THE RURAL AREA  | CDPS   | H. KEYSER           | AK WERKE CC T/A DA<br>CONSTRUCTION  | 2-Aug-2018               |  | R 474 100,00  |          |

| Contract  |   |                  | Contract     |                               |               |                         |                |          |
|-----------|---|------------------|--------------|-------------------------------|---------------|-------------------------|----------------|----------|
| Number    | Contract Title  | Department       | Manager      | Name of supplier              | Date of Award | Contract Period         | Contract Value | Comments |
|           |   |                  |              | G AND D GUESTHOUSE            |               |                         |                |          |
|           | TO A INJUNIO DECOCE ANAMES FOR THE REPIOR                         |                  |              | HE AND SHE DRIVER'S           |               |                         |                |          |
| T2018/054 | TRAINING PROGRAMMES FOR THE PERIOD 01 AUGUST 2018 TO 30 JUNE 2019 | CDPS             | E. PHILANDER | LICENCE TRAINING INTERVENTION | 2-Aug-2018    | 01/08/2018 - 30/06/2019 |                |          |
| 12016/054 | 01 A0G031 2018 10 30 JOINE 2019                                   | CDF3             | E. FRILANDER | INTERVENTION                  | 2-Aug-2016    | 01/08/2018 - 30/08/2019 |                |          |
|           | COMMUNITY RADIO SERVICES FOR THE                                  |                  |              | RADIO KC NPC                  |               |                         |                |          |
| T2018/056 |   | OFFICE OF THE MM | A. ROODT     | WORCESTER FM (PTY) LTD        | 2-Aug-2018    | 01/08/2018 - 30/06/2019 |                |          |
|           |   |                  |              |                               |               |                         |                |          |
|           |   | FINANCIAL AND    |              |                               |               |                         |                |          |
| T0040/050 | CARTRIDGES FOR THE PERIOD 01 JULY                                 | STRATEGIC        | W DDEVED     | SHOSHO INDUSTRIAL             | 0.4. 0040     | 04/00/0040 00/00/004    |                |          |
| T2018/059 | 2018 TO 30 JUNE 2021  | SUPPORT SERVICES | W. DREYER    | SUPPLIES                      | 2-Aug-2018    | 01/08/2018 - 30/06/2021 |                |          |
|           | SUPPLY AND DELIVERY OF CLEANING                                   | FINANCIAL AND    |              |                               |               |                         |                |          |
|           |   | STRATEGIC        |              | CAPRICHEM SACCS (PTY)         |               |                         |                |          |
| T2018/060 | TO 30 JUNE 2021   | SUPPORT SERVICES | W. DREYER    | LTD                           | 2-Aug-2018    | 01/08/2018 - 30/06/2021 |                |          |
|           | SUPPLY AND DELIVERY OF FIRE                                       |                  |              |                               |               |                         |                |          |
|           | EXTINGUISHING MATERIAL AND  |                  |              | FIREWIRE SYSTEM               |               |                         |                |          |
|           | EQUIPMENT FOR THE PERIOD 01 JULY 2018                             |                  |              | SOLUTIONS (PTY) LTD ALLES     |               |                         |                |          |
| T2018/061 | TO 30 JUNE 2019   | CDPS             | D. WILDS     | FEUER CC                      | 2-Aug-2018    | 01/08/2018 - 30/06/2019 |                |          |
|           | DELIVER AND INSTALLATION OF PRE-                                  |                  |              |                               |               |                         |                |          |
|           | FABRICATED BUS SHELTERS IN THE                                    |                  |              |                               |               |                         |                |          |
| T0040/000 | RURAL AREA OF CAPE WINELANDS                                      | TECHNICAL        | O OWART      | LOOKOD DELEGGINGS OO          |               |                         | D 000 000 00   |          |
| T2018/062 | DISTRICT MUNICIPALITY   | SERVICES         | C. SWART     | LOOKOR BELEGGINGS CC          | 2-Aug-2018    |                         | R 638 020,00   |          |