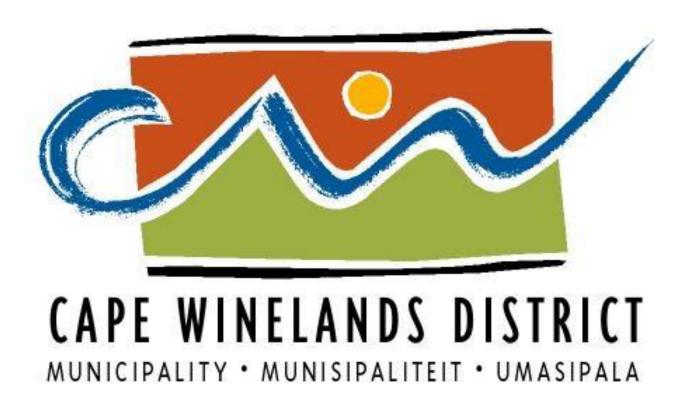
# IN YEAR REPORT FOR THE PERIOD ENDING 30 September 2017 (Sec 71)



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#### 1. PART 1 – IN YEAR REPORT

#### 1.1 MAYOR'S REPORT

The Mayor takes cognisance of the content of this report and confirmed that the Municipality's approved budget was implemented in accordance with the Service Delivery and Budget Implementation Plan in terms of section 54 (b) of the MFMA.

Furthermore, as per section 54 (d), the Mayor will issue any appropriate instruction to the Accounting Officer to ensure that the approved budget was implemented in accordance with the Service Delivery and Budget Implementation Plan and that spending of funds & revenue collection proceed in accordance with the budget.

A comprehensive report will be included in the report in terms of section 52 (d) of the MFMA.

#### 1.2 **RESOLUTIONS**

No Resolution

#### 1.3 EXECUTIVE SUMMARY

This report is a summary of the main budgetary issues arising from the financial monitoring process.

The Service Delivery Budget Implementation Plan (SDBIP) projections are compared to the progress made with regards to the implementation of the 2017/2018 Budget, and any material discrepancies are followed up to ensure that the Municipality achieves its strategic objectives as documented in the Integrated Development Plan (IDP).

This is done in accordance with section 54 of the MFMA, which requires the Mayor to consider the section 71 and take appropriate action to ensure that the approved budget is implemented in accordance with the SDBIP.

The municipality implemented the municipal Standard Chart of Accounts as of July 2017. The change had a material impact on the information contained in this report.

#### 1.4 IN- YEAR BUDGET STATEMENT TABLE

See tables on next page

#### 1.4.1 Monthly Budget Summary Statement

DC2 Cape Winelands DM - Table C1 Monthly Budget Statement Summary - M03 September

|   | 2016/17   |            |            |             | Budget Year | 2017/18     |                  |          |           |
|---|-----------|------------|------------|-------------|-------------|-------------|------------------|----------|-----------|
| Description                                       | Audited   | Original   | Adjusted   | Monthly     | YearTD      | YearTD      | YTD              | YTD      | Full Year |
|   | Outcome   | Budget     | Budget     | actual      | actual      | budget      | variance         | variance | Forecast  |
| R thousands                                       |           |            |            |             |             |             |                  | %        |           |
| Financial Performance                             |           |            |            |             |             |             |                  |          |           |
| Property rates                                    | -         | -          | -          | -           | -           | -           | -                |          | -         |
| Service charges                                   | 629       | 200        | 200        | -           | 2           | 50          | (48)             | -96%     | 200       |
| Inv estment rev enue                              | 51,193    | 52,000     | 52,000     | 1,857       | 3,291       | 13,000      | (9,709)          | -75%     | 52,000    |
| Transfers and subsidies                           | 231,374   | 230,657    | 230,657    | 2,094       | 96,403      | 96,372      | 31               | 0%       | 230,657   |
| Other own revenue                                 | 106,609   | 118,786    | 118,786    | 2,393       | 2,454       | 25,315      | (22,861)         | -90%     | 118,786   |
| Total Revenue (excluding capital transfers        | 389,806   | 401,643    | 401,643    | 6,345       | 102,151     | 134,737     | (32,587)         | -24%     | 401,643   |
| and contributions)                                |           |            |            |             |             |             |                  |          |           |
| Employ ee costs                                   | 173,888   | 201,706    | 201,706    | 21,187      | 47,670      | 50,427      | (2,757)          | -5%      | 201,706   |
| Remuneration of Councillors                       | 10,216    | 11,042     | 11,042     | 878         | 2,637       | 2,761       | (124)            | -4%      | 11,042    |
| Depreciation & asset impairment                   | 8,416     | 11,056     | 11,056     | (0)         | -           | 566         | (566)            | -100%    | 11,056    |
| Finance charges                                   | 1         | 11         | 11         | -           | _           | -           | -                |          | 11        |
| Materials and bulk purchases                      | -         | 21,290     | 22,030     | 489         | 1,438       | 4,813       | (3,374)          | -70%     | 21,290    |
| Transfers and subsidies                           | -         | 8,250      | 8,250      | 946         | 2,545       | 113         | 2,432            | 2162%    | 8,250     |
| Other expenditure                                 | 171,295   | 148,287    | 147,548    | 6,767       | 14,484      | 33,021      | (18,537)         | -56%     | 148,287   |
| Total Expenditure                                 | 363,815   | 401,643    | 401,643    | 30,267      | 68,773      | 91,700      | (22,927)         | -25%     | 401,643   |
| Surplus/(Deficit)                                 | 25,990    | -          | _          | (23,922)    | 33,377      | 43,038      | (9,660)          | -22%     | -         |
| Transfers and subsidies - capital (monetary alloc | _         | -          | _          |             | _           | _           |                  |          | _         |
| Contributions & Contributed assets                | _         | _          | _          | _           | _           | _           | _                |          | _         |
| Surplus/(Deficit) after capital transfers &       | 25,990    | -          | _          | (23,922)    | 33,377      | 43,038      | (9,660)          | -22%     |           |
| contributions                                     | ,         |            |            | ( , ,       |             |             | (,,,,,           |          |           |
| Share of surplus/ (deficit) of associate          | _         | _          | _          | _           | _           | _           | _                |          | _         |
| Surplus/ (Deficit) for the year                   | 25,990    | _          | _          | (23,922)    | 33,377      | 43,038      | (9,660)          | -22%     | _         |
|   | 20,770    |            |            | (20,722)    | 00,011      | 10,000      | (7,000)          | 2270     |           |
| Capital expenditure & funds sources               |           |            |            |             |             |             |                  |          |           |
| Capital expenditure                               | 10,680    | 27,644     | 27,644     | 588         | 701         | 5,140       | (4,439)          | -86%     |           |
| Capital transfers recognised                      | 622       | 4,821      | 4,821      | 241         | 257         | 69          | 188              | 273%     | 4,821     |
| Public contributions & donations                  | -         | -          | -          | -           | -           | -           | -                |          | -         |
| Borrowing   | -         | -          | -          | -           | -           | -           | -                |          | -         |
| Internally generated funds                        | 10,057    | 22,822     | 22,822     | 347         | 444         | 5,071       | (4,627)          | -91%     | 22,822    |
| Total sources of capital funds                    | 10,680    | 27,644     | 27,644     | 588         | 701         | 5,140       | (4,439)          | -86%     | 27,644    |
| Financial position                                |           |            |            |             |             |             |                  |          |           |
| Total current assets                              | 614,879   | 577,618    | 577,618    |             | 658,810     |             |                  |          | 577,618   |
| Total non current assets                          | 237,083   | 226,994    | 226,994    |             | 180,013     |             |                  |          | 226,994   |
| Total current liabilities                         | 20,954    | 43,000     | 43,000     |             | 38,111      |             |                  |          | 43,000    |
| Total non current liabilities                     | 151,744   | 98,000     | 98,000     |             | 156,344     |             |                  |          | 98,000    |
| Community wealth/Equity                           | 679,265   | 663,612    | 663,612    |             | 644,368     |             |                  |          | 663,612   |
|   |           |            |            |             |             |             |                  |          |           |
| Cash flows  | 00.00:    | 40 5/5     | 40.5/-     | (40.00=)    | F0 742      | 400 40:     | 75 .05           |          | 10 5:5    |
| Net cash from (used) operating                    | 32,826    | 13,563     | 13,563     | (13,932)    | 53,719      | 129,124     | 75,405           | 58%      | 13,563    |
| Net cash from (used) investing                    | (10,680)  | (27,644)   | (27,644)   | (588)       | (701)       | (5,140)     | (4,439)          | 86%      | (27,644   |
| Net cash from (used) financing                    | -         | -          | -          | -           | -           | -           | -                |          | -         |
| Cash/cash equivalents at the month/year end       | 592,131   | 555,903    | 555,903    | -           | 645,149     | 693,968     | 48,819           | 7%       | 578,049   |
| Debtors & creditors analysis                      | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-<br>1 Yr | Over 1Yr | Total     |
| Debtors Age Analysis                              |           |            |            |             |             |             |                  |          |           |
|   | 171       | 33         | 2          | 20          | 87          | 58          | 67               | 2,146    | 2,585     |
| Total By Income Source                            |           |            |            |             |             |             |                  |          |           |
| •   |           |            |            |             |             |             |                  |          |           |
| Creditors Age Analysis Total Creditors            | 454       | _          | _          | _           | _           | _           | _                | _        | 454       |

The municipality reflects a current ratio of 17.29:1 at 30 September 2017. Based on the current ratio the Municipality is more than capable to pay back its commitments and liabilities as they fall due. The municipality's cash and cash equivalents was R 645 148 884. The municipality had commitments on operating expenditure at the end of September of R30 124 662.

#### 1.4.2 Statement of Financial Performance (standard classification)

DC2 Cape Winelands DM - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M03 September

| 2016/17 Budget Year 2017/18         |     |         |          |          |          |         |         |          |          |           |
|-------------------------------------|-----|---------|----------|----------|----------|---------|---------|----------|----------|-----------|
| Description                         | Ref | Audited | Original | Adjusted | Monthly  | YearTD  | YearTD  | YTD      | YTD      | Full Year |
|                                     |     | Outcome | Budget   | Budget   | actual   | actual  | budget  | variance | variance | Forecast  |
| R thousands                         | 1   |         | -        |          |          |         |         |          | %        |           |
| Revenue - Functional                |     |         |          |          |          |         |         |          |          |           |
| Governance and administration       |     | 284,527 | 276,759  | 276,759  | 1,981    | 97,513  | 107,414 | (9,901)  | -9%      | 276,759   |
| Executive and council               |     | 56,050  | 53,886   | 53,886   | 1,857    | 3,291   | 13,000  | (9,709)  | -75%     | 53,886    |
| Finance and administration          |     | 228,476 | 222,873  | 222,873  | 124      | 94,221  | 94,414  | (192)    | 0%       | 222,873   |
| Internal audit                      |     | -       | -        | -        | -        | -       | -       | -        |          | -         |
| Community and public safety         |     | 1,227   | 1,324    | 1,324    | 2,049    | 2,323   | 2,095   | 228      | 11%      | 1,324     |
| Community and social services       |     | 163     | 74       | 74       | -        | -       | -       | -        |          | 74        |
| Sport and recreation                |     | -       | -        | -        | -        | -       | -       | -        |          | _         |
| Public safety                       |     | 631     | 1,000    | 1,000    | -        | 2       | 50      | (48)     | -96%     | 1,000     |
| Housing                             |     | -       | -        | -        | 1,998    | 2,248   | 1,983   | 265      | 13%      | _         |
| Health                              |     | 433     | 250      | 250      | 51       | 73      | 62      | 11       | 17%      | 250       |
| Economic and environmental services |     | 111,830 | 123,510  | 123,510  | 2,315    | 2,315   | 25,141  | (22,827) | -91%     | 123,510   |
| Planning and development            |     | 34      | 9,250    | 9,250    | -        | -       | 1,000   | (1,000)  | -100%    | 9,250     |
| Road transport                      |     | 110,701 | 114,260  | 114,260  | 2,315    | 2,315   | 24,141  | (21,827) | -90%     | 114,260   |
| Environmental protection            |     | 1,095   | -        | -        | -        | -       | -       | _        |          | -         |
| Trading services                    |     | _       | -        | _        | -        | -       | _       | _        |          | _         |
| Energy sources                      |     | _       | -        | _        | -        | -       | _       | _        |          | _         |
| Water management                    |     | _       | -        | _        | -        | -       | _       | _        |          | _         |
| Waste water management              |     | _       | -        | _        | -        | -       | _       | _        |          | _         |
| Waste management                    |     | _       | _        | _        | _        | _       | _       | _        |          | _         |
| Other                               | 4   | 31      | 50       | 50       | -        | -       | 12      | (12)     | -100%    | 50        |
| Total Revenue - Functional          | 2   | 397,615 | 401,643  | 401,643  | 6,345    | 102,151 | 134,663 | (32,513) | -24%     | 401,643   |
| Expenditure - Functional            |     |         |          |          |          |         |         |          |          |           |
| Governance and administration       |     | 117,397 | 109,124  | 110,035  | 21,267   | 47,040  | 33,759  | 13,282   | 39%      | 110,035   |
| Ex ecutive and council              |     | 21,469  | 36,547   | 37,458   | 19,746   | 44,273  | 10,931  | 33,342   | 305%     | 37,458    |
| Finance and administration          |     | 95,928  | 69,654   | 69,654   | 1,521    | 2,767   | 22,828  | (20,060) | -88%     | 69,654    |
| Internal audit                      |     | _       | 2,923    | 2,923    | _        | _       | _       |          |          | 2,923     |
| Community and public safety         |     | 112,748 | 121,134  | 121,134  | 2,244    | 5,940   | 28,263  | (22,323) | -79%     | 121,134   |
| Community and social services       |     | 24,922  | 22,478   | 22,478   | 303      | 2,620   | 4,089   | (1,469)  | -36%     | 22,478    |
| Sport and recreation                |     | _       | _        | _        | _        | _       | _       |          |          | _         |
| Public safety                       |     | 56,898  | 55,998   | 55,998   | 1,014    | 1,573   | 12,291  | (10,718) | -87%     | 55,998    |
| Housing                             |     | _       | _        | _        | 423      | 1,083   | 3,674   | (2,591)  | -71%     | _         |
| Health                              |     | 30,929  | 42,658   | 42,658   | 505      | 664     | 8,208   | (7,544)  | -92%     | 42,658    |
| Economic and environmental services |     | 120,037 | 163,493  | 163,493  | 6,497    | 15,322  | 28,015  | (12,693) | -45%     | 163,493   |
| Planning and development            |     | 8,375   | 35,604   | 35,604   | 425      | 1,057   | 2,463   | (1,406)  | -57%     | 35,604    |
| Road transport                      |     | 108,441 | 127,889  | 127,889  | 6,050    | 13,942  | 24,147  | (10,206) | -42%     | 127,889   |
| Environmental protection            |     | 3,220   | -        |          | 22       | 323     | 1,405   | (1,081)  | -77%     | _         |
| Trading services                    |     | _       | _        | _        | _        | _       | _       | ' - '    |          | _         |
| Energy sources                      |     | _       | _        | _        | _        | _       | _       | _        |          | _         |
| Water management                    |     | _       | _        | _        | _        | _       | _       | _        |          | _         |
| Waste water management              |     | _       | _        | _        | _        | _       | _       | _        |          | _         |
| Waste management                    |     | _       | _        | _        | _        | _       | _       | _        |          | _         |
| Other                               |     | 4,811   | 7,892    | 7,892    | 259      | 471     | 1,663   | (1,192)  | -72%     | 7,892     |
| Total Expenditure - Functional      | 3   | 354,993 | 401,643  | 402,554  | 30,267   | 68,773  | 91,700  | (22,927) | -25%     | 402,554   |
| Surplus/ (Deficit) for the year     |     | 42,621  | -        | (911)    | (23,922) | 33,377  | 42,964  | (9,586)  | -22%     | (911)     |

#### 1.4.3 Statement of Financial Performance (revenue and expenditure by municipal vote)

DC2 Cape Winelands DM - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - M03

| Vote Description                          |     | 2016/17 |          |          |          | Budget Year 2 |         | •        |          |           |
|---|-----|---------|----------|----------|----------|---------------|---------|----------|----------|-----------|
|   | Ref | Audited | Original | Adjusted | Monthly  | YearTD        | YearTD  | YTD      | YTD      | Full Year |
|   | Rei | Outcome | Budget   | Budget   | actual   | actual        | budget  | variance | variance | Forecast  |
| R thousands                               |     |         |          |          |          |               |         |          | %        |           |
| Revenue by Vote                           | 1   |         |          |          |          |               |         |          |          |           |
| Vote 1 - REGIONAL DEVELOPMENT AND PLAN    |     | 1,664   | 4,782    | 4,782    | -        | -             | 1,012   | (1,012)  | -100.0%  | 4,782     |
| Vote 2 - COMMUNITY AND DEVELOPMENT SERVIC | ES  | 1,191   | 1,250    | 1,250    | 51       | 75            | 112     | (37)     | -33.1%   | 1,250     |
| Vote 3 - ENGINERINGAND INFRASTRUCTURE     |     | 7,872   | 5,418    | 5,418    | 2,016    | 2,279         | 2,017   | 262      | 13.0%    | 5,418     |
| Vote 4 - RURAL AND SOCIAL DEVELOPMENT     |     | 52      | 74       | 74       | -        | -             | 74      | (74)     | -100.0%  | 74        |
| Vote 5 - OFFICE OF THE MUNICIPAL MANAGER  |     | 65      | -        | -        | _        | _             | -       | _        |          | _         |
| Vote 6 - FINANCIAL SERVICES               |     | 219,213 | 222,494  | 222,494  | 9        | 94,094        | 94,288  | (193)    | -0.2%    | 222,494   |
| Vote 7 - CORPORATE SERVICES               |     | 56,261  | 54,265   | 54,265   | 1,953    | 3,387         | 13,092  | (9,705)  | -74.1%   | 54,265    |
| Vote 8 - ROADS AGENCY                     |     | 103,488 | 113,360  | 113,360  | 2,315    | 2,315         | 24,141  | (21,827) | -90.4%   | 113,360   |
| Vote 9 - TASK                             |     | -       | -        | -        | -        | -             | -       | -        |          | _         |
| Vote 10 - [NAME OF VOTE 10]               |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Vote 11 - CORPORATE SERVICES              |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Vote 12 - [NAME OF VOTE 12]               |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Vote 13 - [NAME OF VOTE 13]               |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Vote 14 - [NAME OF VOTE 14]               |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Vote 15 - [NAME OF VOTE 15]               |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Total Revenue by Vote                     | 2   | 389,806 | 401,643  | 401,643  | 6,345    | 102,151       | 134,737 | (32,587) | -24.2%   | 401,643   |
| Expenditure by Vote                       | 1   |         |          |          |          |               |         |          |          |           |
| Vote 1 - REGIONAL DEVELOPMENT AND PLAN    |     | 16,455  | 24,132   | 24,132   | 705      | 1,851         | 5,531   | (3,680)  | -66.5%   | 24,132    |
| Vote 2 - COMMUNITY AND DEVELOPMENT SERVIC | ES  | 96,113  | 95,857   | 95,857   | 1,470    | 2,197         | 21,388  | (19,191) | -89.7%   | 95,857    |
| Vote 3 - ENGINERINGAND INFRASTRUCTURE     |     | 38,423  | 55,748   | 55,748   | 790      | 2,805         | 13,335  | (10,530) | -79.0%   | 55,748    |
| Vote 4 - RURAL AND SOCIAL DEVELOPMENT     |     | 20,986  | 13,840   | 13,840   | 286      | 2,595         | 3,113   | (518)    | -16.7%   | 13,840    |
| Vote 5 - OFFICE OF THE MUNICIPAL MANAGER  |     | 9,538   | 10,634   | 10,634   | 21,201   | 47,709        | 9,469   | 38,240   | 403.8%   | 10,634    |
| Vote 6 - FINANCIAL SERVICES               |     | 19,301  | 21,160   | 21,160   | 189      | 249           | 5,010   | (4,761)  | -95.0%   | 21,160    |
| Vote 7 - CORPORATE SERVICES               |     | 60,902  | 72,712   | 72,712   | 1,676    | 3,591         | 10,984  | (7,392)  | -67.3%   | 72,712    |
| Vote 8 - ROADS AGENCY                     |     | 96,316  | 100,743  | 100,743  | 3,043    | 5,105         | 20,011  | (14,906) | -74.5%   | 100,743   |
| Vote 9 - TASK                             |     | -       | -        | -        | -        | -             | -       | -        |          | _         |
| Vote 10 - [NAME OF VOTE 10]               |     | -       | -        | -        | -        | -             | -       | -        |          | _         |
| Vote 11 - CORPORATE SERVICES              |     | 6,015   | 6,817    | 6,817    | 907      | 2,672         | 2,860   | (187)    | -6.5%    | 6,817     |
| Vote 12 - [NAME OF VOTE 12]               |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Vote 13 - [NAME OF VOTE 13]               |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Vote 14 - [NAME OF VOTE 14]               |     | -       | -        | -        | -        | -             | -       | -        |          | -         |
| Vote 15 - [NAME OF VOTE 15]               |     | -       | -        | -        | -        | -             | -       | -        |          | _         |
| Total Expenditure by Vote                 | 2   | 364,048 | 401,643  | 401,643  | 30,267   | 68,773        | 91,700  | (22,927) | -25.0%   | 401,643   |
| Surplus/ (Deficit) for the year           | 2   | 25,758  | -        | -        | (23,922) | 33,377        | 43,038  | (9,660)  | -22.4%   | _         |

#### 1.4.4 Statement of Financial Performance (revenue and expenditure)

DC2 Cape Winelands DM - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M03 September

| •   | DC2 Cape Winelands DM - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M03 September    2016/17   Budget Year 2017/18 |         |          |          |          |         |         |          |          |           |  |
|---|--|---------|----------|----------|----------|---------|---------|----------|----------|-----------|--|
| December  | D. 6   | 2016/17 |          |          |          |         |         | 1000     | ) (mm    |           |  |
| Description   | Ref  | Audited | Original | Adjusted | Monthly  | YearTD  | YearTD  | YTD      | YTD      | Full Year |  |
|   |  | Outcome | Budget   | Budget   | actual   | actual  | budget  | variance | variance | Forecast  |  |
| R thousands   |  |         |          |          |          |         |         |          | %        |           |  |
| Revenue By Source   |  |         |          |          |          |         |         |          |          |           |  |
| Property rates  |  |         |          |          |          |         |         | -        |          | -         |  |
| Service charges - electricity revenue                     |  |         |          |          |          |         |         | -        |          | -         |  |
| Service charges - water revenue                           |  |         |          |          |          |         |         | -        |          | -         |  |
| Service charges - sanitation revenue                      |  |         |          |          |          |         |         | -        |          | -         |  |
| Service charges - refuse revenue                          |  | -       |          |          |          |         |         | -        |          | -         |  |
| Service charges - other                                   |  | 629     | 200      | 200      | -        | 2       | 50      | (48)     | -96%     | 200       |  |
| Rental of facilities and equipment                        |  | 107     | 131      | 131      | 18       | 30      | 33      | (2)      | -7%      | 131       |  |
| Interest earned - external investments                    |  | 51,193  | 52,000   | 52,000   | 1,857    | 3,291   | 13,000  | (9,709)  | -75%     | 52,000    |  |
| Interest earned - outstanding debtors                     |  | -       | -        | -        | -        | -       | -       | -        |          | -         |  |
| Dividends received  |  | -       | -        | -        | -        | -       | -       | -        |          | -         |  |
| Fines, penalties and forfeits                             |  | 2       | -        | -        | -        | -       | -       | -        |          | -         |  |
| Licences and permits                                      |  | -       | 250      | 250      | 51       | 73      | 62      | 11       | 17%      | 250       |  |
| Agency services   |  | 104,084 | 117,992  | 117,992  | 2,315    | 2,315   | 25,116  | (22,802) | -91%     | 117,992   |  |
| Transfers and subsidies                                   |  | 231,374 | 230,657  | 230,657  | 2,094    | 96,403  | 96,372  | 31       | 0%       | 230,657   |  |
| Other rev enue  |  | 2,416   | 413      | 413      | 10       | 36      | 103     | (67)     | -65%     | 413       |  |
| Gains on disposal of PPE                                  |  | -       | -        | -        | -        | -       | -       | -        |          | -         |  |
| Total Revenue (excluding capital transfers and            |  | 389,806 | 401,643  | 401,643  | 6,345    | 102,151 | 134,737 | (32,587) | -24%     | 401,643   |  |
| contributions)  |  |         |          |          |          |         |         |          |          |           |  |
| Expenditure By Type                                       |  |         |          |          |          |         |         |          |          |           |  |
| Employee related costs                                    |  | 173,888 | 201,706  | 201,706  | 21,187   | 47,670  | 50,427  | (2,757)  | -5%      | 201,706   |  |
| Remuneration of councillors                               |  | 10,216  | 11,042   | 11,042   | 878      | 2,637   | 2,761   | (124)    | -4%      | 11,042    |  |
| Debt impairment   |  | 1,257   | 2,476    | 2,276    | _        | _       |         | - (12.)  | ""       | 2,476     |  |
| Depreciation & asset impairment                           |  | 8,416   | 11,056   | 11,056   | (0)      | _       | 566     | (566)    | -100%    | 11,056    |  |
| ·   |  |         |          |          |          |         | 300     |          | -100/6   |           |  |
| Finance charges   |  | 1       | 11       | 11       | -        | -       | -       | -        |          | 11        |  |
| Bulk purchases  |  | -       | -        | -        | -        | -       | -       | -        |          | -         |  |
| Other materials   |  | -       | 21,290   | 22,030   | 489      | 1,438   | 4,813   | (3,374)  | -70%     | 21,290    |  |
| Contracted services                                       |  | -       | 69,210   | 68,490   | 1,804    | 5,118   | 16,527  | (11,409) | -69%     | 69,210    |  |
| Transfers and subsidies                                   |  | -       | 8,250    | 8,250    | 946      | 2,545   | 113     | 2,432    | 2162%    | 8,250     |  |
| Other expenditure   |  | 168,127 | 76,581   | 76,761   | 4,963    | 9,365   | 16,494  | (7,129)  | -43%     | 76,581    |  |
| Loss on disposal of PPE                                   |  | 1,911   | 20       | 20       | _        | _       | _       | _        |          | 20        |  |
| Total Expenditure   |  | 363,815 | 401,643  | 401,643  | 30,267   | 68,773  | 91,700  | (22,927) | -25%     | 401,643   |  |
| Surplus/(Deficit)   |  | 25,990  | _        | _        | (23,922) | 33,377  | 43,038  | (9,660)  | (0)      | _         |  |
| Transièrs and substates - capital (monetary allocations)  |  |         |          |          |          |         |         | , ,      |          |           |  |
| (National / Provincial and District)                      |  | -       | -        | -        | -        | -       | -       | -        |          | -         |  |
| (National / Provincial Departmental Agencies,             |  |         |          |          |          |         |         |          |          |           |  |
| Households, Non-profit Institutions, Private Enterprises, |  |         |          |          |          |         |         |          |          |           |  |
| Public Corporatons, Higher Educational Institutions)      |  | _       | -        | -        | -        | -       | _       | _        |          | _         |  |
| Transfers and subsidies - capital (in-kind - all)         |  | _       | _        | _        | _        | _       | _       | _        |          | _         |  |
| Surplus/(Deficit) after capital transfers &               |  | 25,990  | -        | _        | (23,922) | 33,377  | 43,038  |          |          | _         |  |
| contributions   |  | 20,770  |          |          | (=0,722) | 30,0,7  | 10,000  |          |          |           |  |
|   |  |         |          |          |          |         |         |          |          |           |  |
| Tax ation   |  | 05.000  |          |          | (00.000) | 20.077  | 40.000  | -        |          |           |  |
| Surplus/(Deficit) after taxation                          |  | 25,990  | -        | -        | (23,922) | 33,377  | 43,038  |          |          | -         |  |
| Attributable to minorities                                |  |         |          |          |          |         |         |          |          |           |  |
| Surplus/(Deficit) attributable to municipality            |  | 25,990  | -        | -        | (23,922) | 33,377  | 43,038  |          |          | -         |  |
| Share of surplus/ (deficit) of associate                  |  |         |          |          |          |         |         |          |          |           |  |
| Surplus/ (Deficit) for the year                           |  | 25,990  | _        | _        | (23,922) | 33,377  | 43,038  |          |          |           |  |

#### Reasons for the variances on the Financial Performance (revenue and expenditure):

#### Revenue by source:

#### Rental of facilities

The rental income received was less than anticipated.

#### Interest earned- external investments

The variance is due to the municipality only accounting for the interest when the investments matures.

#### **Agency Services**

The dept of Transport and Public Works transfers funds every second month, in arrears, in terms of the memorandum of agreement.

#### Transfers recognised- operational

The following grants and donations received in September 2017:

- R1 878 000 for the Rural Roads Asset Management System
- R96 238 for SETA
- R119 883 for Contribution to Private land

#### **Expenditure by type:**

#### **Depreciation**

Depreciation will be processed after the completion of the annual regulatory audit.

#### Other Expenditure

The other expenditure variance was due to different items, which amounted to more than anticipated.

#### 1.4.5 Capital Expenditure (municipal vote and funding)

DC2 Cape Winelands DM - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - M03

| Month   Mont   | September                                       |     |                    |          |          |         |        |        |          |       |           |
|--|---|-----|--------------------|----------|----------|---------|--------|--------|----------|-------|-----------|
| ## Processor   | Vote Description                                | Ref | 2016/17<br>Audited | Original | Adjusted | Monthly |        |        | VTD      | VTD   | Full Voor |
| The Processing   | vote Description                                | Kei |                    | -        | -        | -       | l I    |        |          |       |           |
| Mode 3 CAMMANT MAD EVELOPMENT SERVICES   | R thousands                                     | 1   | Outcome            | Buuget   | Buuget   | actual  | actual | buuget | Variance |       | Torccast  |
| Webs   STANDARD PRINT SERVICES   | Multi-Year expenditure appropriation            | 2   |                    |          |          |         |        |        |          |       |           |
| Your   S. PARCENER MINISTRANS PROFESS  | Vote 1 - REGIONAL DEVELOPMENT AND PLAN          |     | -                  | -        | -        | -       | -      | -      | -        |       | -         |
| Yook S - OFFEIC OF THE MININEPAL MANAGERN  |   | S   | =                  | -        | -        | -       | -      | -      | -        |       | -         |
| WORD 5 FINAL SERVICES  |   |     | -                  | -        | -        | =       | -      | -      | -        |       | -         |
| Visite 1- FRANCIAL SERVICES  Visite 7- INDIANCE SERVICES  Visite 1- INDIANCE SERVICES  Visite 1- INDIANCE SERVICES  Visite 1- INDIANCE VOTE 16]  Visite 1- INDIANCE VOTE 16]  Visite 1- INDIANCE VOTE 18]  Visite 1- INDIAN |   |     |                    |          | -        |         |        | =      | -        |       | -         |
| Your J. CORPORATE SERVICES   |   |     |                    |          | _        |         |        | _      |          |       | _         |
| Web 8   RADIAS AGENCY  |   |     |                    |          | _        | _       | _      | _      | _        |       | _         |
| Vote 10 - INAME OF VOTE 10   |   |     | _                  |          | _        | _       | _      | _      | _        |       | _         |
| Vide 11 - CORPORATE SERVICES   |   |     | _                  | _        | _        | _       | _      |        | _        |       | _         |
| Victor 12   PARAME OF NOTE 12]   |   |     | -                  | -        | -        | _       | _      | _      | _        |       | _         |
| Vote 11   PIAME OF VOTE 13   | Vote 11 - CORPORATE SERVICES                    |     | -                  | -        | -        | _       | _      | _      | -        |       | _         |
| Vobs 14, PIAMOE OF NOTE 14    Vobs 15, PIAMOE OF NOTE 15    Vobs 15, PIAMOE OF NOTE 15    Vobs 15, PIAMOE OF NOTE 15    Vobs 17, PIAMOE OF NOTE 15    Vobs   | Vote 12 - [NAME OF VOTE 12]                     |     | -                  | -        | -        | -       | -      | -      | -        |       | -         |
| Victor   Total Capital Multi-year expenditure   4,7   -   -   -   -   -   -   -   -   -  | Vote 13 - [NAME OF VOTE 13]                     |     | =                  | -        | -        | =       | -      | -      | -        |       | -         |
| Total Capital Multi-year expenditure   4,7   | Vote 14 - [NAME OF VOTE 14]                     |     | -                  | -        | -        | _       | -      | _      | -        |       | -         |
| Single Veral regenelature appropriation   2  |   |     | -                  |          | -        | _       | -      | _      | -        |       | -         |
| Volume 1   | Total Capital Multi-year expenditure            | 4,7 | -                  | -        | -        | _       | -      | _      | -        |       | -         |
| Voids 2 COMMUNITY AND DEVELOPMENT SERVICES   4,463   7,806   7,806   287   366   2,661   2,795   89%   | Single Year expenditure appropriation           | 2   |                    |          |          |         |        |        |          |       |           |
| \( Vabb 3. FINANITRINGAND INFRASTRUCTURE \( \) \(\) \(       |   |     |                    |          |          |         | -      | -      |          |       | -         |
| Visit  |   | S   |                    |          |          |         | l      |        |          |       | -         |
| Vols 5 - OFFICE OF THE MUNICIPAL MANAGER   1- 215   215   -  |   |     |                    |          |          |         |        | 2,048  |          | -98%  | _         |
| Voke F. FINANCIAL SERVICES   |   |     |                    |          |          |         |        | _      |          |       | _         |
| Work   F. CORPORATE SERVICES   3.63   2.509   2.509   4.5   4.5   10   3.5   3.49%   |   |     |                    |          |          |         |        | _      |          |       | _         |
| Vote 10 -   NAME OF VOTE 10  |   |     |                    |          |          | 45      | 45     | 10     | 35       | 349%  | _         |
| Vote 1   | Vote 8 - ROADS AGENCY                           |     | 661                | 4,821    | 4,821    | 241     | 257    | 69     | 188      | 273%  | _         |
| Vote 11 - CORPORATE SERVICES   1   852   852   -   -   352   (352)   100%   -   -   100    | Vote 9 - TASK                                   |     | -                  | -        | -        | _       | -      | _      | -        |       | -         |
| Vote 12 -  |   |     |                    | -        |          | -       | -      | -      |          |       | -         |
| Vole 13. [NAME OF VOTE 13]         January 1.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1.5  |   |     | 1                  |          | 852      | _       | -      | 352    | (352)    | -100% | -         |
| Vole 1.   NAME OF VOTE 14   Vole 15   Vole 1   |   |     | _                  | -        | -        | _       | -      | _      | _        |       | _         |
| Vole 15 - [NAME OF VOTE 15]  |   |     | _                  | _        | _        | _       | _      | _      | _        |       | _         |
| Total Capital single-year expenditure  |   |     | _                  | _        | _        | _       | _      | _      | _        |       | _         |
| Capital Expenditure - Functional Classification   5,540   14,709   14,709   60   77   2,340   (2,26)   .97%   14,709     | Total Capital single-year expenditure           | 4   | 10,680             | 27,644   | 27,644   | 588     | 701    | 5,140  | (4,439)  | -86%  | -         |
| Sovernance and administration   South   Sout   | Total Capital Expenditure                       |     | 10,680             | 27,644   | 27,644   | 588     | 701    | 5,140  | (4,439)  | -86%  | -         |
| Executive and council Finance and administration | Capital Expenditure - Functional Classification |     |                    |          |          |         |        |        |          |       |           |
| Finance and administration   129   13,642   13,642   60   77   2,001   (1,923)   96%   13,642   16mm   16   | Governance and administration                   |     | 5,540              | 14,709   | 14,709   | 60      | 77     | 2,340  | (2,262)  | -97%  | 14,709    |
| Internal audit   |   |     |                    |          |          | -       |        |        |          |       | 1,067     |
| Community and public safety  |   |     |                    | 13,642   | 13,642   | 60      | 77     | 2,001  | (1,923)  | -96%  | 13,642    |
| Community and social services   8  |   |     |                    | 7 914    | 7 014    | 207     | 266    | 2 721  | (2 24E)  | 070/  | 7 014     |
| Sport and recreation   |   |     |                    | 7,614    |          | 207     | 300    | 2,731  | (2,303)  | -6776 | 7,814     |
| Public safety  | -   |     | _                  | ,        |          |         |        |        | _        |       |           |
| Health   |   |     | 4,437              | 7,774    | 7,774    | 287     | 366    | 2,731  | (2,365)  | -87%  | 7,774     |
| Economic and environmental services   Flanning and development   Flanning and and an analysis    | -   |     | -                  |          | -        |         |        |        |          |       | -         |
| Planning and development   Company   |   |     |                    |          |          |         |        |        | -        |       | 33        |
| Road transport   |   |     | 668                | 4,821    | 4,821    | 241     | 257    | 69     | 188      | 273%  | 4,821     |
| Environmental protection  Trading services  Energy sources  Water management  Waste water management  Waste management  Other  Total Capital Expenditure - Functional Classification  National Government  Provincial Government  Provincial Government  Other transfers and grants  Transfers recognised - capital  Public contributions & donations  Borrowing  6 6 -  Borrowing  6 6 -  10,057  22,822  22,822  347  444  5,071  Contributions & donations  Contri | 3   |     | -                  | 4.024    | 4.024    | 244     | 257    |        | 100      | 2720/ | 4 024     |
| Trading services         —   |   |     |                    | 4,821    | 4,821    | 241     | 257    | 69     |          | 215%  | 4,821     |
| Energy sources Water management Waste water management Waste management  Waste Maste | ·   |     |                    | _        | _        | _       | _      | _      |          |       | _         |
| Water management         -   |   |     |                    |          | _        |         |        |        | _        |       | _         |
| Waste water management       Waste management       —  |   |     |                    |          | -        |         |        |        | _        |       | -         |
| Other         300         300         -  |   |     |                    |          | -        |         |        |        | -        |       | -         |
| Total Capital Expenditure - Functional Classification   3   10,680   27,644   27,644   588   701   5,140   (4,439)   -86%   27,644   27,644   588   701   5,140   (4,439)   -86%   27,644   27,644   588   701   5,140   (4,439)   -86%   27,644   2   | -   |     |                    |          |          |         |        |        | -        |       | -         |
| Funded by:   National Government   |   | _   | 40 :-:             |          |          |         | -      |        |          | 0.46  | 300       |
| National Government         -  |   | 3   | 10,680             | 27,644   | 27,644   | 588     | 701    | 5,140  | (4,439)  | -86%  | 27,644    |
| Provincial Government  | Funded by:                                      |     |                    |          |          |         |        |        |          |       |           |
| District Municipality  |   |     | -                  | 4.004    | 4.004    | 244     | 25.7   | /0     |          | 2720/ | 4.024     |
| Other transfers and grants         – </td <td></td> <td></td> <td></td> <td>4,821</td> <td>4,821</td> <td>241</td> <td>257</td> <td>69</td> <td></td> <td>2/3%</td> <td>4,821</td>   |   |     |                    | 4,821    | 4,821    | 241     | 257    | 69     |          | 2/3%  | 4,821     |
| Transfers recognised - capital         622         4,821         4,821         241         257         69         188         273%         4,821           Public contributions & donations         5         -  |   |     | _                  |          |          |         |        |        |          |       |           |
| Public contributions & donations 5   | -   |     | 622                | 4,821    | 4,821    | 241     | 257    | 69     |          | 273%  | 4,821     |
| Internally generated funds 10,057 22,822 22,822 347 444 5,071 (4,627) -91% 22,822  |   | 5   |                    |          |          |         |        |        |          |       |           |
|  |   |     | -                  |          | -        |         |        |        | -        |       | -         |
| Total Capital Funding 10,680 27,644 27,644 588 701 5,140 (4,439) -86% 27,644   |   |     |                    |          |          |         |        |        |          |       | 22,822    |
|  | Total Capital Funding                           |     | 10,680             | 27,644   | 27,644   | 588     | 701    | 5,140  | (4,439)  | -86%  | 27,644    |

Capital expenditure is receiving high priority by the executive management. Management adopted practices to ensure that capital expenditure accelerates. At the end of September 2017 the capital commitments were R 3 109 283 and actual expenditure was R 700 674.

#### 1.4.6 Statement of Financial Position

DC2 Cape Winelands DM - Table C6 Monthly Budget Statement - Financial Position - M03 September

| DC2 Cape willelands DM - Table C6 Monthly B |     | 2016/17 | Budget Year 2017/18 |          |         |           |  |  |  |
|---|-----|---------|---------------------|----------|---------|-----------|--|--|--|
| Description                                 | Ref | Audited | Original            | Adjusted | YearTD  | Full Year |  |  |  |
| ·   |     | Outcome | Budget              | Budget   | actual  | Forecast  |  |  |  |
| R thousands                                 | 1   |         | -                   | -        |         |           |  |  |  |
| <u>ASSETS</u>                               |     |         |                     |          |         |           |  |  |  |
| Current assets                              |     |         |                     |          |         |           |  |  |  |
| Cash  |     | 8,131   | 15,903              | 15,903   | 3,149   | 15,903    |  |  |  |
| Call investment deposits                    |     | 584,000 | 540,000             | 540,000  | 642,000 | 540,000   |  |  |  |
| Consumer debtors                            |     | -       | 2,100               | 2,100    | 300     | 2,100     |  |  |  |
| Other debtors                               |     | 20,721  | 15,000              | 15,000   | 8,913   | 15,000    |  |  |  |
| Current portion of long-term receivables    |     | _       | 1,615               | 1,615    | 2,318   | 1,615     |  |  |  |
| Inventory                                   |     | 2,027   | 3,000               | 3,000    | 2,131   | 3,000     |  |  |  |
| Total current assets                        |     | 614,879 | 577,618             | 577,618  | 658,810 | 577,618   |  |  |  |
| Non current assets                          |     |         |                     |          |         |           |  |  |  |
| Long-term receivables                       |     | 26,230  | 20,000              | 20,000   | 29,958  | 20,000    |  |  |  |
| Inv estments                                |     | _       |                     | -        |         | _         |  |  |  |
| Inv estment property                        |     | -       |                     | -        |         | -         |  |  |  |
| Investments in Associate                    |     | -       |                     | -        |         | -         |  |  |  |
| Property, plant and equipment               |     | 209,450 | 205,691             | 205,691  | 149,612 | 205,691   |  |  |  |
| Agricultural                                |     | -       |                     | -        |         | _         |  |  |  |
| Biological assets                           |     | -       |                     | _        |         | _         |  |  |  |
| Intangible assets                           |     | 1,403   | 1,303               | 1,303    | 1,143   | 1,303     |  |  |  |
| Other non-current assets                    |     | _       |                     | _        |         | _         |  |  |  |
| Total non current assets                    |     | 237,083 | 226,994             | 226,994  | 180,713 | 226,994   |  |  |  |
| TOTAL ASSETS                                |     | 851,962 | 804,612             | 804,612  | 839,524 | 804,612   |  |  |  |
| LIABILITIES                                 |     |         |                     |          |         |           |  |  |  |
| Current liabilities                         |     |         |                     |          |         |           |  |  |  |
| Bank overdraft                              |     | _       |                     | -        | -       | _         |  |  |  |
| Borrow ing                                  |     | -       | -                   | -        | 3       | _         |  |  |  |
| Consumer deposits                           |     | _       |                     | -        | -       | _         |  |  |  |
| Trade and other pay ables                   |     | 4,709   | 18,000              | 18,000   | 12,361  | 18,000    |  |  |  |
| Provisions                                  |     | 16,245  | 25,000              | 25,000   | 25,746  | 25,000    |  |  |  |
| Total current liabilities                   |     | 20,954  | 43,000              | 43,000   | 38,111  | 43,000    |  |  |  |
| Non current liabilities                     |     |         |                     |          |         |           |  |  |  |
| Borrowing                                   |     | 14      | -                   | -        | 20      | -         |  |  |  |
| Provisions                                  |     | 151,730 | 98,000              | 98,000   | 156,324 | 98,000    |  |  |  |
| Total non current liabilities               |     | 151,744 | 98,000              | 98,000   | 156,344 | 98,000    |  |  |  |
| TOTAL LIABILITIES                           |     | 172,697 | 141,000             | 141,000  | 194,455 | 141,000   |  |  |  |
| NET ASSETS                                  | 2   | 679,265 | 663,612             | 663,612  | 645,069 | 663,612   |  |  |  |
| COMMUNITY WEALTH/EQUITY                     |     |         |                     |          |         |           |  |  |  |
| Accumulated Surplus/(Deficit)               |     | 576,526 | 526,665             | 526,665  | 645,069 | 526,665   |  |  |  |
| Reserves                                    |     | 102,739 | 136,947             | 136,947  | -       | 136,947   |  |  |  |
| TOTAL COMMUNITY WEALTH/EQUITY               | 2   | 679,265 | 663,612             | 663,612  | 645,069 | 663,612   |  |  |  |

The Capital Replacement Reserve that are ring fenced within the reserves is adequate to cover the acquisition of assets for the 2017/2018 to 2018/2019 MTREF.

#### 1.4.7 Cash Flow Statement

DC2 Cape Winelands DM - Table C7 Monthly Budget Statement - Cash Flow - M03 September

| Doz cape wincianus bin - Table of Monthly Be      |     | 2016/17   | · · · · · · · · · · · · · · · · · · · |           |           |          |         |          |          |           |  |  |
|---|-----|-----------|---------------------------------------|-----------|-----------|----------|---------|----------|----------|-----------|--|--|
| Description                                       | Ref | Audited   | Original                              | Adjusted  | Monthly   | YearTD   | YearTD  | YTD      | YTD      | Full Year |  |  |
|   |     | Outcome   | Budget                                | Budget    | actual    | actual   | budget  | variance | variance | Forecast  |  |  |
| R thousands                                       | 1   |           |                                       |           |           |          |         |          | %        |           |  |  |
| CASH FLOW FROM OPERATING ACTIVITIES               |     |           |                                       |           |           |          |         |          |          |           |  |  |
| Receipts  |     |           |                                       |           |           |          |         |          |          |           |  |  |
| Property rates                                    |     | -         | -                                     | -         | -         | -        |         | -        |          | -         |  |  |
| Service charges                                   |     | 18        | 200                                   | 200       | -         | -        |         | _        |          | 200       |  |  |
| Other rev enue                                    |     | 115,187   | 118,786                               | 118,786   | 4,175     | 11,661   | 29,697  | (18,036) | -61%     | 118,786   |  |  |
| Gov ernment - operating                           |     | 230,903   | 230,657                               | 230,657   | 2,094     | 96,403   | 96,372  | 31       | 0%       | 230,657   |  |  |
| Gov ernment - capital                             |     | -         | -                                     | -         | -         | -        |         | -        |          | -         |  |  |
| Interest  |     | 51,690    | 52,000                                | 52,000    | 1,857     | 3,083    | 13,000  | (9,917)  | -76%     | 52,000    |  |  |
| Dividends   |     | -         | -                                     | -         | -         | -        |         | -        |          | -         |  |  |
| Payments  |     |           |                                       |           |           |          |         |          |          |           |  |  |
| Suppliers and employees                           |     | (364,972) | (379,830)                             | (379,830) | (21,321)  | (54,883) | (9,832) | 45,051   | -458%    | (379,830) |  |  |
| Finance charges                                   |     | -         | -                                     | -         | -         | -        |         | -        |          | -         |  |  |
| Transfers and Grants                              |     | -         | (8,250)                               | (8,250)   | (946)     | (2,545)  | (113)   | 2,432    | -2162%   | (8,250)   |  |  |
| NET CASH FROM/(USED) OPERATING ACTIVITIES         |     | 32,826    | 13,563                                | 13,563    | (14,141)  | 53,719   | 129,124 | 75,405   | 58%      | 13,563    |  |  |
| CASH FLOWS FROM INVESTING ACTIVITIES              |     |           |                                       |           |           |          |         |          |          |           |  |  |
| Receipts  |     |           |                                       |           |           |          |         |          |          |           |  |  |
| Proceeds on disposal of PPE                       |     | _         | _                                     | -         | -         | _        | _       | _        |          | _         |  |  |
| Decrease (Increase) in non-current debtors        |     | _         | _                                     | _         | _         | _        | _       | _        |          | _         |  |  |
| Decrease (increase) other non-current receivables |     | _         | _                                     | _         | _         | _        | _       | _        |          | _         |  |  |
| Decrease (increase) in non-current investments    |     | _         | _                                     | _         | _         | _        | _       | _        |          | _         |  |  |
| Payments  |     |           |                                       |           |           |          |         |          |          |           |  |  |
| Capital assets                                    |     | (10,680)  | (27,644)                              | (27,644)  | (588)     | (701)    | (5,140) | (4,439)  | 86%      | (27,644)  |  |  |
| NET CASH FROM/(USED) INVESTING ACTIVITIES         |     | (10,680)  | (27,644)                              | (27,644)  | (588)     | (701)    | (5,140) | (4,439)  | 86%      | (27,644)  |  |  |
| CASH FLOWS FROM FINANCING ACTIVITIES              |     |           |                                       |           |           |          |         |          |          |           |  |  |
| Receipts  |     |           |                                       |           |           |          |         |          |          |           |  |  |
| Short term loans                                  |     | _         | _                                     | _         | _         | _        | _       | _        |          | _         |  |  |
| Borrowing long term/refinancing                   |     | _         | _                                     | _         | _         | _        | _       | _        |          | _         |  |  |
| Increase (decrease) in consumer deposits          |     | _         | _                                     | _         | _         | _        | _       | _        |          | _         |  |  |
| Payments  |     |           |                                       |           |           |          |         |          |          |           |  |  |
| Repayment of borrowing                            |     | _         | _                                     | _         | -         | _        | _       | _        |          | _         |  |  |
| NET CASH FROM/(USED) FINANCING ACTIVITIES         |     | -         | -                                     | _         | -         | -        | _       | _        |          | -         |  |  |
| NET INCREASE/ (DECREASE) IN CASH HELD             |     | 22,147    | (14,081)                              | (14,081)  | (14,729)  | 53,018   | 123,984 |          |          | (14,081)  |  |  |
| Cash/cash equivalents at beginning:               |     | 569,984   | 569,984                               | 569,984   | (: :/:=// | 592,131  | 569,984 |          |          | 592,131   |  |  |
| Cash/cash equivalents at month/year end:          |     | 592,131   | 555,903                               | 555,903   |           | 645,149  | 693,968 |          |          | 578,049   |  |  |

The Cash Flow Statement indicates a healthy cash position on 30 September 2017. The variances are mainly due to the changes in the accounting treatment of certain transactions after the 2016/2017 Audit. The necessary adjustments will be made during the adjustments budget process.

#### 2. PART 2 – SUPPORTING DOCUMENTATION

#### 2.1 DEBTORS ANALYSIS

DC2 Cape Winelands DM - Supporting Table SC3 Monthly Budget Statement - aged debtors - M03 September

| Description   |            |           |            |            |             |             | Budget      | Year 2017/18 |          |       |                          |                           |   |
|---|------------|-----------|------------|------------|-------------|-------------|-------------|--------------|----------|-------|--------------------------|---------------------------|---|
| R thousands   | NT<br>Code | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-1 Yr | Over 1Yr | Total | Total<br>over 90<br>days | Debts Written Off against | Impairment -<br>Bad Debts i.t.o<br>Council Policy |
| Debtors Age Analysis By Income Source                                   |            |           |            |            |             |             |             |              |          |       |                          |                           |   |
| Trade and Other Receivables from Exchange Transactions - Water          | 1200       |           |            |            |             |             |             |              |          | -     | -                        |                           |   |
| Trade and Other Receivables from Exchange Transactions - Electricity    | 1300       |           |            |            |             |             |             |              |          | -     | -                        |                           |   |
| Receivables from Non-exchange Transactions - Property Rates             | 1400       |           |            |            |             |             |             |              |          | -     | -                        |                           |   |
| Receivables from Exchange Transactions - Waste Water Management         | 1500       |           |            |            |             |             |             |              |          | -     | -                        |                           |   |
| Receivables from Exchange Transactions - Waste Management               | 1600       |           |            |            |             |             |             |              |          | -     | -                        |                           |   |
| Receivables from Exchange Transactions - Property Rental Debtors        | 1700       |           |            |            |             |             |             |              |          | -     | -                        |                           |   |
| Interest on Arrear Debtor Accounts                                      | 1810       |           |            |            |             |             |             |              |          | -     | -                        |                           |   |
| Recoverable unauthorised, irregular, fruitless and wasteful expenditure | 1820       |           |            |            |             |             |             |              |          | -     | -                        |                           |   |
| Other   | 1900       | 171       | 33         | 2          | 20          | 87          | 58          | 67           | 2,146    | 2,585 | 2,378                    |                           |   |
| Total By Income Source  | 2000       | 171       | 33         | 2          | 20          | 87          | 58          | 67           | 2,146    | 2,585 | 2,378                    | -                         | -   |
| 2016/17 - totals only   |            |           |            |            |             |             |             |              |          | -     | -                        |                           |   |
| Debtors Age Analysis By Customer Group                                  |            |           |            |            |             |             |             |              |          |       |                          |                           |   |
| Organs of State   | 2200       |           |            |            |             |             |             |              |          | -     | -                        |                           |   |
| Commercial  | 2300       |           |            |            |             |             |             |              |          | -     | -                        |                           |   |
| Households  | 2400       |           |            |            |             |             |             |              |          | -     | -                        |                           |   |
| Other   | 2500       | 171       | 33         | 2          | 20          | 87          | 58          | 67           | 2,146    | 2,585 | 2,378                    |                           |   |
| Total By Customer Group   | 2600       | 171       | 33         | 2          | 20          | 87          | 58          | 67           | 2,146    | 2,585 | 2,378                    | -                         | -   |

The debtors consist mainly of firefighting accounts levied for ad hoc services provided by the Fire Services division. Probability of collection of these amounts is low due to challenges in determining the origin and legal liability. Fire debtors outstanding for more than 181 days, amounting to R2.2 million, was handed over for legal action and further guidance wait on how to proceed. Other debtors refer to small miscellaneous accounts, leases and reimbursement of employee's portion of future medical aid liabilities.

#### 2.2 CREDITORS ANALYSIS

DC2 Cape Winelands DM - Supporting Table SC4 Monthly Budget Statement - aged creditors - M03 September

|                                    |      |         | , ,     |         |          |               |          |            |        |       |
|------------------------------------|------|---------|---------|---------|----------|---------------|----------|------------|--------|-------|
| Description                        | NT   |         |         |         | Bu       | dget Year 201 | 7/18     |            |        |       |
| Description                        | Code | 0 -     | 31 -    | 61 -    | 91 -     | 121 -         | 151 -    | 181 Days - | Over 1 | Total |
| R thousands                        | Code | 30 Days | 60 Days | 90 Days | 120 Days | 150 Days      | 180 Days | 1 Year     | Year   |       |
| Creditors Age Analysis By Customer | уре  |         |         |         |          |               |          |            |        |       |
| Bulk Electricity                   | 0100 |         |         |         |          |               |          |            |        | -     |
| Bulk Water                         | 0200 |         |         |         |          |               |          |            |        | -     |
| PAYE deductions                    | 0300 |         |         |         |          |               |          |            |        | _     |
| VAT (output less input)            | 0400 |         |         |         |          |               |          |            |        | -     |
| Pensions / Retirement deductions   | 0500 |         |         |         |          |               |          |            |        | -     |
| Loan repayments                    | 0600 |         |         |         |          |               |          |            |        | _     |
| Trade Creditors                    | 0700 |         |         |         |          |               |          |            |        | _     |
| Auditor General                    | 0800 |         |         |         |          |               |          |            |        | _     |
| Other                              | 0900 | 454     |         |         |          |               |          |            |        | 454   |
| Total By Customer Type             | 1000 | 454     | -       | -       | _        | _             | _        | -          | -      | 454   |

Creditors are paid within 30 days of invoice and 30 days of statement in the case of trade creditors.

#### 2.3 INVESTMENT PORTFOLIO ANALYSIS

DC2 Cape Winelands DM - Supporting Table SC5 Monthly Budget Statement - investment portfolio - M03 September

| DC2 Cape Winelands DM - Supporting Table | 303   | MOITHIN BU | Type of    | Expiry date | Accrued      | Yield for the |           | Change in     | Market       |
|--|-------|------------|------------|-------------|--------------|---------------|-----------|---------------|--------------|
| Investments by maturity                  |       | Period of  | Investment | of          | interest for | month 1       | value at  | market        | value at end |
| Investments by maturity                  | Ref   |            | investment | investment  | the month    | (%)           | beginning | value         | of the       |
| Name of institution & investment ID      | Rei   | Investment |            | investment  | uie illollul | (70)          | of the    | value         | month        |
|  |       |            |            |             |              |               |           |               | monin        |
| R thousands                              |       | Yrs/Months |            |             |              |               | month     |               |              |
| Municipality                             |       |            |            |             |              |               |           |               |              |
| ABSA                                     | A67   | 0          |            | 2017/09/07  | 18           | 8.3%          | 13,000    | (13,000)      | -            |
| ABSA                                     | A68   | 0          |            | 2017/09/07  | 16           | 8.3%          | 12,000    | (12,000)      | _            |
| ABSA                                     | A69   | 0          |            | 2017/09/21  | 55           | 8.4%          | 12,000    | (12,000)      | _            |
| ABSA                                     | A70   | 0          |            | 2017/10/04  | 97           | 8.4%          | 14,000    | (,,           | 14,000       |
| ABSA                                     | A71   | 0          |            | 2017/10/07  | 69           | 8.4%          | 10,000    |               | 10,000       |
|  |       |            |            |             |              |               |           |               |              |
| ABSA                                     | A72   | 0          |            | 2017/11/22  | 68           | 8.2%          | 10,000    |               | 10,000       |
| ABSA                                     | A73   | 0          |            | 2018/01/23  | 69           | 8.4%          | 10,000    |               | 10,000       |
| ABSA                                     | A74   | 0          |            | 2018/03/07  | 165          | 8.4%          | 24,000    |               | 24,000       |
| ABSA                                     | A75   | 0          |            | 2018/02/21  | 65           | 8.0%          | 10,000    |               | 10,000       |
| ABSA                                     | A76   | 0          |            | 2018/04/20  | 98           | 7.9%          | 15,000    |               | 15,000       |
| ABSA                                     | A77   | 0          |            | 2018/04/20  | 65           | 7.9%          | 10,000    |               | 10,000       |
| ABSA                                     | A78   | 0          |            | 2017/09/08  | 64           | 7.8%          | ,         | 13,000        | 13,000       |
|  | A79   |            |            |             |              |               |           |               |              |
| ABSA                                     |       | 0          |            | 2017/09/08  | 64           | 7.9%          |           | 13,000        | 13,000       |
| ABSA                                     | A80   | 0          |            | 2017/09/21  | 21           | 7.8%          |           | 10,000        | 10,000       |
|  |       |            |            |             |              |               |           |               |              |
| FNB                                      | F64   | 0          |            | 2017/09/06  | 11           | 8.3%          | 10,000    | (10,000)      | -            |
| FNB                                      | F66   | 0          |            | 2017/09/21  | 63           | 8.2%          | 14,000    | (14,000)      | _            |
| FNB                                      | F67   | 0          |            | 2017/10/23  | 68           | 8.3%          | 10,000    | , , , , , , , | 10,000       |
| FNB                                      | F69   | 0          |            | 2017/10/23  | 81           | 8.3%          | 12,000    |               | 12,000       |
|  |       |            |            |             |              |               |           |               |              |
| FNB                                      | F70   | 0          |            | 2018/02/07  | 68           | 8.3%          | 10,000    |               | 10,000       |
| FNB                                      | F71   | 0          |            | 2018/02/07  | 163          | 8.3%          | 24,000    |               | 24,000       |
| FNB                                      | F72   | 0          |            | 2018/06/07  | 132          | 8.0%          | 20,000    |               | 20,000       |
| FNB                                      | F73   | 0          |            | 2018/05/08  | 65           | 7.9%          | 10,000    |               | 10,000       |
| FNB                                      | F74   | 0          |            | 2018/05/23  | 91           | 7.9%          | 14,000    |               | 14,000       |
|  |       |            |            |             |              |               |           |               |              |
| INVESTEC                                 | 171   | 0          |            | 2017/09/21  | 55           | 8.4%          | 12,000    | (12,000)      |              |
|  | 172   |            |            |             |              |               |           | (12,000)      | 12.000       |
| INVESTEC                                 |       | 0          |            | 2017/10/04  | 90           | 8.4%          | 13,000    |               | 13,000       |
| INVESTEC                                 | 173   | 0          |            | 2017/10/23  | 84           | 7.9%          | 13,000    |               | 13,000       |
| INVESTEC                                 | 174   | 0          |            | 2017/12/05  | 66           | 8.0%          | 10,000    |               | 10,000       |
| INVESTEC                                 | 175   | 0          |            | 2018/01/23  | 67           | 8.2%          | 10,000    |               | 10,000       |
| INVESTEC                                 | 176   | 0          |            | 2018/02/21  | 160          | 8.1%          | 24,000    |               | 24,000       |
| INVESTEC                                 | 177   | 0          |            | 2018/06/22  | 28           | 7.7%          | .,,,,,,   | 13,000        | 13,000       |
|  |       | · ·        |            | 2010/00/22  | 20           | 7.770         |           | 10,000        | 10,000       |
| NEDGOD                                   | N.70  | 0          |            | 0017/00/0/  | 10           | 0.707         | 1,,000    | (1 ( 000)     |              |
| NEDCOR                                   | N72   | 0          |            | 2017/09/06  | 19           | 8.6%          | 16,000    | (16,000)      | -            |
| NEDCOR                                   | N73   | 0          |            | 2017/09/21  | 55           | 8.4%          | 12,000    | (12,000)      | -            |
| NEDCOR                                   | N74   | 0          |            | 2017/10/04  | 83           | 8.5%          | 12,000    |               | 12,000       |
| NEDCOR                                   | N75   | 0          |            | 2017/10/04  | 83           | 8.4%          | 12,000    |               | 12,000       |
| NEDCOR                                   | N76   | 0          |            | 2017/11/22  | 104          | 8.5%          | 15,000    |               | 15,000       |
| NEDCOR                                   | N77   | 0          |            | 2017/12/12  | 104          | 8.5%          | 15,000    |               | 15,000       |
| NEDCOR                                   | N78   | 0          |            | 2018/01/09  | 104          | 8.4%          | 15,000    |               | 15,000       |
|  |       |            |            |             |              |               |           |               |              |
| NEDCOR                                   | N79   | 0          |            | 2018/01/23  | 104          | 8.4%          | 15,000    |               | 15,000       |
| NEDCOR                                   | N81   | 0          |            | 2018/02/21  | 83           | 8.5%          | 12,000    |               | 12,000       |
| NEDCOR                                   | N82   | 0          |            | 2018/04/04  | 168          | 8.5%          | 24,000    |               | 24,000       |
| NEDCOR                                   | N83   | 0          |            | 2018/03/07  | 107          | 8.1%          | 16,000    |               | 16,000       |
| NEDCOR                                   | N84   | 0          |            | 2018/05/23  | 100          | 8.1%          | 15,000    |               | 15,000       |
| NEDCOR                                   | N85   | 0          |            | 2018/08/22  | 76           | 8.0%          |           | 15,000        | 15,000       |
| NEDCOR                                   | N86   | 0          |            | 2018/08/22  | 22           | 8.0%          |           | 10,000        | 10,000       |
| TESSON.                                  | 1,000 | 0          |            | 2010/00/22  | 22           | 0.070         |           | 10,000        | 10,000       |
| CTANDADD DANK                            | C77   | _          |            | 2017/10/23  | 00           | 0.20/         | 10,000    |               | 12.000       |
| STANDARD BANK                            | S77   | 0          |            |             | 82           | 8.3%          | 12,000    |               | 12,000       |
| STANDARD BANK                            | S77   | 0          |            | 2017/10/23  | 81           | 8.2%          | 12,000    |               | 12,000       |
| STANDARD BANK                            | S78   | 0          |            | 2017/11/07  | 81           | 8.2%          | 12,000    |               | 12,000       |
| STANDARD BANK                            | S79   | 0          |            | 2017/11/07  | 101          | 8.2%          | 15,000    |               | 15,000       |
| STANDARD BANK                            | S80   | 0          |            | 2017/11/22  | 101          | 8.2%          | 15,000    |               | 15,000       |
| STANDARD BANK                            | S81   | 0          |            | 2018/01/09  | 102          | 8.3%          | 15,000    |               | 15,000       |
| STANDARD BANK                            | S82   | 0          |            | 2018/03/20  | 165          | 8.4%          | 24,000    |               | 24,000       |
| STANDARD BANK                            | S83   | 0          |            | 2018/03/20  | 97           | 7.8%          | 15,000    |               | 15,000       |
|  |       |            |            |             |              |               | 15,000    | 40.000        |              |
| STANDARD BANK                            | S84   | 0          |            | 2018/07/10  | 64           | 7.8%          |           | 13,000        | 13,000       |
| Municipality sub-total                   |       |            |            |             | 4,312        | 0             | 645,000   | (14,000)      | 631,000      |
| TOTAL INVESTMENTS AND INTEREST           | 2     |            |            |             | 4 212        |               | 64E 000   | (14 000)      | 621 000      |
| TOTAL INVESTMENTS AND INTEREST           | 2     |            |            |             | 4,312        |               | 645,000   | (14,000)      | 631,000      |

The Municipality's investments decreased from R 645 000 000 in August 2017 to R 631 000 000 in September 2017. The Municipality invest its surplus funds strictly according to the Cash Management and Investment policy and funds distributed evenly between the five largest banks to minimise risk.

#### 2.4 ALLOCATION AND GRANT RECEIPTS AND EXPENDITURE

#### 2.4.1 Grant expenditure

DC2 Cape Winelands DM - Supporting Table SC7(1) Monthly Budget Statement - transfers and grant expenditure - M03 September

|  |     | 2016/17 |          |          |         | Budget Year 2 | 2017/18 |          |          |           |
|--|-----|---------|----------|----------|---------|---------------|---------|----------|----------|-----------|
| Description  | Ref | Audited | Original | Adjusted | Monthly | YearTD        | YearTD  | YTD      | YTD      | Full Year |
|  |     | Outcome | Budget   | Budget   | actual  | actual        | budget  | variance | variance | Forecast  |
| R thousands  |     |         |          |          |         |               |         |          | %        |           |
| EXPENDITURE  |     |         |          |          |         |               |         |          |          |           |
| Operating expenditure of Transfers and Grants        |     |         |          |          |         |               |         |          |          |           |
| National Government:                                 |     | 225,676 | 227,672  | _        | 597     | 919           | 1,817   | (898)    | -49.4%   | 227,672   |
| Local Government Equitable Share                     |     | 4,090   | 1,886    | -        | -       | -             | -       | -        |          | 1,886     |
| LG finance Mangement grant                           |     | 1,250   | 1,250    | -        | 184     | 326           | 572     | (246)    | -43.0%   | 1,250     |
| EPWP Incentive                                       |     | 1,000   | 1,000    | _        | 239     | 239           | 390     | (152)    | -38.8%   | 1,000     |
| RSC Levy Replacement                                 |     | 216,780 | 220,853  | _        | -       | _             | _       | _        |          | 220,853   |
| Rural Roads Asset Management System                  |     | 2,556   | 2,683    | _        | 174     | 354           | 854     | (500)    | -58.6%   | 2,683     |
| Provincial Government:                               |     | 959     | 2,014    | -        | 71      | 84            | 394     | (311)    | -78.8%   | 2,014     |
| CWDM INTEGRATED TRANSPORT PLAN                       |     | 220     | 900      | -        | 71      | 71            | 318     | (248)    | -77.9%   | 900       |
| COMMUNITY DEVELOPMENT WORKERS                        |     | 52      | 74       | _        | _       | 13            | 16      | (3)      | -17.4%   | 74        |
| PROVINCIAL TREASURY FMG                              |     | 687     | 240      | _        | -       | _             | 60      | (60)     | -100.0%  | 240       |
| FIRE SERVICES CAPACITY BUILDING GRANT                |     | _       | 800      | _        | -       | _             | _       | _        |          | 800       |
| District Municipality:                               |     | -       | -        | -        | -       | -             | _       | -        |          | -         |
| Other grant providers:                               |     | 692     | 971      | _        | 53      | 170           | 444     | (274)    | -61.8%   | 971       |
| CONTRIBUTION TO PRIVATE LAND O                       |     | 692     | 700      | -        | 53      | 105           | 175     | (70)     | -39.9%   | 700       |
| SETA   |     | _       | 271      | -        | 1       | 65            | 269     | (204)    | -76.0%   | 271       |
| Total operating expenditure of Transfers and Grants: |     | 227,327 | 230,657  | _        | 721     | 1,173         | 2,656   | (1,483)  | -55.8%   | 230,657   |
| Capital expenditure of Transfers and Grants          |     |         |          |          |         |               |         |          |          |           |
| National Government:                                 |     | _       | -        | _        | _       | _             | _       | _        |          | _         |
| Provincial Government:                               |     | 709     | 4,821    | -        | 241     | 257           | 69      | 188      | 272.6%   | 4,821     |
| Agency: Roads  |     | 709     | 4,821    | -        | 241     | 257           | 69      | 188      | 272.6%   | 4,821     |
| District Municipality:                               |     | -       | -        | -        | -       | -             | _       | _        |          | -         |
| Other grant providers:                               |     | _       | -        | -        | -       | - 1           | _       | _        |          | _         |
| Total capital expenditure of Transfers and Grants    |     | 709     | 4,821    | -        | 241     | 257           | 69      | 188      | 272.6%   | 4,821     |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS            |     | 228,035 | 235,478  | -        | 962     | 1,430         | 2,725   | (1,295)  | -47.5%   | 235,478   |

#### 2.4.2 Grant Receipts

DC2 Cape Winelands DM - Supporting Table SC6 Monthly Budget Statement - transfers and grant receipts - M03 September

| DC2 Cape winelands DM - Supporting Table SC6 Mon |     | 2016/17 | cincin trui | isicis and g | <u> </u> | Budget Year |        |          |          |           |
|--|-----|---------|-------------|--------------|----------|-------------|--------|----------|----------|-----------|
| Description                                      | Ref | Audited | Original    | Adjusted     | Monthly  | YearTD      | YearTD | YTD      | YTD      | Full Year |
| •  |     | Outcome | Budget      | Budget       | actual   | actual      | budget | variance | variance | Forecast  |
| R thousands                                      |     |         |             |              |          |             |        |          | %        |           |
| RECEIPTS:  | 1,2 |         |             |              |          |             |        |          | 7.0      |           |
|  | .,_ |         |             |              |          |             |        |          |          |           |
| Operating Transfers and Grants                   |     |         |             |              |          |             |        |          |          |           |
| National Government:                             |     | 225,676 | 227,672     | _            | 1,878    | 96,187      | 95,983 | _        |          | 227,672   |
| Local Government Equitable Share                 |     | 4,090   | 1,886       | -            | -        | -           | -      | -        |          | 1,886     |
| LG finance Mangement grant                       |     | 1,250   | 1,250       | -            | -        | 1,250       | 1,250  |          |          | 1,250     |
| EPWP Incentive                                   |     | 1,000   | 1,000       | -            | -        | 250         | 250    |          |          | 1,000     |
| RSC Levy Replacement                             |     | 216,780 | 220,853     | -            | -        | 92,809      | 93,000 |          |          | 220,853   |
| Rural Roads Asset Management System              |     | 2,556   | 2,683       | -            | 1,878    | 1,878       | 1,483  |          |          | 2,683     |
| Provincial Government:                           |     | 959     | 2,014       | -            | _        | _           | 74     | _        |          | 2,014     |
| CWDM INTEGRATED TRANSPORT PLAN                   |     | 220     | 900         | -            | -        | -           | -      | -        |          | 900       |
| COMMUNITY DEVELOPMENT WORKERS                    |     | 52      | 74          | -            | _        | _           | 74     |          |          | 74        |
| PROVINCIAL TREASURY FMG                          |     | 687     | 240         | _            | _        | _           | _      | _        |          | 240       |
| FIRE SERVICES CAPACITY BUILDING GRANT            | 4   | _       | 800         |              | _        | _           | _      | _        |          | 800       |
|  |     |         |             |              |          |             |        | _        |          | _         |
| Other transfers and grants [insert description]  |     |         |             |              |          |             |        | _        |          | _         |
| District Municipality:                           |     | _       | -           | -            | -        | _           | -      | -        |          | _         |
| [insert description]                             |     |         |             |              |          |             |        | -        |          |           |
|  |     |         |             |              |          |             |        | _        |          |           |
| Other grant providers:                           |     | 692     | 971         | -            | 216      | 216         | 315    | (99)     | -31.5%   | 971       |
| CONTRIBUTION TO PRIVATE LAND O                   |     | 692     | 700         | _            | 120      | 120         | 250    | (130)    | -52.0%   | 700       |
| SETA   |     | _       | 271         | _            | 96       | 96          | 65     |          |          | 271       |
| Total Operating Transfers and Grants             | 5   | 227,327 | 230,657     | -            | 2,094    | 96,403      | 96,372 | (99)     | -0.1%    | 230,657   |
| Capital Transfers and Grants                     |     |         |             |              |          |             |        |          |          |           |
|  |     |         |             |              |          |             |        |          |          |           |
| National Government:                             |     | _       | _           | _            | _        | _           | _      | _        |          | _         |
| Provincial Government:                           |     | 709     | 4,821       | _            | _        | _           | _      | _        |          | 4,821     |
| Agency: Roads                                    |     | 709     | 4,821       | -            | -        | -           | -      | -        |          | 4,821     |
| District Municipality:                           |     | _       | -           | _            | _        | _           | _      | -        |          | _         |
| Other grant providers:                           |     | _       | _           | _            | _        | _           | _      | -        |          | _         |
| Total Capital Transfers and Grants               | 5   | 709     | 4,821       | -            | -        | -           | _      | -        |          | 4,821     |
| TOTAL RECEIPTS OF TRANSFERS & GRANTS             | 5   | 228,035 | 235,478     | -            | 2,094    | 96,403      | 96,372 | (99)     | -0.1%    | 235,478   |

Transfers received up until 30 September 2017 is well within the budgeted expectations of the Municipalit

#### 2.5 COUNCILLOR, BOARD MEMBER ALLOWANCES AND EMPLOYEE BENEFITS

DC2 Cape Winelands DM - Supporting Table SC8 Monthly Budget Statement - councillor and staff benefits - M03 September

|   |     | 2016/17 |            |            |         | Budget Year | 2017/18 |          |          |           |
|---|-----|---------|------------|------------|---------|-------------|---------|----------|----------|-----------|
| Summary of Employee and Councillor remuneration   | Ref | Audited | Original   | Adjusted   | Monthly | YearTD      | YearTD  | YTD      | YTD      | Full Year |
|   |     | Outcome | Budget     | Budget     | actual  | actual      | budget  | variance | variance | Forecast  |
| R thousands                                       |     |         |            |            |         |             |         |          | %        |           |
|   | 1   | А       | В          | С          |         |             |         |          |          | D         |
| Councillors (Political Office Bearers plus Other) |     |         |            |            |         |             |         |          |          |           |
| Basic Salaries and Wages                          |     | 7,094   | 7,609      | 7,609      | 602     | 1,810       | 1,902   | (92)     | -5%      | 7,609     |
| Pension and UIF Contributions                     |     | 39      | 373        | 373        | 23      | 66          | 93      | (27)     | -29%     | 373       |
| Medical Aid Contributions                         |     | 60      | 48         | 48         | 6       | 19          | 12      | 7        | 60%      | 48        |
| Motor Vehicle Allowance                           |     | 382     | 2,094      | 2,094      | 173     | 519         | 523     | (5)      | -1%      | 2,094     |
| Cellphone Allowance                               |     | 71      | 479        | 479        | 46      | 117         | 120     | (3)      | -3%      | 479       |
| Housing Allowances                                |     | 326     | 439        | 439        | 28      | 106         | 110     | (4)      | -4%      | 439       |
| Other benefits and allowances                     |     | 2,081   | -          | -          | -       | -           | -       | -        |          | -         |
| Sub Total - Councillors                           |     | 10,053  | 11,042     | 11,042     | 878     | 2,637       | 2,761   | (124)    | -4%      | 11,042    |
| % increase  | 4   |         | 9.8%       | 9.8%       |         |             |         |          |          | 9.8%      |
| Senior Managers of the Municipality               | 3   |         |            |            |         |             |         |          |          |           |
| Basic Salaries and Wages                          |     | 982     | 3,635      | 3,635      | 207     | 717         | 909     | (191)    | -21%     | 3,635     |
| Pension and UIF Contributions                     |     | 3,166   | 649        | 649        | 41      | 140         | 162     | (23)     | -21%     | 649       |
| Medical Aid Contributions                         |     | 158     | 197        | 197        | 8       | 32          | 49      | (17)     | -34%     | 197       |
| Overtime  |     | 100     | 197        | 17/        | 0       | 32          | 49      | (17)     | -54 /0   | 197       |
| Performance Bonus                                 |     | _       | -          | _          |         |             | _       | _        |          | _         |
| Motor Vehicle Allowance                           |     | 205     | 695        | 695        | 45      | 146         | 174     | (28)     | -16%     | 695       |
| Cellphone Allowance                               |     | 254     | 55         | 55         | 3       | 12          | 174     | (20)     | -16%     | 55        |
| · ·   |     | 308     | 608        | 608        | 37      | 137         | 152     | (15)     | -10%     | 608       |
| Housing Allowances Other benefits and allowances  |     | 2,021   | 000        | 000        | 1       | 3           | 0       | (13)     | 2927%    | 000       |
|   |     | 2,021   | U          | U          |         | 3           | 0       | 3        | 292170   | U         |
| Payments in lieu of leave  Long service awards    |     | _       | -          | _          | -       | _           | _       | _        |          | _         |
| , v   | 1   | _       |            |            | -       |             |         |          |          | _         |
| Post-retirement benefit obligations               | 2   | 7.005   | -<br>F 020 | -<br>F 020 | - 241   | 1 10/       | 1 4/0   | (272)    | 100/     |           |
| Sub Total - Senior Managers of Municipality       | ١,  | 7,095   | 5,839      | 5,839      | 341     | 1,186       | 1,460   | (273)    | -19%     | 5,839     |
| % increase  | 4   |         | -17.7%     | -17.7%     |         |             |         |          |          | -17.7%    |
| Other Municipal Staff                             |     |         |            |            |         |             |         |          |          |           |
| Basic Salaries and Wages                          |     | 6,798   | 108,548    | 108,548    | 7,964   | 23,904      | 27,137  | (3,233)  | -12%     | 108,548   |
| Pension and UIF Contributions                     |     | 24,072  | 19,656     | 19,656     | 1,481   | 4,458       | 4,914   | (456)    | -9%      | 19,656    |
| Medical Aid Contributions                         |     | 27,121  | 12,971     | 12,971     | 869     | 2,620       | 3,243   | (623)    | -19%     | 12,971    |
| Ov ertime   |     | 1,740   | 4,274      | 4,274      | 246     | 510         | 1,068   | (558)    | -52%     | 4,274     |
| Performance Bonus                                 |     | 43      | -          | -          |         |             | -       | -        |          | -         |
| Motor Vehicle Allowance                           |     | 11,034  | 12,797     | 12,797     | 1,006   | 2,920       | 3,199   | (280)    | -9%      | 12,797    |
| Cellphone Allowance                               |     | 21,344  | 627        | 627        | 44      | 133         | 157     | (24)     | -15%     | 627       |
| Housing Allowances                                |     | 4,686   | 4,499      | 4,499      | 335     | 1,010       | 1,125   | (115)    | -10%     | 4,499     |
| Other benefits and allowances                     |     | 48,584  | 15,660     | 15,660     | 773     | 2,237       | 3,915   | (1,678)  | -43%     | 15,660    |
| Payments in lieu of leave                         |     | 5,542   | 3,905      | 3,905      |         |             | 976     | (976)    | -100%    | 3,905     |
| Long service awards                               |     | 7,312   | 1,450      | 1,450      | 28      | 394         | 363     | 31       | 9%       | 1,450     |
| Post-retirement benefit obligations               | 2   | 3,117   | 11,482     | 11,482     | 8,099   | 8,299       | 2,870   | 5,429    | 189%     | 11,482    |
| Sub Total - Other Municipal Staff                 |     | 161,393 | 195,868    | 195,868    | 20,846  | 46,484      | 48,967  | (2,483)  | -5%      | 195,868   |
| % increase  | 4   |         | 21.4%      | 21.4%      |         |             |         |          |          | 21.4%     |
| Total Parent Municipality                         |     | 178,541 | 212,748    | 212,748    | 22,064  | 50,306      | 53,187  | (2,881)  | -5%      | 212,748   |
| . ,   |     |         | 40 00/     | 10 00/     |         | 30,000      | 30,.07  | (=/001)  |          | 10 00/    |
| Unpaid salary, allowances & benefits in arrears:  |     |         |            |            |         |             |         |          |          |           |
| TOTAL SALARY, ALLOWANCES & BENEFITS               |     | 178,541 | 212,748    | 212,748    | 22,064  | 50,306      | 53,187  | (2,881)  | -5%      | 212,748   |
| % increase  | 4   | .70,011 | 19.2%      | 19.2%      | 22,004  | 30,000      | 33,137  | (=,001)  | 570      | 19.2%     |
| TOTAL MANAGERS AND STAFF                          | H   | 168,488 | 201,706    | 201,706    | 21,187  | 47,670      | 50,427  | (2,757)  | -5%      | 201,706   |
|   |     | 130,700 | 201,700    | 201,700    | 21,107  | 17,070      | 30,727  | (2,131)  | -570     | 201,700   |

Provision for leave, provision for bonuses and actuarial valuations is only done at year-end; however, the intention is to effect the necessary transactions after finalization of the 2016/2017 audit. These expenses normally have a huge impact on the salary budget.

# 2.6 MATERIAL VARIANCES TO THE SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN

Capital Expenditure is well below the expenditure planned in the SDBIP. Management has taken steps to ensure that capital expenditure will improve, including the necessary adjustments that will be made at the adjustments budget.

#### 2.7 MUNICIPAL MANAGER'S QUALITY CERTIFICATE

See next page.



# MONTHLY FINANCIAL REPORT MAANDELIKSE FINANSIËLE VERSLAG SEPTEMBER 2017

WMFB, ARTIKEL 71 MFMA, SECTION 71

CHIEF FINANCIAL OFFICER F.A. DU RAAN-GROENEWALD

DATE

ACTING MUNICIPAL MANAGER F.A. DU RAAN-GROENEWALD

DATE

13/10/2017

#### **QUALITY CERTIFICATE**

- I, Fiona Du Raan-Groenewald, the acting municipal mañager of **Cape Winelands District Municipality**, hereby certify that –
- √ The monthly budget statement as required by section 71

Quarterly report as per section 52(d) on the implementation of the budget and financial state of affairs of the municipality;

Mid-year budget and performance assessment as required by section 72

for the month of **3O September 2017** has been prepared in accordance with the Local Government: Municipal Finance Management Act, Act no. 56 of 2003 including all Regulations made under the Act.

FA Du Raan-Groenewald
Acting Municipal Manager of Cape Winelands District Municipality

Signature

Date: \_\_\_\_13 / 10 / 2017

#### **Municipal Finance Management Act No. 56 of 2003**

In the Municipal Finance Management Act it is stated:

#### 54. Budgetary control and early identification of financial problems

- (1) On receipt of a statement or report submitted by the accounting officer of the municipality in terms of section 71 or 72, the mayor must-
  - (a) consider the statement or report
  - (b) check whether the municipality's approved budget is implemented in accordance with the service delivery and budget implementation plan:
  - (c) consider and, if necessary, make any revision to the service delivery and budget implementation plan, provided that revision to the service delivery targets and performance indicators in the plan may only be with the approval of the council following approval of an adjustment budget;
  - (d) issue any appropriate instructions to the accounting officer to ensure-
    - (i) that the budget is implemented in accordance with the service delivery and budget implementation plan; and
    - (ii) that spending of funds and revenue collection proceed in accordance with the budget;
  - (e) identify any financial problems facing the municipality, including any emerging or impending financial problems; and
  - (f) in the case of section 72 report, submit the report to the council by 31 January of each year
- (2) If the municipality faces any serious financial problems, the mayor must-
  - (a) promptly respond to and initiate any remedial or corrective steps proposed by the accounting officer to deal with such problems, which may include-
    - (i) steps to reduce spending when revenue is anticipated to be less than projected in the municipality's approved budget;
    - (ii) the tabling of an adjustment budget; or
    - (iii) steps in terms of Chapter 13; and
  - (b) alert the council and the MEC for local government in the province to those problems
- (3) The mayor must ensure that any revisions of the service delivery and budget implementation plan are made public promptly.

### Ald. (Dr) H von Schlicht Executive Mayor of the Cape Winelands District Municipality

| Signatu | ire            |  |
|---------|----------------|--|
|         |                |  |
| Date    | 13 / 10 / 2017 |  |

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#### **EXECUTIVE SUMMARY - SEPTEMBER 2017**

#### Introduction

This report is a summary of the main budgetary issues arising from the financial monitoring process.

The Service Delivery Budget Implementation Plan (SDBIP) projections are compared to the progress made with regards to the implementation of the 2017/2018 Budget, and any material discrepancies are followed up to ensure that the municipality achieve its strategic objectives as documented in the Integrated Development Plan (IDP).

This is done in accordance with section 54 of the MFMA, which requires the Mayor to consider the section 71 report and take appropriate action to ensure that the approved budget is implemented in accordance with the SDBIP.

#### Summary of the 2017/2018 Budget implementation progress in relation to the SDBIP

The following table summarises the overall position of the capital and operating budgets.

|                        | Original Budget | Adjustment Budget | SDBIP (year to date) | Actuals excl.<br>Committed (Year To<br>Date) | Variance to<br>SDBIP | % Variance to SDBIP | % of Total<br>Budget Spent/<br>Received |
|------------------------|-----------------|-------------------|----------------------|--|----------------------|---------------------|---|
| Capital Expenditure    | 27 643 844      | -                 | 5 139 859            | 700 674                                      | -4 439 185           | -86%                | 3%                                      |
| Operating Expenditure* | 155 596 066     | -                 | 31 675 637           | 12 818 958                                   | -18 856 679          | -60%                | 8%                                      |
| Projects               | 33 298 500      | -                 | 6 836 907            | 5 647 650                                    | -1 189 257           | -17%                | 17%                                     |
| Employee Related Costs | 212 748 572     | -                 | 44 162 859           | 50 306 483                                   | 6 143 624            | 14%                 | 24%                                     |
| Operating Expenditure  | 401 643 138     | -                 | 82 675 403           | 68 773 091                                   | -13 902 312          | -17%                | 17%                                     |
| Operating Income       | 401 643 138     | -                 | 134 737 324          | 102 150 529                                  | -32 586 795          | -24%                | 25%                                     |

The above figures are explained in more detail throughout this report.

<sup>\*</sup> OPERATING EXPENSES INCLUDE GENERAL EXPENSES, CONTRIBUTION TO FUNDS, PROVISIONS AND REPAIRS AND MAINTENANCE.

|   | PROJECTION OF CAPITAL EXPENDITURE FOR THE 2017/2018 FINANCIAL YEAR |           |         |           |         |           |           |           |           |           |           |           |     |  |  |
|---|--|-----------|---------|-----------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----|--|--|
| DIRECTORATE                             | BUDGET   | JUL       | AUG     | SEP       | ОСТ     | NOV       | DEC       | JAN       | FEB       | MAR       | APR       | MAY       | JUN |  |  |
| ECONOMIC DEVELOPMENT AND TOURISM        | 300 000  | -         |         | -         | -       | 300 000   | -         | -         | -         | -         | -         | -         | -   |  |  |
| ENGINEERING AND INFRASTRUCTURE SERVICES | 10 923 000   | -         | 195 000 | 1 853 000 | 277 000 | 2 990 000 | 2 100 000 | 628 000   | 980 000   | 760 000   | 1 140 000 | -         | -   |  |  |
| ROADS: AGENCY                           | 4 821 400  | -         | 49 000  | 20 000    | 278 000 | -         | 200 000   | 1 200 000 | 340 000   | 719 400   | 935 000   | 1 080 000 | -   |  |  |
| COMMUNITY AND DEVELOPMENTAL SERVICES    | 7 806 344  | 2 611 159 | -       | 50 000    | 217 000 | -         | 62 800    | 349 385   | 468 000   | 598 000   | 1 400 000 | 2 050 000 | -   |  |  |
| RURAL and SOCIAL DEVELOPMENT            | 7 200  | -         | -       | -         | 7 200   | -         | -         | -         | -         | -         | -         | -         | -   |  |  |
| GOVERNANCE and COUNCILOR SUPPORT        | 851 700  | -         | -       | 351 700   | -       | -         | -         | -         | -         | -         | 500 000   | -         | -   |  |  |
| CORPORATE SERVICES                      | 2 509 200  | -         | -       | 10 000    | 2 000   | 8 000     | 13 200    | 550 000   | 900 000   | -         | 1 026 000 | -         | -   |  |  |
| OFFICE of the MUNICIPAL MANAGER         | 215 000  | -         | -       | -         | -       | -         | -         | 15 000    | 200 000   | -         | -         | -         | -   |  |  |
| FINANCIAL SERVICES                      | 210 000  | -         | -       | -         | -       | 196 000   | 14 000    | -         | -         | -         | -         | -         | -   |  |  |
| Expected Monthly Capital Expenditure    | 27 643 844   | 2 611 159 | 244 000 | 2 284 700 | 781 200 | 3 494 000 | 2 390 000 | 2 742 385 | 2 888 000 | 2 077 400 | 5 001 000 | 3 130 000 | -   |  |  |

|   | PROJECTION OF OPERATING EXPENDITURE* FOR THE 2017/2018 FINANCIAL YEAR |            |            |            |            |            |            |            |            |            |            |            |            |  |  |
|---|---|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|--|
| DIRECTORATE                             | BUDGET  | JUL        | AUG        | SEP        | ост        | NOV        | DEC        | JAN        | FEB        | MAR        | APR        | MAY        | JUN        |  |  |
| ECONOMIC DEVELOPMENT AND TOURISM        | 4 841 302   | 385 738    | 385 738    | 389 488    | 385 738    | 385 738    | 415 988    | 392 267    | 392 267    | 396 017    | 392 267    | 392 267    | 527 789    |  |  |
| ENGINEERING AND INFRASTRUCTURE SERVICES | 16 970 065  | 1 349 677  | 1 349 677  | 1 349 677  | 1 349 677  | 1 349 677  | 1 349 677  | 1 478 597  | 1 478 597  | 1 478 597  | 1 478 597  | 1 478 597  | 1 479 018  |  |  |
| ROADS: AGENCY                           | 49 425 619  | 3 179 843  | 3 179 843  | 3 179 843  | 3 179 843  | 3 179 843  | 3 179 843  | 3 238 705  | 3 238 705  | 3 238 705  | 3 238 705  | 3 238 705  | 14 153 036 |  |  |
| COMMUNITY AND DEVELOPMENTAL SERVICES    | 24 822 931  | 1 787 698  | 1 787 698  | 1 787 698  | 1 787 698  | 1 787 698  | 1 787 698  | 2 254 464  | 2 254 464  | 2 504 464  | 2 254 464  | 2 254 464  | 2 574 423  |  |  |
| RURAL and SOCIAL DEVELOPMENT            | 1 037 952   | 75 912     | 75 912     | 75 912     | 75 912     | 75 912     | 75 912     | 80 052     | 80 052     | 80 052     | 80 052     | 180 052    | 82 220     |  |  |
| GOVERNANCE and COUNCILOR SUPPORT        | 13 145 264  | 705 756    | 245 756    | 245 756    | 245 756    | 1 745 756  | 245 756    | 253 661    | 253 661    | 253 661    | 253 661    | 253 661    | 8 442 423  |  |  |
| CORPORATE SERVICES                      | 41 795 741  | 3 108 731  | 3 109 731  | 3 107 731  | 3 108 731  | 3 108 731  | 3 108 731  | 3 849 966  | 3 849 966  | 3 849 966  | 3 849 966  | 3 849 966  | 3 893 525  |  |  |
| OFFICE of the MUNICIPAL MANAGER         | 992 102   | 76 765     | 76 765     | 76 765     | 76 765     | 76 765     | 76 765     | 84 210     | 84 210     | 84 210     | 84 210     | 84 210     | 110 462    |  |  |
| FINANCIAL SERVICES                      | 2 565 090   | 187 259    | 187 259    | 207 009    | 187 259    | 187 259    | 217 009    | 220 403    | 220 403    | 240 153    | 220 403    | 220 403    | 270 271    |  |  |
| Expected Monthly Operating Expenditure  | 155 596 066   | 10 857 379 | 10 398 379 | 10 419 879 | 10 397 379 | 11 897 379 | 10 457 379 | 11 852 325 | 11 852 325 | 12 125 825 | 11 852 325 | 11 952 325 | 31 533 167 |  |  |

<sup>\*</sup> OPERATING EXPENSES INCLUDE GENERAL EXPENSES, CONTRIBUTION TO FUNDS, PROVISIONS AND REPAIRS AND MAINTENANCE.

|   | PROJECTION OF PROJECTS EXPENDITURE FOR THE 2017/2018 FINANCIAL YEAR |           |           |           |           |           |           |           |           |           |           |           |           |  |  |
|---|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
| DIRECTORATE                             | BUDGET  | JUL       | AUG       | SEP       | ост       | NOV       | DEC       | JAN       | FEB       | MAR       | APR       | MAY       | JUN       |  |  |
| ECONOMIC DEVELOPMENT AND TOURISM        | 7 762 000   | 513 487   | 513 487   | 513 487   | 513 487   | 513 487   | 1 413 487 | 1 213 487 | 513 487   | 513 487   | 513 487   | 513 487   | 513 643   |  |  |
| ENGINEERING AND INFRASTRUCTURE SERVICES | 15 540 000  | 1 186 665 | 1 186 665 | 1 186 665 | 2 486 665 | 1 186 665 | 1 186 665 | 1 186 665 | 1 186 665 | 1 186 665 | 1 186 665 | 1 186 665 | 1 186 685 |  |  |
| ROADS: AGENCY                           | -   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |  |  |
| COMMUNITY AND DEVELOPMENTAL SERVICES    | 2 823 000   | 86 080    | 86 080    | 86 080    | 86 080    | 86 080    | 86 080    | 86 080    | 1 876 080 | 86 080    | 86 080    | 86 080    | 86 120    |  |  |
| RURAL and SOCIAL DEVELOPMENT            | 7 173 500   | 492 737   | 492 737   | 492 737   | 492 737   | 492 737   | 492 737   | 492 737   | 492 737   | 492 737   | 1 302 737 | 942 737   | 493 393   |  |  |
| GOVERNANCE and COUNCILOR SUPPORT        | -   | -         | -         | -         | -         | -         | -         | -         | 1         | -         | -         | -         | -         |  |  |
| CORPORATE SERVICES                      | -   | -         | -         | -         | -         | -         | -         | -         | 1         | -         | -         | -         | _         |  |  |
| OFFICE of the MUNICIPAL MANAGER         | -   | -         | -         | -         | -         | -         | -         | -         | 1         | -         | -         | -         | -         |  |  |
| FINANCIAL SERVICES                      | -   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |  |  |
| Expected Monthly Projects Expenditure   | 33 298 500  | 2 278 969 | 2 278 969 | 2 278 969 | 3 578 969 | 2 278 969 | 3 178 969 | 2 978 969 | 4 068 969 | 2 278 969 | 3 088 969 | 2 728 969 | 2 279 841 |  |  |

| CAPITAL EXPENDITURE - SEPTEMBER 2017      |              |                    |                       |           |                                |                 |                |                      |  |  |  |  |
|---|--------------|--------------------|-----------------------|-----------|--------------------------------|-----------------|----------------|----------------------|--|--|--|--|
| DESCRIPTION                               |              | ORIGINAL<br>BUDGET | M.T.D.<br>Expenditure | Committed | Y.T.D.<br>Exclud.<br>Committed | Y.T.D.<br>Costs | YTD SDBIP      | VARIANCE<br>TO SDBIP | COMMENTS   |  |  |  |
| PERFORMANCE MANAGEMENT                    |              |                    | •                     |           |                                |                 |                |                      |  |  |  |  |
| PROJECTOR_1511                            | 1511         | 10 000             | •                     |           |                                | -               | -              | -                    |  |  |  |  |
| VOICE RECORDER                            | 1511         | 5 000              | 1                     |           |                                | -               | -              | -                    |  |  |  |  |
| PUBLIC RELATIONS                          |              |                    |                       |           |                                |                 |                |                      |  |  |  |  |
| BRANDING (GAZEBOS, WALL BANNERS, A-FRAME) | 1010         | 200 000            | -                     | 104 942   | -                              | 104 942         | -              | -104 942             | Awarded and order issued                               |  |  |  |
| OFFICE OF THE MAYOR                       |              |                    |                       |           |                                |                 |                |                      |  |  |  |  |
| MAYORAL OFFICIAL VEHICLE (CWDM 1WP)       | 1003         | 500 000            | -                     |           |                                | -               | -              | -                    | Tender advertised with closing date 13 Oct 2017        |  |  |  |
| LAMINATOR                                 | 1003         | 2 800              |                       |           |                                | -               | 2 800          | 2 800                |  |  |  |  |
| 2 × HINGED DOOR SYSTEM                    | 1003         | 7 000              | -                     |           |                                | -               | 7 000          | 7 000                |  |  |  |  |
| 1 × HIGH BACK CHAIR                       | 1003         | 5 600              | _                     |           |                                | -               | 5 600          | 5 600                | Collective quotation currently in the evaluation phase |  |  |  |
| LAMINATOR A4/A3                           | 1003         | 7 100              | -                     |           |                                | -               | 7 100          | 7 100                |  |  |  |  |
| HIGH VOLUME PHOTO COPY MACHINE            | 1003         | 300 000            |                       |           |                                | _               | 300 000        | 300 000              | Tender advertised with closing date 24 Oct 2017        |  |  |  |
| OFFICE ACCESSORIES / ART AND PLANTS       | 1003         | 10 000             | -                     |           |                                | -               | 10 000         | 10 000               |  |  |  |  |
| OFFICE OF THE DEPUTY MAYOR                |              |                    |                       |           |                                |                 |                |                      |  |  |  |  |
| SHREDDER                                  | 1007         | 1 200              | -                     |           |                                | _               | 1 200          | 1 200                |  |  |  |  |
| LAMINATOR                                 | 1007         | 2 800              | -                     |           |                                | -               | 2 800          | 2 800                |  |  |  |  |
| BAR FRIDGE                                | 1007         | 2 600              | -                     |           |                                | -               | 2 600          | 2 600                |  |  |  |  |
| COUNCILLOR SUPPORT                        |              |                    |                       |           |                                |                 |                |                      |  |  |  |  |
| 4-IN-ONE PRINTER, COPIER, SCANNER, FAX    | 1101         | 3 000              | -                     |           |                                | -               | 3 000          | 3 000                |  |  |  |  |
| a HIGH DAOK OHAIDO                        |              |                    |                       |           |                                |                 | 7.000          | 7.000                | Collective quotation currently in                      |  |  |  |
| 2 × HIGH BACK CHAIRS BAR FRIDGE           | 1101<br>1101 | 7 000<br>2 600     | -                     |           |                                |                 | 7 000<br>2 600 | 7 000<br>2 600       | the evaluation phase                                   |  |  |  |
| BARTRIDGE                                 | 1101         | 2 000              |                       |           |                                |                 | 2 000          | 2 000                |  |  |  |  |
| ADMIN SUPPORT SERVICES                    |              |                    | -                     | -         |                                |                 |                |                      |  |  |  |  |
| GUILOTINE                                 | 1102         | 2 000              | -                     | -         |                                | -               | -              | -                    |  |  |  |  |
| 2 × 4 DRAWER FILING CABINETS              | 1102         | 6 500              | -                     | -         |                                | -               | -              | -                    |  |  |  |  |
| HIGH VOLUME PHOTO COPY MACHINE (TECH)     | 1102         | 275 000            | -                     | -         |                                | -               | -              | -                    | Tender advertised with closing date 24 Oct 2017        |  |  |  |
| HIGH VOLUME PHOTO COPY MACHINE (FIRE)     | 1102         | 275 000            |                       |           |                                | -               | -              | -                    | Tender advertised with closing date 24 Oct 2017        |  |  |  |
| PROPERTY MANAGEMENT                       |              |                    |                       |           |                                |                 |                |                      |  |  |  |  |
| DIGITAL CONFERENCE SYSTEM (COUNCIL CW)    | 1164         | 450 000            |                       |           |                                |                 |                |                      | Tender advertised with closing date 24 Oct 2017        |  |  |  |
| DIGITAL CONFERENCE SYSTEM (COUNCIL CJ)    | 1164         | 450 000            |                       |           |                                |                 |                |                      | Tender advertised with closing date 24 Oct 2017        |  |  |  |
| 4 STEP ALUMINIMUM STEP LADDER             | 1164         | 2 000              | -                     |           |                                |                 | -              | -                    |  |  |  |  |
| DISHWASHER                                | 1164         | 4 200              | -                     |           |                                | -               | -              | -                    |  |  |  |  |
| 275L REFRIGIRATOR                         | 1164         | 4 700              | -                     |           |                                |                 | -              | -                    |  |  |  |  |
| 223L REFRIGERATOR FREEZE                  | 1164         | 3 800              | -                     |           |                                | -               | -              | -                    |  |  |  |  |
| TRANSPORT POOL                            |              |                    |                       |           |                                |                 |                |                      |  |  |  |  |
| CANOPY CL 43192                           | 1310         | 22 000             | 20 927                |           | 20 927                         | 20 927          | -              |                      | Completed  |  |  |  |
| CANOPY CL64046                            | 1310         | 22 000             | 23 973                |           | 23 973                         | 23 973          | -              | -23 973              | Completed  |  |  |  |

|  |      |                    |                       |           | Y.T.D.               |                 |  |                      |  |
|--|------|--------------------|-----------------------|-----------|----------------------|-----------------|--|----------------------|--|
| DESCRIPTION  |      | ORIGINAL<br>BUDGET | M.T.D.<br>Expenditure | Committed | Exclud.<br>Committed | Y.T.D.<br>Costs | YTD SDBIP  | VARIANCE<br>TO SDBIP | COMMENTS   |
| ROOF RACK CL 64046                                     | 1310 | 12 000             |                       | Committee | Committee            |                 | - 110 00011                                      | - 10 000             | COMMENTO   |
| MINI BUS (REPLACE CW51388)                             | 1310 | 510 000            | -                     |           |                      | -               |  | -                    | Tender advertised with closing date 24 Oct 2017            |
| 1600 CC SEDAN CAR (CW 43917)                           | 1310 | 230 000            | -                     |           |                      | -               | -  | -                    | Tender advertised with closing date 24 Oct 2017            |
| 1600 CC SEDAN CAR (CW 47330)                           | 1310 | 230 000            | -                     |           |                      | -               | _  | -                    | Tender advertised with closing date 24 Oct 2017            |
| COMMUNICATION / TELEPHONE                              |      |                    |                       |           |                      |                 |  |                      |  |
| TELECOMMUNICATION EQUIPMENT                            | 1166 | 10 000             | _                     |           |                      |                 | 10 000   | 10 000               |  |
| TEEEOOMMONIO/THON EQUI MENT                            | 1100 | 10 000             |                       |           |                      |                 | 10 000   | 10 000               |  |
| BUILDINGS: MAINTENANCE                                 |      |                    |                       |           |                      |                 |  |                      |  |
|  |      |                    |                       |           |                      |                 |  |                      | Tender specifications will be                              |
| UPGRADE LADIES TOILET_RIETDAK CL                       | 1165 | 180 000            | -                     |           | -                    | -               | -  | -                    | submitted to SCM Nov 2017                                  |
| DE THATOUR DOOF FACT WING (OCUMON CHAMPER), DIETRAK OF | 4405 | 500,000            |                       |           |                      |                 |  |                      | Specs submitted to SCM in                                  |
| RE-THATCH ROOF EAST WING (COUNCIL CHAMBER)_RIETDAK CL  | 1165 | 500 000            | -                     |           | -                    |                 | -  | -                    | October 2017 The design plan will be done in               |
|  |      |                    |                       |           |                      |                 |  |                      | the current financial year while                           |
|  |      |                    |                       |           |                      |                 |  |                      | implementation of the project will                         |
|  |      |                    |                       |           |                      |                 |  |                      | be carried over to the next                                |
| ACCESS FOR THE DISABLED_RIETDAK CL                     | 1165 | 150 000            | -                     |           | -                    | -               | -  | -                    | financial year   |
|  |      |                    |                       |           |                      |                 |  |                      | The design plan will be done in                            |
|  |      |                    |                       |           |                      |                 |  |                      | the current financial year while                           |
|  |      |                    |                       |           |                      |                 |  |                      | implementation of the project will                         |
|  |      |                    |                       |           |                      |                 |  |                      | be carried over to the next                                |
| ACCESS FOR THE DISABLED_TRAINING ROOM_CL               | 1165 | 50 000             | -                     |           | -                    | -               | 50 000   | 50 000               | financial year   |
| UPGRADE STROM WATER DRAINAGE_ANNEX CL                  | 1165 | 150 000            |                       |           |                      |                 |  |                      | Project will be carried over to the next financial year    |
| OF GRADE STROM WATER DRAINAGE_ANNEX CL                 | 1103 | 150 000            | -                     |           | -                    |                 | -  | -                    | Project will be carried over to the                        |
| UPGRADE LADIES TOILET 1ST FLOOR DU TOIT CL             | 1165 | 180 000            | -                     |           | _                    | _               | _  | _                    | next financial year  |
|  | 1    |                    |                       |           |                      |                 |  |                      | Tender specifications will be                              |
| REPLACE WATER STORAGE TANK 3RD FLOOR_DU TOIT CL        | 1165 | 200 000            | -                     |           | -                    | -               | -  | -                    | sumbitted to SCM Nov 2017                                  |
|  |      |                    |                       |           |                      |                 |  |                      | The design plan will be done in                            |
|  |      |                    |                       |           |                      |                 |  |                      | the current financial year while                           |
|  |      |                    |                       |           |                      |                 |  |                      | implementation of the project will                         |
| ACCESS FOR THE DISABLED_DU TOIT CL                     | 1165 | 30 000             |                       |           |                      |                 |  |                      | be carried over to the next financial year                 |
| ACCESS FOR THE DISABLED_DO TOTI CL                     | 1100 | 30 000             | -                     |           | -                    | -               | -  | -                    | ililaliciai yeal   |
|  |      |                    |                       |           |                      |                 |  |                      | Possible saving as a result of the                         |
|  |      |                    |                       |           |                      |                 |  |                      | sprinkler system being repaired                            |
| UPGRADE SPRINKLER SYSTEM BASEMENT_DU TOIT CL           | 1165 | 300 000            | -                     |           | -                    | -               | -  | -                    | and not upgraded as planned                                |
|  |      |                    |                       |           |                      |                 |  |                      | Project will be carried over to the                        |
| RENOVATE OFFICE TO SERVER ROOM_BIRD STREET CL          | 1165 | 70 000             | -                     |           | -                    | -               | <u> </u>   | -                    | next financial year  |
| CARPORTS / CANOPIES / ACCES GATE DMC                   | 1165 | 550 000            | -                     |           | -                    | -               | -  | -                    | Evaluation phase   |
| PAVING BACK YARD_BIRD STREET CL                        | 1165 | 80 000             |                       |           |                      |                 |  |                      | Tender specifications will be<br>submitted to SCM Oct 2017 |
| I AVING DACK TAND_DIND STREET CL                       | 1103 | 80 000             | -                     |           | -                    | -               | <del>                                     </del> | -                    | The design plan will be done in                            |
|  |      |                    |                       |           |                      |                 | 1  |                      | the current financial year while                           |
|  |      |                    |                       |           |                      |                 | 1  |                      | implementation of the project will                         |
|  |      |                    |                       |           |                      |                 |  |                      | be carried over to the next                                |
| ACCESS FOR THE DISABLED_BIRDS STREET CL                | 1165 | 10 000             | -                     |           | -                    | -               | -  | -                    | financial year   |
|  |      |                    |                       |           |                      |                 | 1  |                      | Tender specifications will be                              |
| CANOPY OVER OPEN TYRE STORAGE AREA_STORES CL           | 1165 | 20 000             | -                     |           | -                    | -               |  | -                    | sumbitted to SCM Nov 2017                                  |

|  |              |                 |             |           | Y.T.D.    |          |           |          |   |
|--|--------------|-----------------|-------------|-----------|-----------|----------|-----------|----------|---|
|  |              | ORIGINAL        | M.T.D.      |           | Exclud.   | Y.T.D.   |           | VARIANCE |   |
| DESCRIPTION  |              | BUDGET          | Expenditure | Committed | Committed | Costs    | YTD SDBIP | TO SDBIP | COMMENTS  |
|  |              |                 | •           |           |           |          |           |          | The design plan will be done in                                     |
|  |              |                 |             |           |           |          |           |          | the current financial year while                                    |
|  |              |                 |             |           |           |          |           |          | implementation of the project will                                  |
| ACCESS FOR THE DISABLED_CJ OFFICE                              | 1165         | 100 000         |             |           |           |          |           |          | be carried over to the next financial year                          |
| ACCESS FOR THE DISABLED_CS OFFICE                              | 1103         | 100 000         |             |           | -         |          |           |          | The design plan will be done in                                     |
|  |              |                 |             |           |           |          |           |          | the current financial year while                                    |
|  |              |                 |             |           |           |          |           |          | implementation of the project will                                  |
|  |              |                 |             |           |           |          |           |          | be carried over to the next   |
| UPGRADE SECURITY FACILITIES_CJ OFFICE                          | 1165         | 100 000         | -           |           | -         | -        | -         | -        | financial year  |
| MINOR BUILDING LIBORADES, DMC CW                               | 4405         | 100.000         |             |           |           |          |           |          | Tender specifications will be<br>sumbitted to SCM Nov 2017          |
| MINOR BUILDING UPGRADES_DMC CW                                 | 1165         | 100 000         | -           |           | -         | -        | -         | -        |   |
|  |              |                 |             |           |           |          |           |          | The design plan will be done in the current financial year while    |
|  |              |                 |             |           |           |          |           |          | implementation of the project will                                  |
|  |              |                 |             |           |           |          |           |          | be carried over to the next   |
| ACCESS RAMP FOR THE DISABLED_DMC CW                            | 1165         | 150 000         | -           |           | -         | -        | -         | -        | financial year  |
|  |              |                 |             |           |           |          |           |          | Tender specifications will be                                       |
| REPLACE PAVING PARKING AREA_MUNNIK STREET CT                   | 1165         | 350 000         | -           |           | -         | -        | -         | -        | submitted to SCM Oct 2017   |
| LIDODA DE MITOLIEN MONTON OLIANO, MUNIMIMO OTDEET OT           | 4405         | 00.000          |             |           |           |          |           |          | Tender specifications will be sumbitted to SCM Nov 2017             |
| UPGRADE KITCHEN (COUNCIL CHAM)_MUNNIK STREET CT ELECTRIC DRILL | 1165<br>1165 | 80 000<br>3 000 | 1 891       |           | 1 891     | 1 891    | 3 000     | 1 109    | Completed; savings realised   |
| ELECTRIC HAMMER DRIL   | 1165         | 5 000           | 2 144       |           | 2 144     | 2 144    | 3 000     |          | Completed; savings realised   |
| CORDLESS DRILL   | 1165         | 3 000           | 2 295       |           | 2 295     | 2 295    | 3 000     | 705      | Completed; savings realised   |
| ROTARY DRILL   | 1165         | 7 000           | 3 292       |           | 3 292     | 3 292    | 7 000     | 3 708    |   |
| SANDING MACHINE  | 1165         | 5 000           | 4 206       |           | 4 206     | 4 206    | 5 000     | 794      | Completed; savings realised   |
| ORBIRTAL SANDER  | 1165         | 2 000           | 1 037       |           | 1 037     | 1 037    | 2 000     | 963      | Completed; savings realised   |
| DEDI AGE AID COMPITIONEDO                                      | 4405         | 680 000         |             |           |           |          |           |          | Tender specifications will be                                       |
| REPLACE AIR CONDITIONERS                                       | 1165         | 680 000         | -           |           | -         | <u>-</u> | -         | -        | submitted to SCM Oct 2017 Tender specifications will be             |
| SAFETY BOXES FOR MEGAPHONES                                    | 1165         | 20 000          | _           |           | _         | _        | _         | _        | submitted to SCM Oct 2017   |
| O, W E I I BOXEO I OK MEGAN HONEO                              |              | 20 000          |             |           |           |          |           |          | Specs submitted to SCM in   |
| CONTAINER TRAINING SIMULATOR_FIRE STATION CL                   | 1620         | 450 000         | -           |           | -         | -        | -         | -        | October 2017  |
|  |              |                 |             |           |           |          |           |          | Tender specifications will be                                       |
| UPGRADE PERSONNEL QUARTERS_FIRE STATION CL                     | 1620         | 400 000         | -           |           | -         | -        | -         | -        | submitted to SCM Oct 2017   |
|  |              |                 |             |           |           |          |           |          | The design plan will be done in                                     |
|  |              |                 |             |           |           |          |           |          | the current financial year while implementation of the project will |
|  |              |                 |             |           |           |          |           |          | be carried over to the next   |
| TUNNEL TRAINING SIMULATOR_FIRE STATION CL                      | 1620         | 400 000         | -           |           | -         | -        | -         | -        | financial year  |
| _  |              |                 |             |           |           |          |           |          | Tender specifications will be                                       |
| CAR SHADE PORTS_FIRE STATION CL                                | 1620         | 100 000         | -           |           | -         | -        | -         | -        | submitted to SCM Nov 2017   |
| CANODY OVER OPEN TYPE OTOF (CE ) TO CE (CE )                   | 4            |                 |             |           |           |          |           |          | Tender specifications will be                                       |
| CANOPY OVER OPEN TYRE STORAGE AREA_FIRE STATION CL             | 1620         | 20 000          | -           |           | -         | -        | 20 000    | 20 000   | sumbitted to SCM Nov 2017   |
| CHELVING IN CHIRDING CONTAINED, FIRE CTATION FOR               | 4000         | 50.000          |             |           |           |          | 50.000    | 50.000   | Tender specifications will be                                       |
| SHELVING IN SHIPPING CONTAINER_FIRE STATION EBP                | 1620         | 50 000          | -           |           | -         | <u> </u> | 50 000    | 50 000   | sumbitted to SCM Nov 2017 Tender specifications will be             |
| PAVING YARD_FIRE STATION EBP                                   | 1620         | 400 000         | -           |           | _         | -        | -         | -        | submitted to SCM Oct 2017   |
| UPGRADE KITCHEN_FIRE STATION EBP                               | 1620         | 100 000         | -           |           | -         | -        | -         | -        | Specs submit by Jan 2017  |
|  |              |                 |             |           |           |          |           |          | Tender specifications will be                                       |
| LOCKERS_FIRE STATION CT  | 1620         | 50 000          | -           |           | -         | -        | -         | -        | sumbitted to SCM Nov 2017   |
| LOCKERS FIRE STATION CCD                                       | 1620         | 50 000          |             |           |           |          |           |          | Tender specifications will be<br>sumbitted to SCM Nov 2017          |
| LOOKLING FIRE STATION_COD                                      | 1020         | 50 000          |             |           | 1         | <u>-</u> |           |          | Sumplified to SCHI NOV 2017   |

|   |      | ORIGINAL          | M.T.D.         |           | Y.T.D.<br>Exclud. | Y.T.D. |           | VARIANCE  |   |
|---|------|-------------------|----------------|-----------|-------------------|--------|-----------|-----------|---|
| DESCRIPTION   |      | BUDGET            | Expenditure    | Committed | Committed         | Costs  | YTD SDBIP | TO SDBIP  | COMMENTS Project will be carried over to the  |
| PAVING_FIRE STATION CCD   | 1620 | 30 000            | -              |           |                   | -      | -         | -         | next financial year   |
| BUDGET AND FINANCIAL SERVICES   |      |                   | -              | -         |                   |        |           |           |   |
| LCD TV SCREENS  | 1205 | 196 000           | -              |           |                   | =      | -         | -         | Evaluation phase  |
| 6 × HIGH BACK CHAIRS  | 1205 | 12 000            |                |           |                   |        | -         |           | Collective quotation currently in the evaluation phase  |
| EXPENDITURE   |      |                   |                |           |                   |        |           |           |   |
| HIGH BACK CHAIR (INCOME)  | 1238 | 2 000             | -              |           |                   | -      | -         | -         | Collective quotation currently in the evaluation phase  |
| INFORMATION TECHNOLOGY  |      |                   |                |           |                   |        |           |           |   |
| IC PRINTER  | 1210 | 5 000             | -              |           |                   | -      | 5 000     | 5 000     | Specifications submitted; awaiting quotes   |
| EXTERNAL HARDDRIVES   | 1210 | 8 000             | -              | -         |                   | -      | -         | -         | Specifications submitted; awaiting quotes   |
| LAPTOP_PUBLIC RELATIONS   | 1210 | 15 000            | -              | -         |                   | -      | -         | -         | Combined with the tender for laptops  |
| OFFICE FURNITURE  | 1210 | 30 000            | _              |           |                   | _      | 30 000    | 30 000    | Collective quotation in the advertising phase   |
|   |      |                   | <del>_</del> _ |           |                   |        | 30 000    | 30 000    | Combined with Disaster  |
| ESX SERVERS WORCESTER   | 1210 | 400 000           | -              | -         |                   | -      | -         | -         | Recovery Equipment. Served before Evaluation  |
| DISASTER RECOVERY EQUIPMENT   | 1210 | 2 100 000         | -              | -         |                   | -      | -         | -         | Committee 9 Oct 2017  |
| ADOBE ACROBAT PROFESSIONAL  | 1210 | 20 000            | -              | -         | 17 525            | 17 525 | 20 000    | 2 475     | Project completed; savings realised   |
| SMALL IT EQUIPMENT  | 1210 | 10 000            | -              | -         |                   | -      | -         | -         | Procured when and as required.  |
| WIRELESS ACCESS POINTS  | 1210 | 57 000            | -              |           |                   | -      | -         | -         | RFQs will be requested in November 2017   |
| LED MONITOR SCREENS   | 1210 | 100 000           | -              |           |                   | -      | -         | =         | Specs submitted to SCM in October 2017  |
| ROUTERS & SWITHCES  | 1210 | 200 000           | _              |           |                   | -      | _         | _         | Funds must remain in this vote until the hardware refresh project is completed at the end of November 2017. |
| LAPTOPS   | 1210 | 735 000           | -              |           |                   | -      | 735 000   | 735 000   | Specs submitted to SCM in October 2017  |
| PCS   | 1210 | 1 118 000         | 1              | 1         |                   | 1      | 1 118 000 | 1 118 000 | Specs submitted to SCM in October 2017  |
| ROADS AGENCY  |      |                   |                |           |                   |        |           |           |   |
|   |      |                   | _              |           | _                 |        |           |           | Will be procured as the need  |
| REPLACEMENT OF VARIOUS TOOLS  PAINTING OF CL ROADS AND WORKSHOP BUILDINGS | 1361 | 20 000<br>500 000 | 2 965          | 772       | 2 965             | 3 737  | 20 000    | 16 264    | arises.  Project will be carried over to the next financial year  |
| REPLACEMENT OF OLD ASBESTOS CARPORT CJ ROADS                              | 1361 | 400 000           |                |           |                   |        |           | -         | Tender specifications will be sumbitted to SCM Nov 2017   |
| ROBERTSON WORKSHOP OLD CORRUGATED CARPORT REPLACEMEN                      |      | 300 000           | -              |           | -                 | -      | -         | -         | Project will be carried over to the next financial year   |
| CERES WORKSHOP ASBESTOS ROOF REPLACEMENT                                  | 1361 | 500 000           | -              |           | -                 | -      | -         | -         | Project will be carried over to the next financial year   |

|   |              |                   |             |           | Y.T.D.   |          |           |          |  |
|---|--------------|-------------------|-------------|-----------|--|----------|-----------|----------|--|
|   |              | ORIGINAL          | M.T.D.      |           | Exclud.  | Y.T.D.   |           | VARIANCE |  |
| DESCRIPTION   |              | BUDGET            | Expenditure | Committed | Committed  | Costs    | YTD SDBIP | TO SDBIP | COMMENTS   |
|   |              |                   | -           |           |  |          |           |          | Tender specifications will be                              |
| UPGRADE OFFICES CERES ROADS   | 1361         | 150 000           | -           |           | -  | -        | -         | -        | sumbitted to SCM Nov 2017                                  |
| CANODICS DETWEEN CONTRAINEDS DAADL DOADS                              | 1201         | 420.000           |             |           |  |          |           |          | Project will be carried over to the                        |
| CANOPIES BETWEEN CONTRAINERS PAARL ROADS 20 TON TROLLEY JACK          | 1361<br>1361 | 130 000<br>40 000 | -           | 19 180    | -  | 19 180   | -         | 10 190   | next financial year Awarded and order issued               |
| 20 TON TROLLET JACK   | 1301         | 40 000            |             | 19 160    | -  | 19 100   |           | -19 100  | In process to obtain approval to                           |
| GPS ACTION VEHICLE MOUNTED CAMERAS                                    | 1361         | 10 000            | -           |           | _  | _        | 10 000    | 10 000   | replace item with tablets                                  |
|   |              |                   |             |           |  |          |           |          | In process to obtain approval to                           |
| GPS CAMERAS × 2   | 1361         | 11 000            | •           |           | -  | -        | 11 000    | 11 000   | replace item with tablets                                  |
|   |              |                   |             |           |  |          |           |          | In process to obtain approval to                           |
| REPLACEMENT OF GPS CAMERAS × 2  | 1361         | 11 000            | -           |           | -  | -        | 11 000    | 11 000   | replace item with tablets                                  |
|   |              |                   |             |           |  |          |           |          | Depended on finalising of new                              |
| SCIENTIFIC CALCULATORS  | 1361         | 7 300             | -           |           | -  | -        | 7 300     | 7 300    | appointments   |
| LIBORADE TOU ETO OFFICO DOADO AND MODICOLOR                           | 4004         | 050 000           |             |           |  |          |           |          | Tender specifications will be                              |
| UPGRADE TOILETS CERES ROADS AND WORKSHOP 25 OIL DRUM TURNING PUMP × 3 | 1361<br>1361 | 350 000<br>20 000 | -           | 14 833    | -  | 14 833   | -         | 14 022   | sumbitted to SCM Nov 2017 Awarded and order issued         |
| FAX/PRINTERS  | 1361         | 30 000            | -           | 14 033    | 13 020   | 13 020   | -         | -13 020  |  |
| DRILL FOR WORCESTER WORKSHOP  | 1361         | 3 000             | 1 939       |           | 1 939  | 1 939    |           | -1 939   |  |
| BRILLET OR WORKSESTER WORKSHOP  | 1301         | 3 000             | 1 333       |           | 1 303  | 1 333    |           | 1 333    | Tender cancelled due to                                    |
|   |              |                   |             |           |  |          |           |          | reallocation of funds towards                              |
| UPGRADE/REPLACE EXISTING CLOCK SYSTEMS                                | 1361         | 1 000 000         | -           |           | _  | -        | -         | -        | future medical commitments.                                |
|   |              |                   |             |           |  |          |           |          | Tender advertised with closing                             |
| NEW ALARM SYSTEM FOR CCD DEPOT  | 1361         | 80 000            | -           |           | -  | -        | -         | -        | date 11 Oct 2017   |
|   |              |                   |             |           |  |          |           |          | Procurement plan and                                       |
|   |              |                   |             |           |  |          |           |          | specifications submitted Sept                              |
| CCD FRIDGE  | 1361         | 5 000             | -           |           | -  | -        | 5 000     | 5 000    |  |
| NEW POLLED SUBSTEEN POORS BAARD                                       | 1001         | 400.000           |             |           |  |          |           |          | Tender specifications will be                              |
| NEW ROLLER SHUTTER DOORS PAARL  | 1361         | 100 000           | - 04.000    |           | - 04.000   | - 04.000 | -         | - 04.000 | sumbitted to SCM Nov 2017                                  |
| HIDRAULIC TEST KIT  | 1361         | 50 000            | 34 628      |           | 34 628   | 34 628   | -         | -34 628  | Completed; savings realised Tender advertised with closing |
| GUARD STRUCTURES AT ROADS   | 1361         | 50 000            | _           |           | _  | _        | _         | _        | date 11 Oct 2017   |
| HEATER  | 1361         | 1 200             | 1 500       |           | 1 500  | 1 500    | 1 200     | -300     | Completed; virement required                               |
| TIERTER   | 1301         | 1 200             | 1 300       |           | 1 300  | 1 300    | 1 200     | 300      | Procurement plan and                                       |
|   |              |                   |             |           |  |          |           |          | specifications submitted Sept                              |
| MICROWAVE   | 1361         | 3 500             | -           |           | -  | -        | 3 500     | 3 500    |  |
| STEP LADDERS  | 1361         | 3 500             | -           |           | 2 610  | 2 610    | -         | -2 610   | Completed; savings realised                                |
|   |              |                   |             |           |  |          |           |          | Collective quotation currently in                          |
| SECRETARY CHAIRS × 5  | 1361         | 5 000             | -           |           | -  | -        | -         | -        | the evaluation phase                                       |
| OFFICE DESK FOR CERES WORKSHOP  | 1361         | 10 000            | 4 175       |           | 4 175  | 4 175    | -         | -4 175   | Completed; savings realised                                |
|   |              |                   |             |           |  |          |           |          | Procurement plan and                                       |
|   |              |                   |             |           |  |          |           |          | specifications submitted Sept                              |
| INDUS VAC UUM CLEANER STB ROADS                                       | 1361         | 20 000            | -           |           | -  | -        | -         | -        | 2017   |
| VELUCI E CTANDO   | 4004         | 05.000            |             |           |  |          |           |          | Specs will be submitted to SCM                             |
| VEHICLE STANDS  | 1361<br>1361 | 25 000<br>40 000  | -           |           | -  | -        | -         | -        | Nov 2017 Advertising phase                                 |
| OFFICE CUPBOARDS OFFICE FURNITURE_ROADS                               | 1361         | 80 000            | -           |           | -  | -        | -         | -        | Advertising phase Advertising phase                        |
| OTTIGE TORNITURE_ROADS  | 1301         | 00 000            | -           |           | <del>                                     </del> |          | -         | -        | Tender specifications will be                              |
| MINOR BUILDING WORK CLOAKROOM CERES                                   | 1361         | 90 000            | _           |           |  | -        | _         | _        | sumbitted to SCM Nov 2017                                  |
| WHEEL ALIGNMENT TOOLS   | 1361         | 125 900           | 84 803      |           | 84 803   | 84 803   | -         | -84 803  |  |
| TWO POSTS LIFTS   | 1361         | 150 000           | 111 438     |           | 111 438  | 111 438  | -         |          | Completed; savings realised                                |
|   |              |                   |             |           |  |          |           |          | Tender specifications will be                              |
| UPGRADE EXTERNAL TOILETS  | 1361         | 150 000           |             |           |  | =        | =         |          | sumbitted to SCM Nov 2017                                  |
|   |              |                   |             |           |  |          |           |          | Tender specifications will be                              |
| ROLLER SHUTTER DOORS  | 1361         | 350 000           | -           |           | -  | -        | -         | -        | sumbitted to SCM Nov 2017                                  |

|  |              |                    |                       |           | Y.T.D.               |                 |           |                      |   |
|--|--------------|--------------------|-----------------------|-----------|----------------------|-----------------|-----------|----------------------|---|
| DESCRIPTION                                    |              | ORIGINAL<br>BUDGET | M.T.D.<br>Expenditure | Committed | Exclud.<br>Committed | Y.T.D.<br>Costs | YTD SDBIP | VARIANCE<br>TO SDBIP | COMMENTS  |
| MUNICIPAL HEALTH SERVICES                      |              |                    |                       |           |                      |                 |           |                      |   |
| DESK CHAIR SWIVEL                              | 1441         | 1 300              | _                     |           |                      | -               | _         | -                    | Collective quotation currently in the evaluation phase  |
|  |              |                    |                       |           |                      |                 |           |                      | Collective quotation currently in   |
| HIGH BACK CHAIRS (x6)                          | 1441         | 12 000             | -                     |           |                      | <u>-</u>        | -         | -                    | the evaluation phase  Collective quotation to be  |
| HINGED DOOR SYSTEM CUPBOARD                    | 1441         | 4 200              | -                     |           |                      | -               | -         | -                    | advertised in Sept 2017   |
| 4 DRAWER FILING CABINET (WOOD OAK)             | 1441         | 6 985              | -                     |           |                      | -               | -         | 1                    | Collective quotation to be advertised in Sept 2017  |
| 3 TIER BOOKCASE (WOOD OAK)                     | 1441         | 1 590              | -                     |           |                      | -               | -         | -                    | Collective quotation to be advertised in Sept 2017  |
| FLAMINGO OPERATOR CHAIR                        | 1441         | 1 620              | -                     |           |                      | -               | -         | -                    | Collective quotation currently in the evaluation phase  |
| INFRARED THERMOMETERS                          | 1441         | 4 140              | _                     |           |                      | _               | _         | _                    | Submitted to procurement awaiting feedback from Supply Chain Management.  |
| INFRARED ITIERIVIOWETERS                       | 1441         | 4 140              | -                     |           |                      |                 | -         |                      | Submitted to procurement  |
| COOLER BOX                                     | 1441         | 850                | -                     | -         |                      | -               | -         | -                    | awaiting feedback from Supply Chain Management.   |
| MANAGEMENT: RURAL AND SOCIAL DEV               |              |                    |                       |           |                      |                 |           |                      |   |
| MANAGEMENT. RORAL AND SOCIAL DEV               |              |                    |                       |           |                      |                 |           |                      | Collective quotation currently in   |
| EXECUTIVE CHAIR                                | 1478         | 3 500              | -                     |           |                      | -               | -         | -                    | the evaluation phase  |
| MICROWAVE                                      | 1478         | 2 500              | -                     |           |                      | -               | -         | -                    | Specs submitted 24 May 2017   |
| FLIPCHART STAND                                | 1478         | 1 200              | -                     |           |                      | -               | -         | -                    | Specs submitted 24 May 2017   |
| TOURISM  |              |                    |                       |           |                      |                 |           |                      |   |
| TOURISM EXHIBITION STAND                       | 1103         | 300 000            | -                     |           |                      |                 | -         | -                    | Tender advertised with closing date 13 Oct 2017   |
| DISASTER MANAGEMENT                            |              |                    |                       |           |                      |                 |           |                      |   |
|  |              |                    |                       |           |                      |                 |           |                      | Weather station tender was<br>advertised on 28 July and<br>closed on 29 August 2017. To<br>serve before the next Evaluation |
| WHEATHER STATIONS                              | 1610         | 300 000            | -                     |           | -                    | -               | -         | -                    | Committee on 9 Oct 2017   |
| SOFTWARE SETUP AND CONFIGURATIONS TRANSMITTERS | 1610<br>1610 | 4 000<br>20 000    | -                     |           | -                    | -               | 20 000    | 20 000               | Bid evaluation phase  |
| RECEIVERS                                      | 1610         | 10 000             | -                     |           | -                    | -               | 10 000    | 10 000               | Compiling specifications Compiling specifications   |
| AUDIO MIXER                                    | 1610         | 10 000             | -                     |           | -                    |                 | 10 000    |                      | Compiling specifications  |
| CAT 6 CABLING                                  | 1610         | 10 000             |                       |           | -                    |                 | 10 000    | 10 000               | Compiling specifications  |
| MICROPHONE SOCKETS                             | 1610         | 20 000             | -                     |           | -                    |                 | -         | -                    | Compiling specifications  |
| TELEPHONE                                      | 1610         | 10 000             | -                     |           | _                    | _               | -         | -                    | Bid evaluation phase  |
| SMALL TV                                       | 1610         | 10 000             | -                     |           | - 1                  | _               | _         | -                    | Bid evaluation phase  |
| INTERIOR RENOVATION                            | 1610         | 30 000             | -                     | 25 593    | - 1                  | 25 593          | -         | -25 593              | Awarded and order issued  |
|  |              |                    |                       |           |                      |                 |           |                      | Specifications submitted,   |
| BRANDED GAZEBOS                                | 1610         | 15 000             | -                     |           | -                    | -               | -         | -                    | awaiting quotations   |
| CAMERA   | 1610         | 10 000             | 6 350                 |           | 6 350                | 6 350           | -         | -6 350               | Completed   |

|  |      |              |             |             | Y.T.D.    |             |             |            |   |
|--|------|--------------|-------------|-------------|-----------|-------------|-------------|------------|---|
|  |      | ORIGINAL     | M.T.D.      |             | Exclud.   | Y.T.D.      |             | VARIANCE   |   |
| DESCRIPTION  |      | BUDGET       | Expenditure | Committed   | Committed | Costs       | YTD SDBIP   | TO SDBIP   | COMMENTS  |
| RECORDER   | 1610 | 6 500        | 6 358       | Committee   | 6 358     | 6 358       |             | -6 358     |   |
| VOICE LOGGER   | 1610 | 120 000      |             |             | - 0 000   |             | _           | - 0 000    | Compiling specifications                        |
| SUPPLY & FIT LED WORK LIGHTS ON CAMERA   | 1610 | 5 000        | _           | 4 300       | -         | 4 300       | -           | -4 300     | Awarded and order issued                        |
| MANUFACTURE CUSTOM MAGNETIC BASE BRACKET   | 1610 | 4 000        | _           | 3 440       | -         | 3 440       | -           | -3 440     |   |
| RESEARCH AND DEVELOPMENT WORK FOR MOBILE NVR   | 1610 | 5 000        | -           | 4 300       | -         | 4 300       | -           | -4 300     |   |
|  |      |              |             |             |           |             |             |            | Included in Written Price                       |
|  |      |              |             |             |           |             |             |            | Quotation for Upgrade to the                    |
| HIKVISION 4 CHANNEL IP DIGITAL   | 1610 | 7 000        | -           |             | -         | -           | -           | -          | Incident Command                                |
| SUPPLY PVC COVER FOR LIGHTS AND CAMERA   | 1610 | 3 000        | -           | 2 580       | -         | 2 580       | -           | -2 580     | Awarded and order issued                        |
| SUPPLY 1TB SHOCK RESISTANT MOBILE NOTE BOOK  | 1610 | 3 000        | -           | 5 160       | -         | 5 160       | -           | -5 160     | Awarded and order issued                        |
|  |      |              |             |             |           |             |             |            | Included in Written Price                       |
|  |      |              |             |             |           |             |             |            | Quotation for Upgrade to the                    |
| SUPPLY 1TB SHOCK RESISTANT MOBILE NOTE BOOK  | 1610 | 3 000        | -           |             | -         | -           | -           | -          | Incident Command                                |
| UPGRADE INCIDENT VEHICLES  | 1610 | 50 000       | -           | 43 000      | -         | 43 000      | -           | -43 000    | Awarded and order issued                        |
| CONVERSION OF TRAILERS   | 1610 | 20 000       | -           |             | -         | -           | -           | -          | Compiling Specifications                        |
| SUPPLY AND SET-UP 3G MODEM   | 1610 | 1 000        | -           |             | -         | -           | -           | 1          | Bid evaluation phase                            |
| SUPPLY AND INSTALL POE ROUTER  | 1610 | 3 000        | -           |             | -         | -           | -           | -          | Bid evaluation phase                            |
| MONITOR REPLACEMENT  | 1610 | 3 000        | -           |             | -         | -           | -           | -          | In conversation with IT                         |
| SCANNER  | 1610 | 5 000        | -           |             | -         | -           | -           | -          | Compiling specifications                        |
| UPS FOR EQUIPMENT  | 1610 | 5 000        | -           |             | -         | -           | -           | -          | Compiling specifications                        |
| CHAINSAW   | 1610 | 10 000       | -           | 8 572       | -         | 8 572       | -           | -8 572     | Awarded and order issued                        |
| PROJECTOR  | 1610 | 15 000       | 11 630      |             | 11 630    | 11 630      | -           | -11 630    |   |
| UPGRADE OF CCTV SYSTEM   | 1610 | 30 000       | -           |             | -         | -           | -           | -          | Compiling specifications                        |
|  |      |              |             |             |           |             |             |            |   |
| FIRE SERVICES  |      |              |             |             |           |             |             |            |   |
| MULTI-MEDIA SPEAKER  | 1620 | 40 000       | -           |             | 35 800    | 35 800      | -           | -35 800    | Completed                                       |
| MICROWAVE OVEN   | 1620 | 2 000        | -           |             | -         | -           | -           | -          | Awaiting specs                                  |
| SKID UNIT PUMPS AND TANKS  | 1620 | 300 000      | 255 115     |             | 255 115   | 255 115     | -           | -255 115   |   |
| LCD TV   | 1620 | 10 000       | 7 500       |             | 7 500     | 7 500       | -           | -7 500     | Completed                                       |
| URN  | 1620 | 1 000        | -           | 1 559       | -         | 1 559       | -           |            | Awarded and order issued                        |
| PORTABLE BLUETOOTH SPEAKER   | 1620 | 3 000        | -           | 1 908       | -         | 1 908       | -           | -1 908     |   |
|  |      |              |             |             |           |             |             |            | Re-advertisement closed and                     |
|  |      |              |             |             |           |             |             |            | tender is being evaluated. To                   |
|  |      |              |             |             |           |             |             |            | serve befor BAC on Thursday 12                  |
| UPGRADE RADIO INFRASTRUCTURE   | 1620 | 420 000      | -           |             | 43 553    | 43 553      | -           | -43 553    | Oct 2017  |
| REPLACEMENT OF RADIOS (INSURANCE)  | 1620 | 20 000       | -           |             | -         | -           | -           | -          | In progress                                     |
| BELL DESIGN OF THE PROPERTY OF | 1620 | 11 000       | -           |             | -         | -           | -           | -          | Awaiting specs                                  |
| OFFICE DESK & CHAIRS   | 1620 | 30 000       | -           |             | -         | -           | -           | -          | Specifications submitted                        |
|  |      |              |             |             |           |             |             |            | Callactive avestation assumently in             |
| CLIAIDS (TRAINING ROOM)  | 4000 | 20,000       |             |             |           |             |             |            | Collective quotation currently in               |
| CHAIRS (TRAINING ROOM)   | 1620 | 20 000       | -           |             | -         | -           | -           | -          | the evaluation phase                            |
| A DAIKKE BOURLEGAD OF 54007  | 1620 | 450,000      |             |             |           |             |             |            | Tender advertised with closing date 24 Oct 2017 |
| 4 × 4 BAKKIE DOUBLECAB CL 54687  | 1620 | 450 000      | -           |             | -         |             | -           | -          | Awarded and order issued;                       |
| LIGHT 4 4 FIRE FIGHTING VEHICLE OF 24575   | 4000 | 700,000      |             | 687 426     |           | 007.400     |             | 007.400    | awaiting delivery                               |
| LIGHT 4 × 4 FIRE FIGHTING VEHICLE CL 24575   | 1620 | 700 000      | -           | 687 426     | -         | 687 426     | -           | -687 426   | Awarded and order issued:                       |
| LICHT 4 4 FIRE FIGHTING VEHICLE CL 20042   | 1620 | 700,000      |             | 607 406     |           | 607 406     |             | 697 426    | awaiting delivery                               |
| LIGHT 4 × 4 FIRE FIGHTING VEHICLE CL 28012   | 1620 | 700 000      | -           | 687 426     | -         | 687 426     | -           | -687 426   | Awarded and order issued;                       |
| LIGHT A WA FIRE FIGHTING VEHICLE IVECO OL 12274  | 1620 | 1 600 000    |             | 1 487 277   |           | 1 487 277   |             | -1 487 277 | awaiting delivery                               |
| LIGHT 4 × 4 FIRE FIGHTING VEHICLE IVECO CL 13374  MAJOR 4 × 4 FIRE FIGHTING VEHICLE CW 17403   | 1620 | 2 611 159    | -           | 1 401 211   | -         | 1 40/ 2//   | 2 611 159   | 2 611 159  | Awaiting delivery                               |
| INDUCT 4 X 4 FIRE FIGHTHING VEHICLE CVV 17403  | 1020 | 2011109      | -           |             | -         | -           | 2011109     | ∠ 011 159  | Awaiting delivery                               |
| PROJECTOR_1620   | 1620 | 8 000        |             | 7 015       |           | 7 015       |             | -7 015     | Awarderded and order issued                     |
| FITNESS EQUIPMENT  | 1620 | 100 000      | -           | 7 015       | -         | 7 015       | -           | -7 015     | Quotes evaluated                                |
| I THALOO EQUII MENT  | 1020 |              |             | B           | <u> </u>  | -           |             | <u>-</u>   | Quotos evaluateu                                |
|  |      | R 27 643 844 | R 588 166   | R 3 109 283 | R 700 674 | R 3 809 957 | R 5 139 859 |            |   |

#### **OPERATING EXPENDITURE (PER DIRECTORATE) - SEPTEMBER 2017**

The following table shows the actual operating expenditure (excluding committed cost, salaries and projects) for each Directorate against the planned SDBIP as at 30 September 2017

|   |                 | Adjustment |   | Year to   | o date      |   | SEP       | T 2017      | SEPT VAR         |
|---|-----------------|------------|---|-----------|-------------|---|-----------|-------------|------------------|
| Directorate                                       | Original Budget | Budget     |   | SDBIP     | Actual Exp  |   | SDBIP     | Actual Exp  | (Actual - SDBIP) |
| Regional Development and Planning                 |                 |            |   |           |             |   |           |             |                  |
| 1004 - Local Economic Development                 | R 2 496 046     | R -        |   | 578 328   | 189 397     |   | 195 276   | 185 169     | -10 107,38       |
| 1103 - Tourism                                    | R 2 129 626     | R -        |   | 530 451   | 59 389      |   | 176 817   | 47 623      | -129 193,71      |
| 1521 - Land-use and Spatial Planning              | R 200 430       | R -        |   | 48 390    | 875         |   | 16 130    | 688         | -15 442,04       |
| 1522 - Environmental Planning                     | R 15 200        | R -        |   | 3 795     | -           |   | 1 265     | -           | -1 265,00        |
| 1331 - Working for Water (DWAF)                   | R 3 386 727     |            |   | 844 077   | 323 453     |   | 281 359   | 21 610      | -259 749,40      |
| TOTAL   | R 8 228 029     | R -        | R | 2 005 041 | R 573 113   | R | 670 847   | R 255 089   | R -415 758       |
| Engineering and Infrastructure Services           |                 |            |   |           |             |   |           |             |                  |
| 1301 - Management: Engineering and Infrastructure | R 102 810       | R -        |   | 23 379    | 17 383      |   | 7 793     | 16 382      | 8 589,07         |
| 1165 - Buildings: Maintenance                     | R 6 206 139     | R -        |   | 1 405 806 | 194 399     |   | 468 602   | 98 661      | -369 940,62      |
| 1330 - Projects and Housing                       | R 4 882 288     | R -        |   | 1 180 389 | 455 928     |   | 393 463   | 221 618     | -171 845,06      |
| 1615 - Public Transport Regulation                | R 2 392 101     | R -        |   | 595 380   | 79 462      |   | 198 460   | 73 115      | -125 344,98      |
| 1210 - Information Technology                     | R 13 148 602    |            |   | 3 237 096 | 624 585     |   | 1 079 032 | 195 552     | -883 479,99      |
| TOTAL   | R 26 731 940    | R -        | R | 6 442 050 | R 1 371 757 | R | 2 147 350 | R 605 328   | R -1 542 022     |
| Roads Agency                                      |                 |            |   |           |             |   |           |             |                  |
| 1361 - Roads Main/Div Indirect                    | R 38 173 135    | R -        |   | 9 463 665 | 3 404 639   |   | 3 154 555 | 2 439 783   | -714 772,25      |
| 1362 - Roads Management                           | R 303 500       | R -        |   | 75 864    | 20 402      |   | 25 288    | 2 712       | -22 576,42       |
| 1363 - Roads Workshop                             | R 848 984       |            |   | -         | 47 883      |   | -         | 14 967      | 14 966,92        |
| 1364 - Roads Plant                                | R 10 100 000    |            |   | -         | 1 631 685   |   | -         | 585 075     | 585 074,79       |
| TOTAL   | R 49 425 619    | R -        | R | 9 539 529 | R 5 104 609 | R | 3 179 843 | R 3 042 536 | R -137 307       |
| Community and Developmental Services              |                 |            |   |           |             |   |           |             |                  |
| 1441 - Municipal Health Services                  | R 3 104 200     | R -        |   | 759 105   | 289 947     |   | 253 035   | 165 135     | -87 899,56       |
| 1610 - Disaster Management                        | R 1 435 936     | R -        |   | 202 017   | 24 908      |   | 67 339    | 17 343      | -49 995,59       |
| 1620 - Fire Services                              | R 20 282 795    |            |   | 4 401 972 | 1 508 069   |   | 1 467 324 | 948 323     | -519 000,58      |
| TOTAL   | R 24 822 931    | R -        | R | 5 363 094 | R 1 822 923 | R | 1 787 698 | R 1 130 802 | R -656 896       |
| Rural and Social Development                      |                 |            |   |           |             |   |           |             |                  |
| 1475 - Social Development                         | R 199 525       | R -        |   | 46 986    | 16 269      |   | 15 662    | 1 374       | -14 288,26       |
| 1477 - Rural Development                          | R 652 300       | R -        |   | 138 063   | 643         |   | 46 021    | -4 757      | -50 777,84       |
| 1478 - Management: Rural and Social Development   | R 186 127       |            |   | 42 687    | 14 625      |   | 14 229    | 14 226      | -3,29            |
| TOTAL   | R 1 037 952     | R -        | R | 227 736   | R 31 537    | R | 75 912    | R 10 843    | R -65 069        |

| Divertents                             |     | riginal Budget | Adjustment |   | Year t     | o da | ate        |   | SEP        | T 2017      |     | SEPT VAR      |
|--|-----|----------------|------------|---|------------|------|------------|---|------------|-------------|-----|---------------|
| Directorate                            | J   | riginai Budget | Budget     |   | SDBIP      |      | Actual Exp |   | SDBIP      | Actual Exp  | (Ac | tual - SDBIP) |
| Governance and Councillor Support      |     |                |            |   |            |      |            |   |            |             |     |               |
| 1000 - Expenditure of Council          | R   | 2 406 010      | R -        |   | 517 497    |      | 48 923     |   | 172 499    | 25 542      |     | -146 956,72   |
| 1002 - Sundry Expenditure of Council   | R   | 9 471 300      | R -        |   | 613 276    |      | 1 879 241  |   | 51 092     | 625 848     |     | 574 755,86    |
| 1003 - Office of the Mayor             | R   | 1 164 954      | R -        |   | 66 495     |      | 35 721     |   | 22 165     | 29 087      |     | 6 921,95      |
| 1005 - Office of the Speaker           | R   | 37 641         | R -        |   | -          |      | -          |   | -          | -           |     | -             |
| 1007 - Office of the Deputy Mayor      | R   | 38 977         | R -        |   | -          |      | -          |   | -          | -           |     | -             |
| 1101 - Councillor Support              | R   | 26 382         |            | ] | -          |      | -          |   | -          | -           |     | -             |
| тот                                    | L R | 13 145 264     | R -        | R | 1 197 268  | R    | 1 963 886  | R | 245 756    | R 680 477   | R   | 434 721       |
| Office of the Municipal Manager        |     |                |            |   |            |      |            |   |            |             |     |               |
| 1001 - Office of the Municipal Manager | R   | 120 500        | R -        |   | 24 837     |      | 2 878      |   | 8 279      | 803         |     | -7 476,20     |
| 1020 - Audit                           | R   | 301 381        | R -        |   | 73 263     |      | 3 645      |   | 24 421     | 569         |     | -23 852,15    |
| 1511 - Performance Management          | R   | 246 992        | R -        |   | 54 309     |      | 351        |   | 18 103     | 351         |     | -17 752,13    |
| 1512 - IDP                             | R   | 323 229        | R -        |   | 77 886     |      | 24 892     |   | 25 962     | 4 992       |     | -20 969,91    |
| 1010 - Public Relations                | R   |                | R -        |   | 512 127    |      | 7 377      |   | 170 709    | 7 377       |     | -163 332,44   |
| тот                                    | L R | 3 062 973      | R -        | R | 742 422    | R    | 39 142     | R | 247 474    | R 14 091    | R   | -233 383      |
| Corporate Services                     |     |                |            |   |            |      |            |   |            |             |     |               |
| 1102 - Admin. Support Services         | R   | 1 815 513      | R -        |   | 410 883    |      | 197 539    |   | 136 961    | 162 682     |     | 25 721,49     |
| 1110 - Human Resources Management      | R   | 5 571 888      | R -        |   | 1 368 180  |      | 318 940    |   | 455 060    | 225 544     |     | -229 516,36   |
| 1164 - Property Management             | R   | 11 838 304     | R -        |   | 2 114 439  |      | 496 887    |   | 704 813    | 155 657     |     | -549 155,92   |
| 1166 - Communication/ Telephone        | R   | 4 258 051      | R -        |   | 1 055 967  |      | 407 831    |   | 351 989    | 340 624     |     | -11 365,04    |
| 1310 - Transport Pool                  | R   | 3 092 512      |            |   | 627 501    |      | 241 950    |   | 209 167    | 140 528     |     | -68 638,69    |
| ТОТ                                    | L R | 26 576 268     | R -        | R | 5 576 970  | R    | 1 663 148  | R | 1 857 990  | R 1 025 035 | R   | -832 955      |
| Financial Services                     |     |                |            |   |            |      |            |   |            |             |     |               |
| 1201 - Management: Financial Services  | R   | 741 523        | R -        |   | 148 718    |      | 68 884     |   | 52 406     | 8 952       |     | -43 453,92    |
| 1202 - Financial Management Grant      | R   | 664 100        | R -        |   | 361 019    |      | 103 161    |   | 293 673    | 103 161     |     | -190 512,00   |
| 1205 - Budget & Financial Services     | R   | 590 426        | R -        |   | -63 051    |      | -          |   | -184 017   | -           |     | 184 017,00    |
| 1235 - Procurement                     | R   | 486 921        | R -        |   | 116 343    |      | 76 797     |   | 38 781     | 76 735      |     | 37 953,53     |
| 1238 - Expenditure                     | R   |                | R -        |   | 18 498     |      | -          |   | 6 166      | -           |     | -6 166,00     |
| TOTA                                   | L R | 2 565 090      | R -        | R | 581 527    | R    | 248 842    | R | 207 009    | R 188 848   | R   | -18 161       |
|  |     |                |            |   |            |      |            |   |            |             |     |               |
| GRAND TOTAL                            | R   | 155 596 066    | R -        | R | 31 675 637 | R    | 12 818 958 | R | 10 419 879 | R 6 953 050 | R   | -3 466 829    |

<sup>\*</sup> OPERATING EXPENSES INCLUDE GENERAL EXPENSES, CONTRIBUTION TO FUNDS, PROVISIONS AND REPAIRS AND MAINTENANCE.

#### **PROJECTS - SEPTEMBER 2017**

|   | Original           | Adjustment | Act.Exp           | Committed         | Total              | EXPENDITURE       | Available         | %          |  |
|---|--------------------|------------|-------------------|-------------------|--------------------|-------------------|-------------------|------------|--|
|   | Budget             | Budget     | To date           | To date           | Expenditure        | SDBIP             |                   | Avail.     |  |
| 1004 LOCAL ECONOMIC DEVELOPMENT   |                    |            |                   |                   |                    |                   |                   |            |  |
| PO-0054 ENTREPRENEURIAL SEED FUNDING  | 500 000            | -          | 91 005            | 409 000           | 500 005            | 124 998           | -5<br>075         | 0%         |  |
| PO_0057 SMALL FARMER SUPPORT PROGRAMME PO_0060 BUSINESS RETENTION EXPANSION PROJECT | 500 000<br>700 000 | -          | 97 775<br>400 000 | 402 500<br>30 000 | 500 275<br>430 000 | 124 998<br>-      | -275<br>270 000   | 0%<br>39%  |  |
| PO-0058 INVESTMENT ATTRACTION PROGRAMME<br>PO-0059 MENTORSHIP PROGRAMME (US)        | 400 000<br>611 000 | -          | 21 000            | -<br>530 214      | 21 000<br>530 214  | 49 998<br>152 748 | 379 000<br>80 786 | 95%<br>13% |  |
| ·   | 2 711 000          | -          | 609 780           | 1 371 714         | 1 981 494          | 452 742           | 729 506           | 27%        |  |

- A. Invoices submitted for payment for the amount of R124 488,24
- B. Invoices submitted for payment for the amount of R74 525,18
- C. Ten projects have received allocated funding.
- D. Meeting for new functionalities of the App to be re-scheduled. A procurement plan and specifications for the investment tear-off brochure has been drafted & submitted to Procurement. Content for tear-off map to be finalised by end October.
- E. Training to take place in October after which invoice will be submitted.

#### 1103 TOURISM

|                                       | 2 661 000 | - | 411 440 | 783 685 | 1 195 125 | 490 224 | 1 465 875 | 55%  |   |
|---------------------------------------|-----------|---|---------|---------|-----------|---------|-----------|------|---|
| PO-0097 TOWNSHIP TOURISM              | 400 000   | - | -       | 100 000 | 100 000   | 99 999  | 300 000   | 75%  | Н |
| PO-0128 MAYORAL TOURISM AWARDS        | 122 000   | - | -       | -       | -         | 30 486  | 122 000   | 100% | G |
| PO-0071 TOURISM EVENTS                | 700 000   | - | 350 000 | 75 000  | 425 000   | -       | 275 000   | 39%  | F |
| PO-0067 SPORT TOURISM WINTER CAMPAIGN | 109 000   | - | -       | -       | -         | 27 249  | 109 000   | 100% | E |
| PO-0070_LTA PROJECTS                  | 300 000   | - | 40 000  | 60 000  | 100 000   | 75 000  | 200 000   | 67%  | D |
| PO-0069 EDUCATIONALS                  | 150 000   | - | -       | 25 000  | 25 000    | 37 500  | 125 000   | 83%  | C |
| PO-0062 TOURISM MONTH                 | 30 000    | - | 13 140  | 1 200   | 14 340    | 7 494   | 15 660    | 52%  | В |
| PO-0066 TOURISM TRAINING              | 850 000   | - | 8 300   | 522 485 | 530 785   | 212 496 | 319 215   | 38%  | Α |
|                                       |           |   |         |         |           |         |           |      |   |

- A. No expenditure will be incurred in the first quarter. SCM must be finalised before Service Providers can be appointed for the expenditure to be incurred.
- B. The amount of R30 000 is envisaged to be spent by 30 September 2017 as per SDBIP. SCM is still underway before expenditure can be incurred.
- C. The envisaged expenditure per SDBIP is R36 000 for the first quarter. Both educationals will take place during September 2017.
- D. The SCM process is underway and payment of R100 000 in terms of the SDBIP will be processed by 30 Septmber 2017.
- E. No payments are due for the first quarter.
- F. SCM is underway and payment to the amount of R225 000 for 9 Tourism Events is due by 30 September 2017 in terms of the SDBIP.
- G. No payments are due for the first quarter.
- H. SCM process underway for the payment of R100 000 to Drakenstein Municipality in terms of the SDBIP by 31 August 2017.

|   | Original  | Adjustment | Act.Exp | Committed | Total       | EXPENDITURE | Available | %      |
|---|-----------|------------|---------|-----------|-------------|-------------|-----------|--------|
|   | Budget    | Budget     | To date | To date   | Expenditure | SDBIP       |           | Avail. |
| 1330 PROJECTS AND HOUSING                     |           |            |         |           |             |             |           |        |
| PO-0040 INFRASTRUCTURE RURAL AREA (REN.ELECT) |           |            |         |           |             |             |           |        |
| FARMERS                                       | 700 000   | -          | 336 038 | -         | 336 038     | -           | 363 963   | 52% A  |
| PO-0041 PROVISION OF WATER TO SCHOOLS         | 600 000   | -          | -       | -         | -           | -           | 600 000   | 100% B |
| PO-0039 UPGRADING OF RURAL SPORT FACILITIES   | 2 712 000 | -          | 274 134 | -         | 274 134     | 678 000     | 2 437 866 | 90% C  |
| PO-0033 CLEARING OF ROAD RESERVES             | 1 400 000 | -          | -       | -         | -           | 349 998     | 1 400 000 | 100% D |
|   | 5 412 000 | -          | 610 172 | -         | 610 172     | 1 027 998   | 4 801 828 | 89%    |

- A. Approval letters were sent out and inspections and payment will take place after notification of completion was received from farmers.
- B. Schools have been visited; busy compiling tender document. The specifications will be submitted to Procurement during the month of October 2017.
- C. Tenders were awarded in October for the construction and rehabilitation of tennis courts at Weltevrede, Soetendal and De Doorns (FD Conradie school). Specifications were submitted to SCM in October for the construction of club houses and development of sports fields at WP Loots Primary in Wolseley, as well as the erection of the fence at the De Nova sport field. A quotation document for the lighting at sports fields will be submitted to SCM in October 2017.
- D. Tender was advertised and will close on 13 October 2017.

#### 1441 MUNICIPAL HEALTH SERVICES

| PO-0083 SUBSIDY: WATER/SANITATION - FARMS<br>PO-0079 ANNUAL ENVIRONMENTAL HEALTH EDUC. | 1 880 000 | - | 367 531 | 519 090 | 886 621 | 22 500  | 993 379   | 53%  | Α |
|--|-----------|---|---------|---------|---------|---------|-----------|------|---|
| PROGRAMME  | 431 500   | - | 6 267   | -       | 6 267   | 107 871 | 425 233   |      | В |
| PO-0082 GREENING   | 258 000   | - | -       | -       | -       | 64 500  | 258 000   | 100% | С |
|  | 2 569 500 | - | 373 798 | 519 090 | 892 888 | 194 871 | 1 676 612 | 65%  |   |

- A. Subsidy beneficiaries have been informed and tenders for education and sanitation systems have been awarded. One Hot Spot intervention has been completed in Roodewal Worcester, Nine subsidy claims have been processed and paid and 7 education sessions were done.
- B. The tender for a service provider for theatre performances has been awarded to Klein Libertas Theatre in Stellenbosch. Pre-production to be done by 19 January 2017 and text to be finalised by 7 January 2018. Project roll-out will commence on 5 February 2018 in the Witzenberg area.
- C. Tenders for the procurement of trees and the planting of trees have been finalised. Trees and shrubs are in the process of being procured.

|                                   | Original  | Adjustment | Act.Exp   | Committed | Total       | EXPENDITURE | Available | %      |   |
|-----------------------------------|-----------|------------|-----------|-----------|-------------|-------------|-----------|--------|---|
|                                   | Budget    | Budget     | To date   | To date   | Expenditure | SDBIP       |           | Avail. |   |
| 1475 SOCIAL DEVELOPMENT           |           |            |           |           |             |             |           |        |   |
| PO-0100 AIDS DAY                  | 106 000   | -          | 20 000    | -         | 20 000      | 26 490      | 86 000    | 81%    | Α |
| PO-0156 AIDS AWARENESS            | 86 000    | -          | 20 000    | _         | 20 000      | 21 495      | 66 000    | 77%    | В |
| PO-0103 ACTIVISM PROGRAMME        | 41 000    | _          | 8 660     | 8 500     | 17 160      | 10 245      | 23 840    | 58%    | С |
| PO-0149 ELDERLY SUMMIT            | 193 500   | -          | -         | 4 000     | 4 000       | 48 366      | 189 500   | 98%    | D |
| PO-0151 ACTIVE AGE                | 41 000    | -          | 25 960    | -         | 25 960      | 10 245      | 15 040    | 37%    | Ε |
| PO-0148 GOLDEN GAMES              | 181 000   | -          | -         | _         | -           | 45 243      | 181 000   | 100%   | F |
| PO-0120 FAMILIES AND CHILDREN     | 65 000    |            | 46 272    | 4 040     | 50 312      | 16 245      | 14 689    | 23%    | G |
| PO-0101 HOLIDAY PROGRAMME         | 109 000   |            | 10 750    | 40 100    | 50 850      | 27 246      | 58 150    | 53%    | н |
| PO-0137 SUBSTANCE ABUSE AWARENESS | 72 000    |            | 46 283    | 13 600    | 59 883      | 17 997      | 12 118    | 17%    | 1 |
| PO-0140 VICTIM EMPOWERMENT        | 74 000    |            | 38 550    | 11 900    | 50 450      | 17 247      | 23 550    | 32%    | J |
| PO-0102 TEENAGE PREGNANCY         | 59 000    | -          | 12 680    | 11 800    | 24 480      | 14 745      | 34 520    | 59%    | K |
| PO-0127 LIFE SKILLS               | 78 500    |            | 26 400    | -         | 26 400      | 19 620      | 52 100    | 66%    | L |
| PO-0119 EDUCATIONAL EXCURSIONS    | 65 000    |            | 71 491    | -         | 71 491      | 16 248      | -6 491    | -10%   | M |
| PO-0157 COMMUNITY PROJECT         | 800 000   |            | 798 000   | -         | 798 000     | -           | 2 000     | 0%     | N |
| PO-0142 YOUTH CAMP                | 223 500   |            | 88 540    | 79 600    | 168 140     | 55 872      | 55 360    | 25%    | 0 |
| PO-0010 YOUTH DAY                 | 84 000    |            | -         | -         | -           | 20 994      | 84 000    | 100%   | Р |
| PO-0012 TOP ACHIEVERS AWARD       | 82 000    |            | 8 500     |           | 8 500       | 20 493      | 73 500    | 90%    | Q |
| PO-0158 CAREER EXHIBITIONS        | 56 000    |            |           | 41 700    | 41 700      | 13 998      | 14 300    | 26%    | R |
| PO-0141 WOMEN                     | 91 000    |            | 44 945    |           | 44 945      | 21 495      | 46 055    | 51%    | S |
| PO-0009 WOMANS DAY                | 69 000    |            | 37 640    | 1 950     | 39 590      | 17 241      | 29 410    | 43%    | Т |
| PO-0150 SKILLS DEVELOPMENT        | 200 000   |            | 54 320    | 36 000    | 90 320      | 49 995      | 109 680   | 55%    | U |
|                                   | 2 776 500 | -          | 1 358 990 | 253 190   | 1 612 180   | 491 520     | 1 164 320 | 42%    |   |

- A. Aids Day is planned for 1 December 2017
- B. Aids awareness programmes planned for December 2017
- C. Activism programmes are planned for Q2
- D. Elderly summit will be held from 10-11 October 2017
- E. Active Age programmes will be implemented in Q2
- F. Golden Games will be implemented in Q3
- G. Project activities completed
- H. Project activities completed
- I. Project activities completed
- J. VEP activities will be implemented in Q2
- K. Teenage pregnancy awareness will be implemented in Q2
- L. SCM requests for Life skills programmes have been submitted
- M. Project activities have been completed
- N. The payments of 3 beneficiary organisations are still outstanding
- O. Youth Camp planned for Q2
- P. Youth Day programmes planned for Q4

| Original | Adjustment | Act.Exp | Committed | Total       | EXPENDITURE | Available | %      |
|----------|------------|---------|-----------|-------------|-------------|-----------|--------|
| Budget   | Budget     | To date | To date   | Expenditure | SDBIP       |           | Avail. |

- Q. Top Achievers are planned for Q3
- R. Career Exhibitions are planned for October 2017
- S. A Women capacity building programmes will be implemented in Q2
- T. Project activities completed
- U. The Service Provider for the Driver's License Training Programme was appointed but their quotation did not include Learners License which was part of the specifications

#### 1477 RURAL DEVELOPMENT

|                                       | 4 397 000 | - | 1 204 099 | 610 252 | 1 814 352 | 986 691 | 2 582 648 | 59%  |   |
|---------------------------------------|-----------|---|-----------|---------|-----------|---------|-----------|------|---|
| PO-0115 DISABLED                      | 540 000   | - | 66 289    | 81 673  | 147 962   | 134 997 | 392 038   | 73%  | L |
| PO-0113 DISABILITY                    | 101 000   | - | 5 750     | 41 800  | 47 550    | 25 245  | 53 450    | 53%  | K |
| PO-0116 DISABLED CHILDREN             | 180 000   | - |           |         | -         | -       | 180 000   | 100% | J |
| PO-0123 HEARING AIDS                  | 170 000   | - |           |         | -         | -       | 170 000   | 100% | 1 |
| PO-0160 CUSTOMER CARE TRAINING        | 50 000    | - | 8 300     | 26 000  | 34 300    | 12 498  | 15 700    | 31%  | Н |
| PO-0122 GRASSROOT                     | 906 000   | - | 497 471   | 99 227  | 596 698   | 226 491 | 309 302   | 34%  | G |
| PO-0117 DRAMA FESTIVAL                | 120 000   | - | 7 600     | 55 206  | 62 806    | 29 994  | 57 194    | 48%  | F |
| PO-0118 EASTER SPORT TOURNAMENT       | 255 000   | - | 2 000     | 29 750  | 31 750    | 63 744  | 223 250   | 88%  | Ε |
| PO-0121 FREEDOM RUN                   | 270 000   | - | 9 030     |         | 9 030     | 67 491  | 260 970   | 97%  | D |
| PO-0108 BUSINESS AGAINST CRIME        | 240 000   | - | 71 652    | 115 400 | 187 052   | 59 994  | 52 948    | 22%  | С |
| PO-0135 SPORTS AWARDS                 | 225 000   | - | -         | -       | -         | 56 244  | 225 000   | 100% | В |
| PO-0159 SPORT, RECREATION AND CULTURE | 1 340 000 | - | 536 008   | 161 196 | 697 204   | 309 993 | 642 796   | 48%  | Α |
|                                       |           |   |           |         |           |         |           |      |   |

- A. Sport, recreation and cultural programmes were implemented. Other programmes are planned for Q2
- B. Sports awards of clubs will be implemented in Q2
- C. Project activities will be implemented in Q2
- D. Freedom Run will be implemented in Q3
- E. Easter Tournaments will be implemented in Q4
- F. Drama Festival programmes are scheduled for November 2017
- G. Grassroot sports programmes are planned for Q2
- H. Service Provider has been appointed and training will commence in October 2017
- I. Specifications for Hearing Aids have been submitted on 31 May 2017. Awaiting appointment of Service Provider
- J. Disabled Children programme to be implemented in Q2
- K. Disability programmes planned for International Disability Day on 3 December 2017
- L. Project activities planned for Q2

#### 1521 LAND-USE AND SPATIAL PANNING

PO-0072 EPWP INVASIVE ALIEN VEGETATION MANAGMENT

**PROGRAMME** 2 030 000 256 661 112 914 369 575 507 495 1 660 425 82% PO-0074 RIVER REHABILITATION 360 000 90 000 360 000 100% В 2 390 000 256 661 112 914 369 575 597 495 2 020 425 85%

- A. Training was completed. Six sites were cleared during September 2017. Two sites will be cleared during October 2017.
- B. Spending / implementation will take place in Q4.

|                                     | Original | Adjustment | Act.Exp | Committed | Total       | EXPENDITURE | Available | %      |   |
|-------------------------------------|----------|------------|---------|-----------|-------------|-------------|-----------|--------|---|
|                                     | Budget   | Budget     | To date | To date   | Expenditure | SDBIP       |           | Avail. | I |
| 1610 DISASTER MANAGEMENT            |          |            |         |           |             |             |           |        |   |
| PO-0087 REVISION OF RISK ASSESSMENT | 253 500  | -          | -       | -         | -           | 63 369      | 253 500   | 100%   | Α |
|                                     | 253 500  | -          | -       | -         | -           | 63 369      | 253 500   | 100%   |   |

A. Engaging with Drakenstein Municipality on the roll-out of the project. Email of support for the project was received on 3 October 2017. Specifications to be compiled out of the needs and gaps identified in the engagements.

#### 1615 PUBLIC TRANSPORT REGULATION

| PO-00475 ROAD SAFETY EDUCATION   | 1 148 000  | - | 327 960 | -         | 327 960   | 286 998   | 820 040   | 71% | Α |
|----------------------------------|------------|---|---------|-----------|-----------|-----------|-----------|-----|---|
| PO-0050 SIDEWALKS AND EMBAYMENTS | 8 980 000  | - | 494 750 | 1 782 726 | 2 277 476 | 2 244 999 | 6 702 524 | 75% | В |
|                                  | 10 128 000 | - | 822 710 | 1 782 726 | 2 605 436 | 2 531 997 | 7 522 564 | 74% |   |

A. Tender has been awarded for the Transport month. Procurement process commenced to acquire SHOBA Kalula bicycles as part of transport month.

B. Tender document for construction phase 1 has been submitted. Planning for phase 2 schools has commenced. The tender document will serve at the next specifications committee meeting scheduled for October 2017 and envisaged that construction will start in January 2018.

| AD 1110 TATAL |            |   |           |           |            |           |            |     |
|---------------|------------|---|-----------|-----------|------------|-----------|------------|-----|
| GRAND TOTAL   | 33 298 500 | - | 5 647 650 | 5 433 571 | 11 081 221 | 6 836 907 | 22 217 279 | 67% |

### **OPERATING REVENUE BY SOURCE - SEPTEMBER 2017**

The following table shows the actual operating revenue per source as per the accrual basis as well as actual direct revenue per source against that planned in the SDBIP at 30 September 2017.

| Directorate   | Original Budget | nal Budget Adjustment | Monthly Budget | Monthly Actual | M.T.D      | % Var. | Y.T.D Actual | Y.T.D Budget | Y.T.D       | % Var. |
|---|-----------------|-----------------------|----------------|----------------|------------|--------|--------------|--------------|-------------|--------|
|   | 3               | Budget                | (SDBIP)        |                | Variance   | M.T.D  |              | (SDBIP)      | Variance    | Y.T.D  |
| Revenue by Source   |                 |                       |                |                |            |        |              |              |             |        |
| Rental of Facilities and equipment                            | 131 000         | •                     | 10 916         | 17 573         | 6 657      | 61%    | 30 330       | 32 748       | -2 418      | -7%    |
| Interest earned - external investments                        | 52 000 000      | •                     | 4 333 333      | 1 857 151      | -2 476 182 | -57%   | 3 291 190    | 12 999 999   | -9 708 809  | -75%   |
| Service Charges   | 200 000         | •                     | 16 666         | •              | -16 666    | 100%   | 2 014        | 49 998       | -47 984     | -96%   |
| Government grants & subsidies                                 | 230 657 000     | -                     | 1 557 000      | 2 094 121      | 537 121    | 34%    | 96 403 121   | 96 372 417   | 30 704      | 0%     |
| Other revenue   | 118 655 138     | •                     | 9 094 054      | 2 375 914      | -6 718 140 | -74%   | 2 423 873    | 25 282 162   | -22 858 289 | -90%   |
|   |                 |                       |                |                |            |        |              |              |             |        |
| Total Revenue (excluding capital transfers and contributions) | 401 643 138     | -                     | 15 011 969     | 6 344 759      | -8 667 210 | -58%   | 102 150 529  | 134 737 324  | -32 586 795 | -24%   |

# **EXPENDITURE ON STAFF BENEFITS (MFMA ART.66)**

|   | SEPTEMB              | BER 2017          |                 |              |
|---|----------------------|-------------------|-----------------|--------------|
|   | MONTH SEPTEMBER 2017 | MONTH AUGUST 2017 | ORIGINAL BUDGET | YEAR TO DATE |
| BASIC SALARY                                  | 8 300 618            | 8 209 714         | 112 182 242     | 24 977 266   |
| PENSION AND UIF                               | 1 521 920            | 1 520 991         | 20 304 376      | 4 597 251    |
| MEDICAL AID FUND CONTRIBUTION                 | 876 512              | 879 795           | 13 168 146      | 2 652 267    |
| OVERTIME                                      | 246 106              | -107 482          | 4 273 900       | 510 159      |
| BONUS   | 141 968              | 253 688           | 8 820 156       | 524 763      |
| MOTOR VEHICLE ALLOWANCE                       | 1 050 642            | 960 910           | 13 491 450      | 3 065 261    |
| CELLPHONE ALLOWANCE                           | 48 305               | 46 688            | 681 900         | 144 184      |
| HOUSING ALLOWANCE                             | 371 587              | 374 446           | 5 106 841       | 1 146 207    |
| PAYMENTS IN LIEU OF LEAVE                     | -                    | -                 | 3 905 102       | -            |
| LONG SERVICES BONUS/ AWARD                    | 27 846               | 118 922           | 1 450 270       | 393 611      |
| OTHER BENEFITS AND ALLOWANCES                 | 602 141              | 445 444           | 15 901 189      | 1 658 862    |
| POST RETIREMENT BENEFIT: CURRENT SERVICE COST | 4 000 000            | -                 | 1 221 200       | 4 000 000    |
| POST RETIREMENT BENEFIT: INTEREST COST        | 4 000 000            | -                 | 1 199 700       | 4 000 000    |
| COUNCILLORS REMUNERATION                      | 877 601              | 886 087           | 11 042 100      | 2 636 652    |
|   | 22 065 247           | 13 589 203        | 212 748 572     | 50 306 483   |

# **GRANTS AND SUBSIDIES 2017/2018 - SEPTEMBER 2017**

|                                       | ALL            | OCATIONS RECEIV | /ED          | EXPEN         | DITURE ON ALLOC                    | ATIONS        |
|---------------------------------------|----------------|-----------------|--------------|---------------|------------------------------------|---------------|
| DESCRIPTION                           | BUDGET         | RECEIVED YTD    | OUTSTANDING  | BUDGET        | EXPENDITURE<br>YTD EXCL<br>SHADOWS | AVAILABLE     |
| <u>GRANTS TRANSFERS</u>               |                |                 |              |               |                                    |               |
| DORA (NATIONAL)                       |                |                 |              |               |                                    |               |
| RSC LEVY REPLACEMENT GRANT            | -220 853 000   | -92 809 000     | -128 044 000 | R 220 853 000 | -                                  | 220 853 000   |
| EQUITABLE SHARE                       | -1 886 000     | -               | -1 886 000   | R 1 886 000   | -                                  | 1 886 000     |
| LOCAL GOVERN. FINANCIAL MAN. GRANT    | -1 250 000     | -1 250 000      | -            | R 1 250 000   | 326 242                            | 923 758       |
| RURAL ROADS ASSET MANAGEMENT SYSTEM   | -2 683 000     | -1 878 000      | -805 000     | R 2 683 000   | 353 790                            | 2 329 210     |
| EXPANDED PUBLIC WORKS PROGRAMME       | -1 000 000     | -250 000        | -750 000     | R 1 000 000   | 238 961                            | 761 039       |
| DORA (PROVINCIAL)                     |                |                 |              |               |                                    |               |
| WESTERN CAPE FINANCE MANAGEMENT GRANT | -240 000       | -               | -240 000     | 240 000       | -                                  | 240 000       |
| COMMUNITY DEVELOPMENT WORKERS         | -74 000        | -               | -74 000      | 74 000        | 13 206                             | 60 794        |
| INTEGRATED TRANSPORT PLANNING         | -900 000       | -               | -900 000     | 900 000       | 70 501                             | 829 499       |
| FIRE SERVICES CAPACITY BUILDING GRANT | -800 000       | -               | -800 000     | 800 000       | -                                  | 800 000       |
| OTHER SUBSIDIES                       |                |                 |              |               |                                    |               |
| SUBS. DOW: HIRING OF TOILETS          | -700 000       | -119 883        | -580 117     | 700 000       | 105 160                            | 594 840       |
| SETA REFUNDS                          | -271 000       | -96 239         | -174 761     | 271 000       | 64 700                             | 206 300       |
|                                       | R -230 657 000 | -96 403 121     | -134 253 879 | R 230 657 000 | R 1 172 561                        | R 229 484 439 |

## Cape Winelands District Municipality

## REPORT IN TERMS OF REGULATION 36(2) PROCUREMENT DEVIATIONS - ACQUISITIONS MADE IN SEPTEMBER 2017

|      | Name of the Person/Organisation to whom the award was made: | Amount    | The reason why the award was made:             | Procurement Method Followed: | Commodity Description          | Comments:  |
|------|---|-----------|--|------------------------------|--------------------------------|--|
|      | FINANCIAL AND STRATEGIC SUPPORT S                           | ERVICES . |  |                              |                                |  |
|      | COVERNANCE AND COUNCIL OR CURRE                             |           |  |                              |                                |  |
|      | GOVERNANCE AND COUNCILLOR SUPPO<br>Expenditure of Council   | JK I      | Cllr. P.C. Ramokhabi                           |                              |                                |  |
|      | DISASTER MANAGEMENT INSTITUTE                               | 7 900,00  | REGISTRATION FEE : CLLR NIEHAUS                | DEV-REG.36(1)(a)(ii)Sol      | REGISTRATION FEES: SEMINARS/Et | The supplier is the convenor of the expo/congress - no other provider can render the service.                      |
|      | CORPORATE SERVICES  |           |  |                              |                                |  |
|      | Admin Support Services                                      |           | Cllr. P.C. Ramokhabi                           |                              |                                |  |
|      | CAPE OFFICE MACHINES (PTY) LTD                              | 40 901,18 | MATERIAL & SUPPLIES COPY CHARGES : XEROX : WOR | DEV-REG.36(1)(a)(v)Impr      | SERVICING OF EQUIPMENT BY AGE  | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.           |
|      | CAPE OFFICE MACHINES (PTY) LTD                              | 3 247,63  | MATERIAL & SUPPLIES COPY CHARGES : XEROX : WOR | DEV-REG.36(1)(a)(v)Impr      | SERVICING OF EQUIPMENT BY AGE  | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.           |
|      | MDLULI SHARP OFFICE AUTOMATION                              | 999,72    | MATERIAL & SUPPLIER COPY CHARGES : SHARP ARM 3 | DEV-REG.36(1)(a)(v)Impr      | SERVICING OF EQUIPMENT BY AGE  | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.           |
|      | MDLULI SHARP OFFICE AUTOMATION                              |           | MATERIAL & SUPPLIER COPY CHARGES : SHARP ARM 3 |                              |                                | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.           |
|      | MINOLCO   | 69 860,86 | MINOLCO - ACB AUGUST 2017                      | LONG TERM CONTRACTS          |                                | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.           |
|      | Human Resource Management                                   |           | Cllr. P.C. Ramokhabi                           |                              |                                |  |
|      | DELOITTE CONSULTING (PTY) LTD                               |           | JOB EVALUATION TRAINING WORKSHOP               | DEV-REG.36(1)(a)(ii)Sol      |                                | The supplier is the owner/designer of the system which is driven by the municipality's SOPs.                       |
|      | DELOITTE CONSULTING (PTY) LTD                               | ,,,,      | TRAINING MATERIALS                             | DEV-REG.36(1)(a)(ii)Sol      |                                | The supplier is the owner/designer of the system which is driven by the municipality's SOPs.                       |
|      | DELOITTE CONSULTING (PTY) LTD                               | ,         | TRAVELLING COSTS                               | DEV-REG.36(1)(a)(ii)Sol      | - ( )                          | The supplier is the owner/designer of the system which is driven by the municipality's SOPs.                       |
|      | SAGE VIP A DIV OF SAGE SOUTH A                              |           | CONSULTATION 28/09/2017                        | DEV-REG.36(1)(a)(ii)Sol      |                                | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.           |
|      | SAGE VIP A DIV OF SAGE SOUTH A                              |           | TRAVELLING TIME                                | DEV-REG.36(1)(a)(ii)Sol      |                                | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.           |
|      | SAGE VIP A DIV OF SAGE SOUTH A                              | 535,80    | KILOMETRES                                     | DEV-REG.36(1)(a)(ii)Sol      | SOFTWARE & SUPPORT             | The supplier is the long-term system provider for the repeater network which is driven by the municipality's SOPs. |
|      | Property Management   |           | Cllr. P.C. Ramokhabi                           |                              |                                |  |
|      | SECURITY SERVICES   |           | JNL 17615 WITH CORRECT TRANSACTION CODE        | LONG TERM CONTRACTS          | SERVICES - SECURITY            | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.           |
|      | LITRONICS TWO-WAY RADIOS CC                                 | 3 173,76  | HI-SITE RENTAL : SIMONSBERG : JULY 2017        | DEV-REG.36(1)(a)(v)Impr      | RENTAL - OTHER                 | The supplier is the long-term system provider for the repeater network which is driven by the municipality's SOPs. |
|      | LITRONICS TWO-WAY RADIOS CC                                 | 3 173,76  | HI-SITE RENTAL : SIMONSBERG : AUGUST 2017      | DEV-REG.36(1)(a)(v)Impr      | RENTAL - OTHER                 | The supplier is the long-term system provider for the repeater network which is driven by the municipality's SOPs. |
|      | LITRONICS TWO-WAY RADIOS CC                                 | 3 173,76  | HI-SITE RENTAL: SIMONSBERG: SEPTEMBER 2017     | DEV-REG.36(1)(a)(v)Impr      | RENTAL - OTHER                 | The supplier is the long-term system provider for the repeater network which is driven by the municipality's SOPs. |
|      | LITRONICS TWO-WAY RADIOS CC                                 | 3 173,76  | HI-SITE RENTAL : SIMONSBERG : OCTOBER 2017     | DEV-REG.36(1)(a)(v)Impr      | RENTAL - OTHER                 | The supplier is the long-term system provider for the repeater network which is driven by the municipality's SOPs. |
|      | LITRONICS TWO-WAY RADIOS CC                                 | 3 173,76  | HI-SITE RENTAL : SIMONSBERG : NOVEMBER 2017    | DEV-REG.36(1)(a)(v)Impr      | RENTAL - OTHER                 | The supplier is the long-term system provider for the repeater network which is driven by the municipality's SOPs. |
|      | LITRONICS TWO-WAY RADIOS CC                                 | 3 173,76  | HI-SITE RENTAL : SIMONSBERG : DECEMBER 2017    | DEV-REG.36(1)(a)(v)Impr      | RENTAL - OTHER                 | The supplier is the long-term system provider for the repeater network which is driven by the municipality's SOPs. |
| 1166 | Communication / Telephone                                   |           | Cllr. P.C. Ramokhabi                           |                              |                                |  |
|      | NASHUA COMMUNICATIONS (PTY) LT                              | 1 995,00  | PROBLEMS EXPERIENCED WITH SWITCHBOARDS & EX    | LONG TERM CONTRACTS          | SOFTWARE & SUPPORT             | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs.           |
| 1310 | Transport Pool  |           | Cllr. P.C. Ramokhabi                           |                              |                                |  |

|      | Name of the Person/Organisation to whom the award was made: | Amount        | The reason why the award was made:                                | Procurement Method Followed: | Commodity Description          | Comments:  |
|------|---|---------------|---|------------------------------|--------------------------------|--|
|      | AFSOL   | 29 193,48     | VEHICLE TRACKING. MAINTANANCE & CHARGES: 01/07                    | DEV-REG.36(1)(a)(ii)Sol      | SOFTWARE & SUPPORT             | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |
|      | FINANCIAL SERVICES  |               |   |                              |                                |  |
| 1202 | Financial Management Grant                                  |               | Cllr. J.D.F. Van Zyl  |                              |                                |  |
|      | SAGE VIP A DIV OF SAGE SOUTH A                              | 3 283,20      |   | DEV-REG.36(1)(a)(ii)Sol      | SOFTWARE & SUPPORT             | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |
|      | SAGE VIP A DIV OF SAGE SOUTH A                              | 38 630,04     | MSCOA CONSULTATION : VIP  | DEV-REG.36(1)(a)(ii)Sol      | SOFTWARE & SUPPORT             | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |
|      | SAGE VIP A DIV OF SAGE SOUTH A                              | 20 219,04     |   | DEV-REG.36(1)(a)(ii)Sol      | SOFTWARE & SUPPORT             | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |
|      | SAGE VIP A DIV OF SAGE SOUTH A                              | <u>'</u>      |   | DEV-REG.36(1)(a)(ii)Sol      | SOFTWARE & SUPPORT             | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |
|      | SAGE VIP A DIV OF SAGE SOUTH A                              |               |   | DEV-REG.36(1)(a)(ii)Sol      | SOFTWARE & SUPPORT             | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |
|      | SAGE VIP A DIV OF SAGE SOUTH A                              | 22 092,06     | MSCOA CONSULTATION : VIP  | DEV-REG.36(1)(a)(ii)Sol      | SOFTWARE & SUPPORT             | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |
|      | OFFICE OF THE MUNICIPAL MANAGER                             |               |   |                              |                                |  |
| 1010 | Public Relations  |               | Cllr. P.C. Ramokhabi  |                              |                                |  |
|      | MULTI CHOICE  | 2 626,80      | MULTI CHOICE - ACB JULY 2017                                      | LONG TERM CONTRACTS          | COMMUNICATION CENTRE           | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |
|      | MULTI CHOICE  | 2 626,80      | MULTI CHOICE - ACB AUGUST 2017                                    | LONG TERM CONTRACTS          | COMMUNICATION CENTRE           | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |
|      | COMMUNITY DEVELOPMENT AND PLANI                             | NING SERVICES |   |                              |                                |  |
|      | REGIONAL DEVELOPMENT AND PLANNI                             | NG            |   |                              |                                |  |
| 1004 | Local Economic Development                                  |               | Cllr. J.J. Du Plessis   |                              |                                |  |
|      | CAPE MEDIA CORPORATION                                      | 114 000,00    | BOOKING OF SPACE : SMME OPPORTUNITY ROADSHOV                      | DEV-REG.36(1)(a)(ii)Sol      | TOURISM PROJECTS / EXPOS       | The supplier is the convenor of the expo/congress - no other provider can render the service.            |
| 1103 | Tourism PETITA (PTY) LTD                                    | 25 200,00     | Clir. A. Florence RENTAL OF FLOOR SPACE 18 M2 STAND ON 28/09/2017 | DEV-REG.36(1)(a)(ii)Sol      | RENTAL EXHIBITION SPACE        | The supplier is the convenor of the expo/congress - no other provider can render the service.            |
|      | PETITA (PTY) LTD  | 13 000,00     | RENTAL OF FURNITURE & PLANTS ON 28/09/2017                        | DEV-REG.36(1)(a)(ii)Sol      | RENTAL EXHIBITION SPACE        | The supplier is the convenor of the expo/congress - no other provider can render the service.            |
|      | VODACOM   | 224,50        | VODACOM - ACB AUGUST 2017   | LONG TERM CONTRACTS          | CELL PHONE - SERVICE CHARGES   | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |
|      | COMMUNITY AND DEVELOPMENTAL SER                             | RVICES        |   |                              |                                |  |
| 1610 | Disaster Management   |               | Cllr. L.W. Niehaus  |                              |                                |  |
|      | DISASTER MANAGEMENT INSTITUTE                               | 6 700,00      |   | DEV-REG.36(1)(a)(ii)Sol      | REGISTRATION FEES: SEMINARS/Et | The supplier is the convenor of the expo/congress - no other provider can render the service.            |
| 1620 | Fire Services   |               | CIIr. L.W. Niehaus  |                              |                                |  |
|      | VODACOM   | 4 742,90      | VODACOM - ACB AUGUST 2017   | LONG TERM CONTRACTS          | CELL PHONE - SERVICE CHARGES   | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |
|      | RURAL AND SOCIAL DEVELOPMENT                                | 1             |   |                              |                                |  |
| 1478 | Management: Rural and Social Developm                       | ent           | Cllr. D. Swart  |                              |                                |  |
|      | DISASTER MANAGEMENT INSTITUTE                               |               | REGISTRATION FEE : DMISA : MR SCHROEDER : 27-8/09                 | DEV-REG.36(1)(a)(ii)Sol      | REGISTRATION FEES: SEMINARS/Et | The supplier is the convenor of the expo/congress - no other provider can render the service.            |
|      | TECHNICAL SERVICES  |               |   |                              |                                |  |
|      | ENGINEERING AND INFRASTRUCTURE                              |               |   |                              |                                |  |
| 1301 | Management: Engineering & Infrastructur                     | e Services    | Cllr. G.J. Carinus  |                              |                                |  |
|      | CESA  |               | NATIONAL TEREASURY STANDARD FOR INFRASTRUCT                       | DEV-REG.36(1)(a)(ii)Sol      | TRAINING (SPECIFIC)            | The supplier is the convenor of the expo/congress - no other provider can render the service.            |
| 1210 | Information Technology                                      |               | Cllr. G.J. Carinus  |                              |                                |  |
|      | INTERNET SOLUTIONS  |               | JNL 17615 WITH CORRECT TRANSACTION CODE                           | LONG TERM CONTRACTS          | COMMUNICATION CENTRE           | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |
|      | INTERNET SOLUTIONS  | 5 859,60      | INTERNET SOLUTIONS - ACB AUGUST 2017                              | LONG TERM CONTRACTS          | COMMUNICATION CENTRE           | The supplier is the long-term system provider of the service which is driven by the municipality's SOPs. |

| 1 | 361 |  |
|---|-----|--|

| Name of the Person/Organisation to whom | Amount | The reason why the award was made: | Procurement Method Followed: | Commodity Description        | Comments:  |
|---|--------|------------------------------------|------------------------------|------------------------------|--|
| the award was made:                     |        |                                    |                              |                              |  |
| ROADS: AGENCY                           |        |                                    |                              |                              |  |
| Roads - Main/Div. Indirect              |        | Cllr. G.J. Carinus                 |                              |                              |  |
| VODACOM                                 | 345,04 | VODACOM - ACB AUGUST 2017          | LONG TERM CONTRACTS          | CELL PHONE - SERVICE CHARGES | The supplier is the long-term system provider of the service |
|   |        |                                    |                              |                              | which is driven by the municipality's SOPs.                  |

553 300,77

2,35%

of expenditure excluding salaries.

#### SUMMARY OF EXCEPTIONS / DEVIATIONS:

|  |            | <ul> <li>SCM Reg.36. Deviation from, and ratification of minor breaches of, procurement processes.—</li> <li>(1) A supply chain management policy may allow the accounting officer— <ul> <li>(a) to dispense with the official procurement processes established by the policy and to procure any required goods or services</li> <li>through any convenient process, which may include direct negotiations, but only—</li> </ul> </li> </ul>                           |
|--|------------|---|
| DEV-REG.36(1)(a)(i) Emergency                                      | 0,00       | (i) in an emergency;  |
| DEV-REG.36(1)(a)(ii) Sole Supp/Agent (22 Exceptions = 71.21%)      | 393 988,59 | (ii) if such goods or services are produced or available from a single/agent provider only;   |
| DEV-REG.36(1)(a)(ii) Longterm Contr.<br>( 10 Exceptions = 17.14% ) | 94 811,58  | (ii) Transactions where no new procurement process were followed (Long-term Contracts)  |
| DEV-REG.36(1)(a)(v) Impractical (10 Exceptions = 11.66%)           | 64 500,60  | (v) in any other exceptional case where it is impractical to follow the official procurement processes;   |
| DEV-REG.36(1)(a)(v) Impossible                                     | 0,00       | (v) in any other exceptional case where it is impossible to follow the official procurement processes; and  |
| DEV-REG.36(1)(b)   |            | (b) to ratify any minor breaches of the procurement processes by an official or committee acting in terms of delegated powers or duties which are purely of a technical nature.  (2) The accounting officer must record the reasons for any deviations in terms of subregulation (1) (a) and (b) and report them to the next meeting of the council, or board of directors in the case of a municipal entity, and include as a note to the annual financial statements. |

553 300,77

#### BREAKDOWN OF PROCUREMENT PER CATEGORY:

#### No. Trans.

| mans. |  |               |  |
|-------|--|---------------|--|
| 394   | <r2000-no procurement:<="" td=""><td>248 795,62</td><td>Acquisitions less than R 2,000 - no procurement process is followed for small purchases.</td></r2000-no> | 248 795,62    | Acquisitions less than R 2,000 - no procurement process is followed for small purchases.                         |
| 117   | 3rd PARTY PAYMENT:   | 5 729 201,99  | Transactions where procurement plays no role - contribution payments / S&Ts / etc.                               |
| 6     | COUNCIL POLICY/SUBSIDY:  |               | Study Bursaries / Sponsorships / Donations / etc.  |
| 38    | DEV-MFMA SEC. 110(2)(a)  |               | Goods and /or Services acquired from Other Organs of State/Municipalities.                                       |
| 20    | DEV-REG.36(1)(a)(ii) Sole Suppliers  | 393 988,59    | Transactions where no procurement process were followed (Sole Providers/Agents of required product)              |
| 10    | DEV-REG.36(1)(a)(ii) Longterm Contr.   | 94 811,58     | Long term System Providers - SAMRSA / VIP / Telkom / Vodacom / Copy machines / etc. (No new procurement process) |
| 10    | DEV-REG.36(1)(a)(v) Impractical  | 64 500,60     | Transactions where no procurement process were followed (Impractical to obtain quotations - e.g. Strip & repair) |
| 1     | DWAF: PRE-PROCURED   | 9 127,64      | DWAF (Closed tender process) Contracts where the CWDM did not do the procurement.                                |
| 30    | PETTY CASH:  | 1 101,10      | Mainly small out of pocket refunds.  |
| 91    | FWPQ - <r30,000>3 WQ</r30,000>   | 669 629,33    | Acquisitions made in terms of a full quotation process up to R 30,000 - minimum three quotes .                   |
| 8     | FWPQ - >R30,000 >3 WQ  | 106 057,67    | Acquisitions made in terms of a full quotation process R 30,00 to R 200,000 - minimum three quotes .             |
| 20    | REG.16(c) < 3 WQ   | 97 775,44     | Acquisitions where it was not possible to obtain at least three quotations up to R 10,000                        |
| 90    | REG.17(1)(c) < 3 FWPQ  | 195 016,92    | Acquisitions where it was not possible to obtain at least three quotations between R 10,000 - R 30,000           |
| 10    | REG.17(1)(c) FWPQ - >R30.000   | 101 810,21    | Acquisitions where it was not possible to obtain at least three quotations between R 30,000 - R 200,000          |
| 11    | STATUTORY PAYMENTS:  | 2 364 752,17  | Prescriptive payments made in terms of legislation - licensing / taxes / membership fees / etc.                  |
| 1128  | TENDER PROCESS:  | 12 112 998,83 | Acquisitions made in terms of a full tender process on amounts above R 200,000                                   |
| 4.004 |  |               |  |
| 1 984 | SUB-TOTAL:   | 23 561 277,14 |  |

SUB-TOTAL: 23 561 277,14

CAPITAL: Included in Total Procurement

2 984 396,35

| Name of the Person/Organisation to whom | Amount | The reason why the award was made: | Procurement Method Followed: | Commodity Description | Comments: |
|---|--------|------------------------------------|------------------------------|-----------------------|-----------|
| the award was made:                     |        |                                    |                              |                       |           |

#### **DECLARATIONS IN TERMS OF:-**

#### SCM Regulation 44 - Awards made to persons in the service of the state

| Creditor<br>Number |       | Amount | Comments |
|--------------------|-------|--------|----------|
|                    | Nil   | -      |          |
|                    | TOTAL | 0.00   |          |

#### SCM Regulation 45 - Awards made to close family members of persons in the service of the state

| Creditor<br>Number | Creditor's Name                             | Relationship       | Related to                     | Total Payments<br>Current Year |
|--------------------|---|--------------------|--------------------------------|--------------------------------|
| 001967             | AE HUMAN T/A ASTRA CATERING                 | CHILD              | LENACHE BURGER-HEALTH PRACT    | 69 440,00                      |
| 093633             | AMERICA BUSDIENS                            | CHILD              | VH AMERICA - CWDM WORKSHOP     | 12 600,00                      |
| 083323             | FAURE AND FAURE INCORPORATED                | SPOUSE             | LW FORTUIN- JUSTICE DEPARTMENT | 1 140,00                       |
| 006355             | GRYDE ENTERPRISES (PTY) LTD                 | CHILD              | G BRANDON - DEPT. CORRECTIONAL | 1 000,00                       |
| 090352             | J WALTERS T/A J C TRAVEL                    | SPOUSE             | TEACHER: WCED                  | 7 400,00                       |
| 005882             | JAH GUIDE DAVIDS AGRICULTURE (PTY)<br>LTD   | SPOUSE             | SAPS - WIFE OF DIRECTOR        | 85 390,25                      |
| 083443             | LUMBER & LAWN (PTY) LTD                     | SPOUSE             | WIFE: TEACHER LOCHNERHOF PRIM  | 667,60                         |
| 074408             | M & N BAKWERKE CC                           | BROTHER/SISTER     | E NIEMAND - SCM STELLENBOSCH   | 1 596,00                       |
| 000617             | MASIQHAME TRADING 77 CC                     | CHILD              | DEPT. OF AGRICULT. & FORISTRY  | 14 628,45                      |
| 070561             | MORESON GRONDVERSKUIWERS BK                 | CHILD              | WORK FOR DEPT. OF HEALTH       | 1 524 086,85                   |
| 001829             | NID-NATIONAL INSTITUTE FOR THE DEAF         | Business Associate | C V SCHROEDER SNR.MANAGER CWDM | 12 000,00                      |
| 086729             | PISTON POWER CHEMICALS CC                   | SPOUSE             | WORK FOR DEPT. OF EDUCATION    | 57 091,20                      |
| 070795             | ROBERTSON SHELL TRUST                       | SPOUSE             | WCED- MR DB AUGUSTYN           | 28 159,59                      |
| 1104729            | S PIETERSEN T/A SP HEALTH AND<br>SANITATION | PARENT             | A ALLOM - CLLR. DRAKENSTEIN    | 5 531,20                       |
| 004637             | SMEC SOUTH AFRICA (PTY) LTD                 | SPOUSE             | YVONNE PHOSA - MEC: ECON.DEV.  | 403 320,60                     |

2 224 051,74

#### Systems Act 32 of 2000: Schedules 1 Sec.5(2) & Schedule 2 Sec.(5)(1) - Awards made to business associates.

| 001168 | SCHIBA TRADING CC T/A MEYER<br>ELECTRICAL AND CO | Business<br>Associate | CLR.P MARRAN - BREEDE VALLEY   | 39 740,40 |
|--------|--|-----------------------|--------------------------------|-----------|
| 070129 | H A CONRADIE & VENNOTE ING                       | Business<br>Associate | C V SCHROEDER SNR.MANAGER CWDM | 570,00    |

40 310,40

|                    |   |   | CC                  | NTRACT REGISTER                            | R: SEPTEMBER 201         | 7                       |   |                              |
|--------------------|---|---|---------------------|--|--------------------------|-------------------------|---|------------------------------|
| Contract<br>Number | Contract Title  | Department                              | Contract<br>Manager | Name of supplier                           | Date of Award            | Contract Period         | Contract Value                            | Comments                     |
|                    | PROVIDION OF A LIQUIDIO FMRI OVER   |   |                     | 1.   |                          |                         |   |                              |
|                    | PROVISION OF A HOLISTIC EMPLOYEE ASSISTANCE SERVICE FOR THE PERIOD 01     | FINANCIAL AND<br>STRATEGIC              |                     |  |                          |                         |   |                              |
| Q2017/051          | JULY 2017 TO 30 JUNE 2018   | SUPPORT SERVICES                        | K. SMIT             | NBC HOLDINGS                               | Wednesday, 26 July 2017  | 01/07/2017 - 30/06/2018 | NOT SPECIFIED                             | Service delivery in progress |
|                    |   | ======================================= |                     |  |                          |                         |   |                              |
|                    | LAWN MOWING SERVICES: EERSTE BEGIN, BRANDWACHT. WORCESTER FOR THE         | FINANCIAL AND<br>STRATEGIC              |                     |  |                          |                         |   |                              |
| Q2017/002          | PERIOD 01 JULY 2017 TO 30 JUNE 2018                                       | SUPPORT SERVICES                        | E. BEUKES           | LE ROUX GRAS                               | Wednesday, 26 July 2017  | 01/07/2017 - 30/06/2018 | R 40 971,60                               | Service delivery in progress |
|                    | SERVICING, CLEANING, AND  |   |                     |  |                          |                         |   |                              |
| Q2017/003          | TRANSPORTATION OF PORTABLE AND MOBILE TOILETS                             | CDPS                                    | J. WINDER           | BOLAND TOILET SERVICES (PTY) LTD           | Wednesday, 26 July 2017  | 01/07/2017 - 30/06/2018 | NOT SPECIFIED                             | Service delivery in progress |
| Q2011/000          | HIRING OF PORTABLE TOILETS FOR THE  | 051 0                                   | O. WINDER           | BOLAND TOILET SERVICES                     | Wodinosaay, 20 daiy 2017 | 01/01/2011 00/00/2010   | NOT OF EON IED                            | Cervice delivery in progress |
| Q2017/004          | PERIOD 01 JULY 2017 TO 30 JUNE 2018                                       | CDPS                                    | J. WINDER           | (PTY) LTD                                  | Wednesday, 26 July 2017  | 01/07/2017 - 30/06/2018 | NOT SPECIFIED                             | Service delivery in progress |
|                    | DEVELOPMENT AND DEPLOYMENT OF A   |   |                     |  |                          |                         |   |                              |
|                    | MOBILE APPLICATION FOR THE EXISTING MUNICIPAL HEALTH SERVICES             |   |                     | BUSINESS ENGINEERING                       |                          |                         |   |                              |
| Q2017/007          | MANAGEMENT SYSTEM   | CDPS                                    | P. ROGERS           | (PTY) LTD                                  | Wednesday, 26 July 2017  | 01/07/2017 - 30/06/2018 | R 119 700,00                              | Service delivery in progress |
| 00047/0:-          | SUPPLY AND DELIVERY OF A MULTIMEDIA                                       | 0000                                    |                     | INDOVO NETTUCEUS                           |                          | ONCE OFF SUPPLY AND     | D (2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. |                              |
| Q2017/015          | PRESENTATION SUPPLY AND FITMENT OF 2 CANOPIES AND                         | CDPS                                    | W. JOSIAS           | INNOVO NETWORKS                            | Wednesday, 26 July 2017  | DELIVERY                | R 40 812,00                               |                              |
|                    | 1 ROOF RACK   | FINANCIAL AND                           | 1                   |  |                          |                         |   |                              |
|                    |   | STRATEGIC                               |                     |  |                          | ONCE OFF SUPPLY AND     |   |                              |
| Q2017/018          |   | SUPPORT SERVICES                        | E. BEUKES           | JAFFES FORD                                | Wednesday, 26 July 2017  | DELIVERY                | R 53 185,99                               |                              |
|                    | SUPPLY AND INSTALLATION OF EQUIPMENT AND MINOR RENOVATIONS TO             |   |                     | FES MANUFACTURING (PTY)                    |                          |                         |   |                              |
| Q2017/021          | THE INCIDENT COMMAND VEHICLE  | CDPS                                    | S. MINNIES          | LTD  | Wednesday, 26 July 2017  |                         | R 100 745,22                              |                              |
|                    | SUPPLY AND DELIVERY OF GAZEBO'S,  |   |                     |  |                          |                         |   |                              |
| Q2017/023          | TELESCOPIC BANNERS, WALL BANNERS AND PULL-UP BANNERS                      | OFFICE OF THE MM                        | A. ROODT            | LYNNE STOKES CC                            | Wednesday, 26 July 2017  |                         | NOT SPECIFIED                             |                              |
| Q2017/023          | SUPPLY AND DELIVERY OF A HYDRAULIC  | TECHNICAL                               | A. ROODT            | LTININE STORES CC                          | Wednesday, 26 July 2017  | ONCE OFF SUPPLY AND     | NOT SPECIFIED                             |                              |
| Q2017/034          | TEST KIT  | SERVICES                                | J. McCLEAN          | HYDRABERG HYDRAULICS                       | Wednesday, 26 July 2017  | DELIVERY                | 19737,84                                  |                              |
|                    | SUPPLY AND DELIVERY OF THE  |   |                     |  |                          |                         |   |                              |
|                    | FOLLOWING FIRE FIGHTING VEHICLES:<br>MEDIUM 4X4 FIRE FIGHTING VEHICLE &   |   |                     |  |                          | ONCE OFF SUPPLY AND     |   |                              |
| T2017/025          | LIGHT 4X4 FIRE FIGHTING VEHICLE   | CDPS                                    | W. JOSIAS           | FIRE RAIDERS (PTY) LTD                     | Monday, 24 July 2017     | DELIVERY                | 2174701,11                                |                              |
|                    | PLUMBING REPAIR AND MAINTENANCE   |   |                     |  |                          |                         |   |                              |
| T0047/007          | CONTRACT FOR THE PERIOD 01 JULY 2017                                      | TECHNICAL                               | T 001 014011        | MEYER ELECTRICAL &                         |                          | 04/07/0047 00/00/0040   | NOT OBSOLUTED                             | 0                            |
| T2017/067          | TO 30 JUNE 2018 REPAIR, SERVICING AND MAINTENANCE OF                      | SERVICES                                | T. SOLOMON          | CONSTRUCTION W & S AIR CONDITIONING,       | Monday, 24 July 2017     | 01/07/2017 - 30/06/2018 | NOT SPECIFIED                             | Service delivery in progress |
|                    | AIR CONDITIONERS FOR THE PERIOD 01  | TECHNICAL                               |                     | VRIES AIRCONDITIONING &                    |                          |                         |   |                              |
| T2017/066          | JULY 2017 TO 30 JUNE 2018   | SERVICES                                | T. SOLOMON          | REFRIGERATION                              | Monday, 24 July 2017     | 01/07/2017 - 30/06/2018 | NOT SPECIFIED                             | Service delivery in progress |
|                    | SUPPLY, DELIVERY AND INSTALLATION OF VIP TOILET SYSTEMS IN THE RURAL AREA |   |                     | AK WERKE CC T/A DA                         |                          |                         |   |                              |
| T2017/019          | OF CWDM   | CDPS                                    | H. KEYSER           | CONSTRUCTION                               | Monday, 24 July 2017     |                         | R 461 550,00                              |                              |
|                    | ELECTRICAL REPAIR AND MAINTENANCE   | TECHNICAL                               |                     | MEYER ELECTRICAL &                         |                          |                         |   |                              |
| T2017/068          | CONTRACT FOR THE PERIOD 01 JULY 2017<br>TO 30 JUNE 2018                   | TECHNICAL<br>SERVICES                   | T. SOLOMON          | CONSTRUCTION, SIMOC CONSTRUCTION           | Monday, 24 July 2017     | 01/07/2017 - 30/06/2018 | NOT SPECIFIED                             |                              |
| 017,000            |   | 021(1020                                | COLONIOIY           | 251101110011011                            |                          | 01/01/2011 - 00/00/2010 | 1101 OF LOW ILD                           |                              |
|                    | DEVELOP AND IMPLEMENT A LIVE  |   | 1                   |  |                          |                         |   |                              |
|                    | INTERACTIVE MUSICAL THEATRE PERFORMANCE THROUGHOUT THE CAPE               |   | 1                   |  |                          |                         |   |                              |
|                    | WINELANDS DISTRICT'S AREA FOR THE   |   | 1                   | KLEIN LIBERTAS TEATER                      |                          |                         |   |                              |
| T2017/022          | PERIOD 01 JULY 2017 TO 30 JUNE 2020.                                      | CDPS                                    | T. DAVIDS           | NPC  | Monday, 24 July 2017     | 01/07/2017 - 30/06/2020 | NOT SPECIFIED                             |                              |
|                    | APPOINTMENT OF A PANEL OF ACCREDITED SERVICE PROVIDERS FOR                |   |                     | GLOBAL MBD AFRICA<br>PUBLISHING, NEW MEDIA |                          |                         |   |                              |
|                    | THE DESIGN AND PRINTING OF HEALTH   |   | 1                   | ARCHITECT (PTY) LTD T/A                    |                          |                         |   |                              |
|                    | EDUCATION MATERIAL FOR THE PERIOD 01                                      |   | 1                   | JETLINE, JETVEST 1167 CC                   |                          |                         |   |                              |
|                    | JULY 2017 TO 30 JUNE 2020   |   |                     | T/A AMAZON MEDIA,<br>LADYBUGS INNOVATIVE   |                          |                         |   |                              |
|                    |   |   |                     | MARKETING, LYNNE STOKES                    |                          |                         |   |                              |
|                    |   |   | 1                   | CC T/A LYNNE STOKES                        |                          |                         |   |                              |
| T2017/023          |   | CDPS                                    | T. DAVIDS           | PROMOTIONS                                 | Monday, 24 July 2017     | 01/07/2017 - 30/06/2020 | NOT SPECIFIED                             |                              |

| _         |  |                       |                |   |                         |                              |                  |          |
|-----------|--|-----------------------|----------------|---|-------------------------|------------------------------|------------------|----------|
| Contract  | Contract Title   | Damantmant            | Contract       | Name of assembles                                   | Date of Assert          | Contract Bariad              | Camtuant Value   | C        |
| Number    | Contract Title   | Department            | Manager        | Name of supplier                                    | Date of Award           | Contract Period              | Contract Value   | Comments |
|           | EDUCATIONAL SESSIONS ON FARMS AND AT RURAL SCHOOLS FOR THE PERIOD 01 |                       |                | SP HEALTH AND                                       |                         |                              |                  |          |
| T2017/020 | JULY 2017 TO 30 JUNE 2020  | CDPS                  | H. KEYSER      | SANITATION  | Monday, 24 July 2017    | 01/07/2017 - 30/06/2020      | NOT SPECIFIED    |          |
|           |  |                       |                |   |                         |                              |                  |          |
|           | ADMINISTRATION AND PROVISION OF ASSISTANCE IN THE IMPLEMENTATION OF  |                       |                |   |                         |                              |                  |          |
|           | NATIONAL TREASURY (NT) MUNICIPAL                                     | FINANCIAL AND         |                |   |                         |                              |                  |          |
|           | FINANCIAL MANAGEMENT INTERNSHIP                                      | STRATEGIC             |                | IGNITE HRM CONNECT (PTY)                            |                         |                              |                  |          |
| T2017/074 | PROGRAMME (MFMIP)  | SUPPORT SERVICES      | R. HOLLENBACH  | LTD   | Wednesday, 26 July 2017 | ONE YEAR                     | R 378 950,00     |          |
|           | INTERNET SERVICES FOR THE PERIOD                                     | TECHNICAL             |                |   |                         |                              |                  |          |
| T2017/064 | JULY 2017 TO JUNE 2020<br>APPOINTMENT OF A PANEL OF                  | SERVICES              | Z. TYALA       | ADEPT INTERNET (PTY) LTD                            | Wednesday, 26 July 2017 | 01/07/2017 - 30/06/2020      | NOT SPECIFIED    |          |
|           | ACCREDITED SERVICE PROVIDERS FOR                                     |                       |                | BRIGHT IDEA PROJECTS                                |                         |                              |                  |          |
|           | THE DESIGN, PRINTING, SUPPLY AND                                     |                       |                | 2949 CC, NEW MEDIA                                  |                         |                              |                  |          |
|           | DELIVERING OF HEALTH PROMOTIONAL                                     |                       |                | ARCHITECT (PTY) LTD T/A<br>JETLINE, JETVEST 1167 CC |                         |                              |                  |          |
|           | MATERIAL FOR THE PERIOD 01 JULY 2017<br>TO 30 JUNE 2020              |                       |                | T/A AMAZON MEDIA,                                   |                         |                              |                  |          |
|           | 10 30 30 NE 2020   |                       |                | LADYBUGS INNOVATIVE                                 |                         |                              |                  |          |
|           |  |                       |                | MARKETING, LYNNE STOKES                             |                         |                              |                  |          |
|           |  |                       |                | CC T/A LYNNE STOKES PROMOTIONS, RAND DATE           |                         |                              |                  |          |
| T2017/024 |  | CDPS                  | T. DAVIDS      | FORMS (PTY) LTD                                     | Wednesday, 26 July 2017 | 01/07/2017 - 30/06/2018      | NOT SPECIFIED    |          |
|           | PROVISION OF PASSIVE MONITORING                                      |                       |                |   |                         |                              |                  |          |
|           | EQUIPMENT AND THE ANALYSIS OF PASSIVE AIR SAMPLES FOR THE PERIOD 01  |                       |                | ENTERPRISES UNIVERSITY                              |                         |                              |                  |          |
| T2017/021 | JULY 2017 TO 30 JUNE 2020  | CDPS                  | M. ENGELBRECHT | OF PRETORIA (PTY) LTD                               | Monday, 24 July 2017    | 01/07/2017 - 30/06/2020      | NOT SPECIFIED    |          |
|           | PROVISION OF A PANEL OF SERVICE                                      |                       |                |   |                         |                              |                  |          |
|           | PROVIDERS FOR ALARM MONITORING,                                      |                       |                |   |                         |                              |                  |          |
|           | ARMED RESPONSE, REPAIRS AND UPGRADE OF ALARM SECURITY SYSTEMS        |                       |                |   |                         |                              |                  |          |
|           | AT THE CAPE WINELANDS DISTRICT                                       | FINANCIAL AND         |                | SAAYMANS SECURITY CC                                |                         |                              |                  |          |
|           | MUNICIPALITY FOR THE PERIOD 01 JULY                                  | STRATEGIC             |                | T/A CAPITAL SECURITY                                |                         |                              |                  |          |
| T2017/034 | 2017 TO 30 JUNE 2020   | SUPPORT SERVICES      | E. BEUKES      | SERVICES  | 23-Aug-2017             | 01/07/2017 - 30/06/2020      | NOT SPECIFIED    |          |
|           | SUPPLY AND DELIVERY OF OPTICAL                                       | TECHNICAL             |                | PREMIER ATTRACTION 567                              |                         |                              |                  |          |
| Q2017/043 | WHEEL ALIGNMENT GAUGES   | SERVICES              | J. McCLEAN     | CC  | 16-Aug-2017             | ONCE OFF SUPPLY AND D        | R 19 335,00      |          |
|           | OURDLY AND DELIVERY OF A STONETHO                                    | TEOLINIOAL            |                | DDENHED ATTRACTION FOR                              |                         |                              |                  |          |
| Q2017/047 | SUPPLY AND DELIVERY OF 4.5 TON TWO POST LIFT                         | TECHNICAL<br>SERVICES | J. McCLEAN     | PREMIER ATTRACTION 567<br>CC                        | 16-Aug-2017             | ONCE OFF SUPPLY AND D        | R 124 315,00     |          |
| Q2017/047 | 1 GGT EII T  | DEITVIOLO             | J. MCCLLAIN    | 00  | 10-Aug-2017             | ONCE OF SOFFEI AND D         | 124 515,00       |          |
|           | LEASE OF AN OPEN PARKING AREA  |                       |                |   |                         |                              |                  |          |
|           | SITUATED ON ERVEN 121 AND 123,<br>DRUKKERS AVENUE, STELLENBOSCH FOR  | FINANCIAL AND         |                | LINDRIENA   |                         |                              |                  |          |
|           | THE PERIOD 01 SEPTEMBER 2017 TO 31                                   | STRATEGIC             |                | ENTREPRENEURS (PTY) LTD                             |                         |                              |                  |          |
| Q2017/055 | AUGUST 2018  | SUPPORT SERVICES      | E. BEUKES      | T/A GROUP 1 NISSAN                                  | 25-Aug-2017             | ONE YEAR                     | R8500 P/M        |          |
|           | SUPPLY AND DELIVERY OF FUR PILE                                      |                       |                |   |                         |                              |                  |          |
|           | REVERSIBLE BLANKETS FOR A SIX MONTH                                  |                       |                |   |                         |                              |                  |          |
| Q2017/057 | PERIOD   | CDPS                  | S. MINNIES     | POLARAMA WHOLESALERS                                | 16-Aug-2017             | SIX MONTHS                   | R260 PER BLANKET |          |
|           | LAWN MOWING SERVICES: WORKING FOR                                    |                       |                |   |                         |                              |                  |          |
|           | WATER OFFICES, LA MOTTE,   | FINANCIAL AND         |                |   |                         |                              |                  |          |
| 00047/004 | FRANSCHHOEK, FOR THE PERIOD 01                                       | STRATEGIC             | E DELUCEO      | NOKHALA CLEANING                                    | 10.4 0047               | 04/07/2047 20/06/2049        |                  |          |
| Q2017/061 | AUGUST 2017 TO 30 JUNE 2018  | SUPPORT SERVICES      | E. BEUKES      | SERVICES CC   | 16-Aug-2017             | 01/07/2017 - 30/06/2018      | R 18 567,10      |          |
| 00047/00: | ANTI-VIRUS SPECIFICATION AND/OR                                      | TECHNICAL             | 7 77/41 4      | CAMPOET OO  | 10.4 0047               | 04/00/0047 04/07/0040        | B 450.040.40     |          |
| Q2017/064 | REQUIREMENTS   | SERVICES              | Z. TYALA       | CAMSOFT CC  | 16-Aug-2017             | 01/08/2017 - 31/07/2018      | R 158 018,40     |          |
| 00047/000 | HOSTING OF CAPE WINELANDS ELDERLY                                    | CDDC                  | V 000DI        | DUCTIC VENIUES                                      | 40.0 0047               | ONCE OFF SUPPLY AND          | D 7504000        |          |
| Q2017/009 | SUMMIT   | CDPS                  | X. GOODMAN     | RUSTIC VENUES                                       | 19-Sep-2017             | DELIVERY                     | R 75 240,00      |          |
| Q2017/054 | SIGN LANGUAGE AND DEAF CULTURE TRAINING PROGRAMME                    | CDPS                  | X. GOODMAN     | DEAFNET CENTRE OF KNOWLEDGE                         |                         | ONCE OFF SUPPLY AND DELIVERY | R 4 500,00       |          |
| QZU11/004 | TAMINING F ROGRAMINE   | 0010                  | A. GOODIVIAIN  | INTAGRACIOGE  | <u> </u>                | DELIVERI                     | 11 4 500,00      |          |

| Contract  |  |                    | Contract     |   |               |                              |  |          |
|-----------|--|--------------------|--------------|---|---------------|------------------------------|--|----------|
| Number    | Contract Title   | Department         | Manager      | Name of supplier  | Date of Award | Contract Period              | Contract Value   | Comments |
| Q2017/006 | CONTRACTORS FOR THE PLANTING OF TREES AS PART OF THE CWDM GREENING PROJECT WITHIN THE BREEDE VALLEY, WITZENBERG, LANGEBERG, DRAKENSTEIN AND STELLENBOSCH AREA OF THE CAPE WINELANDS DISTRICT MUNICIPALITY FOR THE PERIOD 01 SEPTEMBER 2017 TO 30 JUNE 2018 | CDPS               | F. DU TOIT   | BANDAKHANYA (PTY) LTD   | 12-Sep-2017   | 01/09/2017 - 30/06/2018      | NOT SPECIFIED  |          |
| T2017/069 | LIFT REPAIR, SERVICE AND MAINTENANCE<br>CONTRACT FOR THE PERIOD 01 JULY 2017<br>TO 30 JUNE 2020  | TECHNICAL SERVICES | T. SOLOMON   | VISION ELEVATORS  | 1-Sep-2017    | 01/09/2017 - 30/06/2020      | R 361 156,56   |          |
| T2017/035 | CAPE WINELANDS REGIONAL ECONOMIC DEVELOPMENT STRATEGY INCLUDING TOURISM STRATEGY FOR THE CAPE WINELANDS DISTRICT AND LOCAL ECONOMIC DEVELOPMENT STRATEGIES FOR LANGEBERG AND WITZENBERG LOCAL MUNICIPALITIES   | CDPS               | G. DANIELS   | HS BUSINESS SOLUTIONS   | 1-Sep-2017    | ONCE OFF SUPPLY AND DELIVERY | R 800 000,00   |          |
| T2017/039 | TRAINING PROGRAMMES FOR THE PERIOD 01 AUGUST 2017 TO 30 JUNE 2018  | CDPS               | E. PHILANDER | G AND D GUESTHOUSE<br>HE AND SHE DRIVING<br>TRAINING CENTRE<br>BRAVOPIX 307 CC T/A EAGLE<br>COMPUTER TRAINING | 1-Sep-2017    | 01/09/2017 - 30/06/2018      |  |          |
| T2017/065 | SUPPLY, DELIVERY AND ERECTION OF<br>EMERGENCY HOUSING KITS AND AD HOC<br>LABOUR FOR A THE PERIOD 01 AUGUST<br>2017 TO 30 JUNE 2019   | CDPS               | J. WINDER    | JONTY ENGINEERING & TRAINING SA CC  | 1-Sep-2017    | 01/09/2017 - 30/06/2019      |  |          |
| T2017/037 | SUPPLY AND DELIVERY OF FOOD PARCELS<br>FOR THE PERIOD 01 AUGUST 2017 TO 30<br>JUNE 2020  | CDPS               | S. MINNIES   | BFECT (PTY) LTD   | 1-Sep-2017    | 01/09/2017 - 30/06/2020      | FOOD PARCEL<br>WORCESTER: R750<br>P/U FOOD PARCEL<br>STELLENBOSCH:<br>R700 P/U |          |